

14 August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

From my own schooldays I had a purpose to help other children gain a good education and to this end became a qualified teacher and pursued this profession until I married and had a family.

I then came into contact with Scientology and through it gained greater self reliance and greater confidence in handling projects. Also I was trained in the use of the study method developed by L Ron Hubbard and decided that I wanted to use it to help children to study better in school.

With the help of a local West Indian businessman and other volunteers I started giving supplementary teaching in the evening to disadvantaged children in Brixton, something which was especially wanted by West Indian parents in the area. This project which we named B.E.S.T, ( the Basic Education and Supplementary Teaching Association ) is now an authorised charity and continues to provide supplementary teaching and vacation projects in the Brixton area.

More recently I have taken on another volunteer activity, that of bringing this study method to teachers in a country in Southern Africa. The education authorities in that country had become aware that the academic results being achieved in their schools were not sufficiently being translated into success in the professions and the workplace. L Ron Hubbard's Study Technology with its emphasis on fully understanding and being able to apply the data being studied was demonstrated in a pilot project and was shown to markedly increase student interest and comprehension and to greatly reduce truancy and its introduction was approved.

Over the last three years, by training teachers myself and also training some of them to train others, I now have eight hundred teachers applying the study method in the teaching of approximately twenty four thousand children and I will be continuing to introduce it in the remainder of the country.

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9 September 1997

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community service activities.

As a ---, I am confronted by all the problems that politicians are expected to solve but are often unable to solve, like drug abuse, crime statistics and victims, lack of resources for education, declining morals in society and so on.

I have been a Scientologist since about 1987 and so I was aware of the drug rehabilitation programme based on the work of L Ron Hubbard and called Narconon. In the autumn of 1992, while a member of the House of Lords, I worked part time for three months as a volunteer at the Narconon Centre which was at Crowborough.

I was particularly impressed by the relatively pain free withdrawal process which those entering the programme experienced. Everything I had heard about "cold turkey" indicated that this would be a very unpleasant experience. It was apparent that if you use the Hubbard methods you realise that trying to solve the riddle of addiction by substituting one drug with another is not only a waste of time it is positively harmful. Some of the former addicts I met at Narconon were more highly addicted to drugs they had been prescribed than those they had been buying on the street.

The former addicts looked completely different (much better) once they had completed the withdrawal and detoxification part of their programme. After this they followed a course of study which brought them face to face with the reasons why they had started to take drugs or alcohol as a solution to problems and brought home to them the effect which their drug or alcohol abuse had had on the lives of people around them. I noted that the participants on the course were expected to keep their immediate environment tidy and do light physical work as part of the programme.

My experience of Narconon tells me that philosophical discussions about whether a cure for addiction is possible are irrelevant. People who successfully complete the Narconon programme would not dream of taking drugs and are unlikely too indulge in more than the odd glass of wine or beer.

It is through my experience of Scientology spiritual counselling and my study of the Scientology scriptures that I have come to understand the underlying reasons for the success of the Narconon programme and the learning how to learn programme that Scientologists call the Study Tech.

On a different topic altogether, I have found that being a Scientologist makes me more aware of human rights violations which I work in the House of Lords to expose and correct. I have realised that my survival is inextricably bound up with that of other people be they are members of religious or ethnic minorities, or not. In September 1996, and I organised a committee to go to Germany to investigate human rights violations against ethnic and religious minorities and their members. We interviewed fifteen different minorities and our report has been used by minority groups and by international bodies charged with upholding the human rights instruments which guarantee political, civil and religious rights.

I have definitely become a more tolerant and considerate person. Studying Scientology has brought me face to face with the ultimate questions of existence and this caused me to re-evaluate my priorities and do more to help other people.

Yours sincerely,

7.7.97

Dear

I have been asked to describe certain 'secular benefit I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

Scientology auditing and training have been the most important things of my life. I am able to lead a much better life, with a happy family and a successful business. The most important thing about Scientology studies is that one becomes aware that one can help other people and one also gets the means to do so.

Running a successful business myself, after having studied L.Ron Hubbard's administrative Technology, business acquaintances have approached me for help which I could then easily give. I managed to help several small businesses to recover from almost desperate conditions and getting them to create stable operations.

I am a supporter of the SAY NO TO DRUGS CAMPAIGN and have organised myself several events for this campaign, because I am aware that we have to do something about this threat to today's society.

I also actively support the Citizens Commission on Human Rights, because as a result of my Scientology studies I believe that the maintaining of Human Rights is vital in today's society and in the community.

To summarise, I am much more able to help my fellow men through Scientology studies and I do so where ever I can.

Yours sincerely

31 July, 1997

Dear

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

To begin with I would like to say that I became acquainted with Scientology 18 years ago while a university student. Scientology gave me a purpose in life and brought me back into communication with the world around me. I can honestly say that if I had not encountered Scientology I would have gone into the drug scene and probably have become a social drop-out. Scientology not only kept me off drugs, but in addition the powerful study techniques of L. Ron Hubbard enabled me to master my university studies and successfully graduate. As a result I am now a senior executive in a UK record company.

As a result of my Scientology involvement I have become involved in community activities whereas before I was too shy, withdrawn and self-centred to consider such things. This began at university when, after my first year in Scientology I became a member of the Staff-Student Committee in my faculty. Currently I conduct business dispute mediations on a completely voluntary basis in my spare time. Scientology has given me the increased understanding of human relationships to enable me to successfully resolve business disputes.

In addition to my own activities I know other Scientologists who help run extension courses for inmates in H.M. Prisons with a view to effective rehabilitation by helping to restore some self-respect for these individuals. There is already evidence of reduced recidivism relating to these projects. I know others who help in the field of drug rehabilitation with encouraging results. In other words Scientologists are involved in a great diversity of community activities.

If you have any questions concerning these or other benefits I have received from Scientology please do not hesitate to contact me.

Yours sincerely,

11th August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious in nature and how these have affected my community service activities.

But firstly I would like to let you know that on a very personal basis my 30-year study of Scientology has given me spiritual insight and wisdom that is to the cornerstone of my existence. Understanding of man's nature has made for strong relationships with both family and friends. The love of life - joie de vivre - I attribute directly to auditing and training. The ability to recover from life's inevitable losses and trauma is something which has steadily increased as I experience the benefits of regular auditing. Whereas as a youngster I had intelligence, I did not have confidence or much understanding of the humanities and the religious aspect of life. Despite early academic excellence, I "dropped out" of tertiary education and felt a little ashamed. It was only when I discovered the study technology of L. Ron Hubbard that I recognised the cause of my dropout. Since that time I have been able to study any subject with ease, regardless of the level of complexity.

I consider myself very very fortunate to have discovered Scientology when I did.

It is not possible for one human being to benefit so much without wanting to share these benefits with others. The benefits are not material - they are the intangibles which all great religious leaders and philosophers have sought and sometimes found. If you believe that man the spirit is basically good then obviously you want to help. That has been an integral part of any religious brotherhood or sisterhood down the ages. The St. James Bible puts this far better than anything I could write

**EXHIBIT A-**

- "Faith, Hope, Charity and the greatest of these is Charity".

I am currently a businesswoman running a successful small business which employs 6 people. I have brought up and educated my children and helped my husband as need in his own endeavours. In spare time over the years I have tried to focus my attention on helping where I can, for example my two chosen charities are Amnesty International and the Terence Higgins Trust - both because of their courage.

I also help raise money for the Hospice Movement through musical connections or through the Women in Business movement.

I have helped by ministering to the sick and injured in hospitals, hospices or even at road accidents. I have the counselling skills to do so and to refrain from helping would be a grave omission. The long term ill and elderly particularly need succour as they can become lonely and confused . I give "assists" which are very precise forms of help to improve a person's recovery rate. These activities are all purely voluntary.

In the local community I have worked with town councillors and others to raise money for the town's Christmas Lights. This is again a wholly voluntary activity where we raise funds to put on a display for the townspeople each Christmas, as - a total of some £11,000 is raised annually solely from fund raising. This gives immense pleasure to children and the elderly. I do this by using my organisational skills working with musicians putting on concerts.

Last year with a group of church friends I formed a local choir which now has a membership of 40 people and we are building up a repertoire to perform at charity events and local churches. I believe that the artistic life of any community is essential to its integrity and to the quality of life of the people who live there.

Because I have seen the bad effects of drug-abuse I also devote some of my time to supervise the counselling of drug and alcohol addicts through the no-establish Narconon programme. This is again a voluntary action which can sometimes include helping the families of drug or alcohol addicts. Very often the families need help to understand without condemning - something which is quite hard when you are closely involved.

In my business I took on as a staff member a young man who had spent ten years addicted to heroin. He might have been viewed by some as a liability to a busy company but within a short time he was "clean" and is now completely rehabilitated, happily married with two children and living a very fulfilled and successful life in Paris. He in turn has passed on the help and is now working as a counsellor in France.

I think it is true to say that prior to my study of Scientology I was a fairly self-centred individual. I dare say that there are many who contribute far more to

the society than I do. But for me the important thing is that I want to help and also that I am able to do so.

I trust that this goes some way to clarify how the community at large benefits indirectly from the life improvement and spiritual improvement gained from the study of Scientology.

Yours sincerely,



Dear

I have been asked to describe the 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how those have affected my community service activities.

When I took up Scientology in 1950, I was quite heavily addicted to alcohol. In a relatively short time I began to doubt the need for heavy drinking, and gave it up in short order. I have not drunk at all for about 24 years now.

I was surely heading towards being a problem in my post as University Lecturer, and probably for the community as well, if I had continued my earlier devotion to liquor.

So I have been a sociable and trouble-free citizen in work and in retirement, up to my present age of 76.

With best wishes,

August 1997

As a member of the Church of Scientology for over 27 years, I have been asked "to describe the "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities."

To preface this I should say that I am 48 years of age, married with 3 children, and the managing partner of a local business. All of my family are members of the Church of Scientology. I am an honours university graduate as is my wife. I also hold other degrees.

I came across Scientology in 1970. I had just finished my university degree. I had experimented with drugs at university and in 1970 was still an occasional smoker of marijuana. One of the first things that happened after my first course in Scientology (the Communications Course) was that I gave up all drugs. I had found the spiritual element that I had been searching for with the drugs. If I had not come across Scientology at that time, it is quite likely that I would have experimented more and more with drugs.

The subsequent auditing and courses I did in Scientology brought me an awareness that I had responsibilities beyond those of my own personal interests. The concept of the Eight Dynamics which I studied first brought my willingness up to marry and raise a family - where before I had had no such interest. It then raised my interest in doing things to help beyond the family side. In the years 1978 to 1980 I took on responsibility of running the Citizens Commission on Human Rights in the UK which took up patients' rights as well as civil rights issues. Not only was I active myself but I interested at least a dozen more people to join as well. These were all members of the Church of Scientology. I found it was easy to appeal to the sense of responsibility that Scientologists have as regards the world around them. In 1980 to 1982 I was active in the local community in helping with cleaning up the town along with the Town Mayor and other groups. Here too I found it easy to interest and get other Scientologists involved. I have continued to be involved in this project over the years.

Over the years I have also lobbied many times at the House of Commons on various human rights issues.

Through the business I have worked with my partner, who is also a member of the Church of Scientology, to help the community. We have sponsored youth sport of all kinds over the past 15 years and have taken an active role in fund raising for the town's Christmas Lights display. And

has been an executive member of the  
over 10 years.

Chamber of Commerce for

In all of these cases the motivating force has been the sense of responsibility from my auditing and training. It is my view that we do not live just once and even this small awareness has an enormous impact on my actions and plans since, clearly, you want to improve the society if for no other reason that you will have to confront it again. Scientologists share this view and they are easy to interest and get involved in community activities. In one case the local fire station was due to be closed down. I rang around a number of Scientologists who also mobilised their friends. The end result was that the fire station was saved. I and my friends have circulated petitions in the street many times on community and human rights issues. We feel committed to spending at least some of our time in helping improve the community and environment and this is a direct result of the auditing and training we have had in Scientology.

Even my young children pick these things up quickly. My daughter was only 8 years old when she insisted on writing to the local paper on the trash in the town's streets and her concern about the environment. She had had basis auditing and Scientology courses. My son, who is now 10 years old volunteered to work his Saturday mornings for a few months for a local animal rescue centre as he has a strong interest in the welfare of animals. He would proudly call himself a Scientologist.

I hope this is of help. Let me know if I can provide any further information.

Yours sincerely

Dear

15 Aug 97

You have asked me to describe certain "secular" benefits which I have received from Scientology auditing (counselling) and training that are not generally understood to be religious or spiritual in nature, and how these have affected my community services activities.

I heard of Scientology from the lady who later became my wife in 1960. At that time I was a newly promoted Major commanding a Squadron of Royal Engineers which I had formed myself, having been prematurely recalled from my post-Nigeria leave to do so. I had had 17 years of Service, some on the rougher edges of Empire in Hong Kong, India, and Nigeria, and seen my share of riots and massacres.

Engineering is basically a "service" industry, rather than an end in itself, and I became very used to the idea of how to deploy my machines and men with their technical skills so as to do something useful for somebody else. At the same time, in the introverting period of study for the Promotion Exams, there were times when I wondered whether in the welter of Administration, History, Law and Logistics, whether there was not something missing in the training of how to command men, apart from their bodily welfare.

Nothing I was taught told me anything of how to help people who were becoming overwhelmed by the conflicting problems of their own wishes, the demands of their family, the strictures of the job, and "is it all worth while anyway". This was the sort of thing I had had from defaulters and request men when I had commanded a cadre Squadron as a Captain. Nothing had changed! Worse, I as their commander was subject to the same problems!

My first Scientology counselling opened up new understanding of myself, and particularly my relationship with my crippled parents, and the rather difficult Colonel under whom I was serving. I found I could help my parents as well as getting on with them so much better. My mother used to say "goodbye, my Blessing" after my visits, and she did not use such words lightly.

Reading the elementary books of Scientology, and relating them to my counselling, I found that I could understand the vagaries of my Colonel, as well as those of my soldiers, and especially their wives, and avoid coming into conflict, instead, sorting out the difficulties which obsessed them.

EXHIBIT A-8

My Squadron already had a high reputation, as I had hand-picked a lot of them; but it became a much more effective unit with what I had learned. My second in command, who was a brilliant administrator, had a record of failing the practical side of his Promotion Exam several times. I went into this with him, and found the blank area, a lack of experience with infantry, and with a friend, arranged a month's secondment for him with an infantry battalion on battle training, and he sailed through his exam. He subsequently got an MBE.

I was also conscious of becoming much more capable in my job, both then, and during a secondment of 2 years with the Australian Army, during which time I trained at the weekends as a Professional Scientology Counsellor.

On my return to UK, I was posted to the War Office. My Colonel wrote in my annual report "This Officer has served under me before, and I am most impressed by the changes in him". His successor commented very favourably on a new Branch I had created from scratch, and on my ability to carry Committees with me.

After my voluntary retirement from the Army, I did several contracts abroad. During one in Oman, I passed, at the age of 50, the Associate Member exam for the Institute of Transport, using the Scientology Study methods to overcome the gaps in a very poor correspondence course; another gave the chance of voluntary work in teaching Scientology Study methods, which had netted my 2 sons 3 A Grades each at A level in Maths, Physics and Chemistry. We worked with a Pakistani family who had study problems. When their elder daughter went back to school, they made her take all her tests and exams with her shirtsleeves pinned back behind her neck, as they could not believe in such a change in her ability to study, and were convinced she had learnt a new method of cheating. All 4 children now have degrees, and the last qualified as a Doctor last year.

Since becoming too old to do tropical contracts, my wife and I have become even more involved in national and local affairs. We both sit on various committees of the Society for Individual Freedom. We are both members of the East Grinstead in Bloom Committee, and have been helped by many other Scientologists in working parties to clean up the Station Area, which was a blot on the landscape. This has provoked both the Railways and the local Council to make a real effort themselves. The area now looks very attractive. This was acknowledged in the Committee as being on the initiative of the Church of Scientology working parties. Since starting my reply, I have learned that the Town came 4th for the southern area. When a proposal was made to build 550 houses down our private road, I organized 80% of the residents to join with me in retaining a Chartered Surveyor to represent us in the Planning Appeal. The Inspector quoted widely from our case, and an "Area of outstanding natural beauty" was preserved. I had never become involved in any of these sort of activities before I became a Scientologist. Now I have the interest and the ability to do something about them.

We are both active members of the "Say NO to Drugs" Campaign, and we have started to make an impact on children, by getting people to whom they listen, the sports champions (eg Fatima Whitbread the javelin thrower) and the musicians whom we have persuaded to sign the pledge of "Say NO to Drugs".

Yours sincerely

15 August 1997

Dear Mr.

Having been asked to describe the secular benefits I have received from Scientology services that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities, I would like to make the following brief points.

Having been brought up in a Scientology family and community I have not had the positive gains many have experienced of getting off of drugs, rehabilitation from criminal behavior and so on, but I do have the ongoing gain of a more and more happy, stable and successful life personally, with my family, in business, as well as in the community affairs I take part in.

I think that this balanced approach to life - to consider and assist oneself, ones family, ones business and colleagues, and ones community is fundamental to being a Scientologist and applying the philosophy of Scientology to try to make a better world.

With regard to community work, I am a Trustee of an Educational Charity for whom I work free of charge for several hours per week overseeing the financial affairs, as well as with the other Trustees overseeing policy and other matters.

This is certainly personally rewarding as it does provide that balance to day to day work, and provides the sense of satisfaction from having helped (even if indirectly) many many children to be well educated, as well as being free of drugs and to have an ethical and decent outlook on life when they leave and have to face the real world.

Studying Scientology and receiving Scientology services has certainly given me the ability to contribute in this and other ways, by providing an understanding of life and people so I can try to help them, and by giving me the personal confidence to take on a larger workload than I might otherwise have been capable of dealing with.

Yours faithfully,

**EXHIBIT A-9**

August 17, 1997

Dear

#### SCIENTOLOGY AND ITS EFFECTS ON MY ENVIRONMENT

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

I am more honest with myself and others, while maintaining a high level of personal integrity. I am now willing to admit when I am wrong and be responsible for these actions. An example of this is an incident at work; I had made a mistake and knew that the personal consequences could lead to me being fired. I faced up to the situation, and admitted I had made a mistake. I personally ensured that the mistake was rectified and little harm was done. Consequently I did not lose my job and remain trusted and respected by my seniors. This increase in ethics level was brought about as a result of a basic Scientology course I did.

I am more stable in life and less susceptible to the bad moods that used to affect me and everyone in my vicinity so much in the past. I am more in control of my appearance to others; if I need to be angry then I can be, but I don't have to be angry. This is of huge benefit to me and my friends, family and work associates. Again this is a direct result of Scientology data I have learned.

I can study with the confidence that I can learn what I am studying. This means that I can advance in work and life, by being able to acquire more knowledge and understand what I have acquired. This is due to application of "Study Technology" as developed by L. Ron Hubbard for use by Scientologists and non-Scientologists alike.

Since becoming a Scientologist, I have ended a long term drug problem. This came about by reading Scientology materials on the effects of drugs, and doing Scientology services design to cleanse the body of the harmful effects of drugs. These harmful effects can, and do, restrict spiritual awareness of self.

As a result of this I am now actively involved, as a volunteer, with a charity called Narconon (meaning no narcotics) in an effort to help others with similar problems. With other Scientologists in the area, we deliver lectures to school children educating them on the long term physical and spiritual effects that drugs have, and why drugs are not a solution to the problems of life.

To help raise the profile of this charity in the local area, and the problems that drugs cause, a street collection was done in Salisbury on 26<sup>th</sup> June (UN World Drug Awareness Day) this year and another will take place in Weymouth on 24<sup>th</sup> August this year. More are planned. At both

EXHIBIT A



AUGUST 17, 1997

events educational materials were distributed.

I am also involved with a group called "Scientology Volunteer Ministers". Recently a group of eight of us did the Dorset British Heart Foundation cycle ride raising over £1000 pounds. Four members of the group are running a half marathon on 24<sup>th</sup> September to raise money for the RNLI. Together with various other activities we are actively doing something to change for the better our environment.

To summarise, I believe that through Scientology I have become a more active, more conscientious, more able member of the community in which I live. My level of responsibility, as a result of being a Scientologist, has increased tenfold and I feel that I am changing my life and the lives of those around me for the better. To be blunt, without Scientology, I would have carried on drifting in life waiting for someone else to do something.

Yours sincerely,

Dear

I have been asked

to describe 'benefits' I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community service activities

One of the things that happened to me since I have started Scientology auditing and training was to do with my family. This was the first visible benefit. I became much more aware of my family and what each one was like as a person. I learnt how to get on with them better and strained family relationships turned into friendships.

EXHIBIT A-11

I was also able to help my mother much more as she became elderly and willingly see to her

welfare until the time of her death.

As a result of my Scientology training I wanted to help my fellow man more. In particular I learnt the value of needing first aid for emergencies, and did a course on this - something I could not even think of doing before. With this data and the wish to really help. I managed to have been in several situations where I could give emergency assistance and help - in particular CPR to my own mother, resuscitation to an old man and saved his life and help at an accident. Practical Scientology assists also complimented the first aid training here. Assists are designed to help out in a situation and have been very valuable. For instance one assist is to make a drunk person sober and this I have done successfully as well as others for accidents. Learning about education and study has been another large area where I have been able to help.

I have coached my sister on how to teach and work with her child to the point where, private schooling having failed, she taught her child at home. The child then successfully sat an entrance exam to a high academic school in the area and got in with particular high marks in Maths. This was after her previous private school told my sister she would not get in to that school and her Maths was poor.

My children are doing and have done excellently in their own education excelling at the things they do and I attribute this to the unique study methods I have learnt which really do work.

Sincerely Yours

DF/AGJ/783

19th August 1997

Dear

#### TESTIMONIAL FOR SCIENTOLOGY

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

I have received great personal benefit from Scientology auditing and training. Initially, I had personal problems which were soon resolved. These problems were mainly how to get on better with people and how to be successful in business. These, I did rapidly achieve and, as a result, have had a very successful professional accountancy practice for the past 30 years.

But, the benefits went far wider than that. I found that my natural inclination was to help other outside groups and activities in my area in my town. The areas in which I have mainly helped my local town, East Grinstead, concern activities to promote the town itself. There was a real community deed for this. Business in the town had been quite badly affected for various reasons and some assistance was needed. In particular, the town of East Grinstead is now well known for its splendid Christmas lights display. The extent of the display is exceptional for a relatively small town. I became a founder member of the Christmas Lights Committee about 14 years ago and still serve on this Committee. Each year we raise about £10,000 and produce a display which covers about 2 miles of lighting and display pieces.

We raise some of the money from traders but at least 50% is raised by the Committee's own efforts in other activities. For example, we put on concerts and hold other events which raise additional money and enables us to balance the budget. This has been a great boost to the town and it is appreciated. It is a community activity in the best sense of the word with people helping from many groups and I can say that I, together with many other Scientologists, have contributed a great deal each and every year over the period of the Lights and this is acknowledged locally.

EXHIBIT A-12

Further, the town, along with others, went through a severe recession in the course of the last few years and this, together with competition from out-of-town shopping centres, left many empty shops in the High Street and this was a great worry to the traders. The basic philosophy I have learned at the Church of Scientology enabled me to assist in this area. I therefore took an active part promoting the trade of the town, designing magazines etc.; additionally, I was able to liaise with another Scientologist who was a noted musician, to produce a promotional jingle which greatly lifted the spirits of the town and was enjoyed by hundreds. It helped foster the community business spirit. This was quite an expensive project but I was quite happy to finance it for the town and indeed regarded it as a very pleasant duty to do so.

Apart from this, in my day to day life I meet many, many people from all walks of life. A great many of them have problems and they often discuss them with me. They may be financial problems or they could be domestic or marital problems. I find I am able to counsel on these matters with good effect with a result and lift in the well being and spirits of the people I counsel.

All of the above results directly from the auditing and training I have received at the Church of Scientology. In short I am a much more responsible and contributing citizen and I have much greater care for my town and its various group activities. In fact, taking a much broader look than this, I can say I take a far more responsible attitude for the whole planet with particular interest in the major problems which presently afflict it. I would summarise these to include: drug abuse, lowered education standards, rising crime, deteriorating morals, wars and so on.

I am able to contribute to many Scientology groups which are working specifically in these areas. I have seen hundreds and hundreds of people who personally benefited from these programmes and I am closely associated with the scores of Scientologists who give their time and service to the community in these matters.

In my view this is Religion at work in the very best sense of the word and I am very proud to be part of it.

Yours sincerely



1/40.

I have given permission to Clark by doing some investigations into a psychiatric case that

I have like what I have learnt to that a couple, with all kinds of things, to patch up their marriage.

I want to do something about it.

Also it has raised my confidence to the point where

life for people in general is not what it should be.

One thing I have raised is the issue of can we see that

the education and training that I have received to

have become more common in everyday life.

Understanding of this like logic and through this

personally, I have gained a lot of

community service activities.

Spending in nature and this time that I have spent my

that are not generally considered to be religious or

I have received from Scientology training and training

I have been able to discuss certain benefits

Dear

4/9/97

THROUGH MY NEW VIEW ON LIFE I HAVE INTERVIEWED

VARIOUS PEOPLE WHO WOULD GENERALLY HAVE COMMITTED

CRIMES (ALBERT HINCH (LINDS) AGAINST DOUG S.

ALSO GETTING THEM TO SEE THAT THINKING FEELS THE SAME

COMBAT FOR WHICH THEY WOULD BE ACTUALLY STRIVING

FROM THEMSELVES.

OF ALL THE THINGS WHICH I HAVE DONE TO

HELP OTHER PEOPLE, SINCE STARTING SCIENTIST, THE

MOST ASTOUNDING WAS "SAVING SOMEONE'S LIFE"

THIS PERSON WHO EXERCISES DEPRESSION AND WHO

PUT IN THE PLANS TOGETHER FOR COMMING SUICIDE.

THAT I NOT KNOW WHAT I WAS DOING WITH I

WOULD HAVE LEFT THE PERSON ALONE AND THAT WOULD HAVE

BEEN THAT NOW THEY ARE DONE MUCH BETTER AND

LIFE HAS IMPROVED SIGNIFICANTLY FOR THEM.

MY ABILITY TO HELP OTHER PEOPLE SINCE STARTING SCIENTIST

HAS INCREASED TREMENDOUSLY AS MY UNDERSTANDING THE

INTEGRATION. BETTER SCIENTIST, THE ABILITY TO BE A

DOCTOR AND A DOCTOR OF THE SAME REASONS

THAT ONE WOULD ENCOUNTER.

Yours Truly  
Albert Hinch

11th September 1997

Dear

I have been asked to describe some of the benefits which I and others have obtained, as a result of being a Scientologist.

Firstly, I have personally gained enormously. When I came into Scientology I was an introverted, moody, unhappy man, a materialist with no spiritual beliefs at all, and not socially active beyond my job (fixing computers). Through the Scientology counselling and training I have received, I have become a happy, confident, capable man, successful in my job and with a beautiful family.

As part of this transformation, I have also become aware that I have lived before, and therefore will again, which gives me a spiritual certainty I have never had before.

Along with this, I have realised the truth of the Scientology teaching that for optimum survival, a being must operate for the greatest good for himself, his family, his group, mankind, the animal and plant kingdom, the physical universe, spiritual beings and God.

In addition to this, I went from believing nothing could be done about the ills of society, to realising that something could and had to be done. I therefore spent some years working for the Church in its Chaplain department, using Scientology principles to assist people with ethical dilemmas, money problems, relationship problems, and also ensuring that anyone hurt or injured (mentally or physically) would be given an 'Assist' - a procedure to assist a person with an injury and provide relief.

When my own children came along, I had to curtail my direct activities,



Page 2.

but still I do as much as I can. I have supported The Way to Happiness Foundation with time and money. I have donated money to the drug rehabilitation group Narconan and Applied Scholastics, the literacy/educational charity, and have also assisted these charities with computer support.

I also have covenants providing donations to Intermediate Technology, a third world aid group, and Friends of the Earth, to ensure assistance is given to all of the areas of life which I mentioned earlier.

Of course, I also assist friends and acquaintances whenever possible. I am currently helping a work colleague to mend his broken marriage, and I have assisted another friend recently who got himself into financial trouble.

Scientology has given me not only the willingness to help others, but has also furnished me with the knowledge necessary to do so successfully. Helping others is tremendously rewarding, and I intend to continue doing so for the remainder of this lifetime, and also those to come.

I hope this answers the question.

Yours sincerely,

A handwritten signature, possibly 'JP', in dark ink, located below the typed name 'Yours sincerely,'.

RECEIVED 11 AUG 1997

8th August 1997

Dear

I have been asked to write to you on any benefits I or my family may have received from Scientology auditing and training and on how these may have affected our lives.

Whilst we have in fact received numerous, major long-term benefits, I have to say that they have not been what is generally understood to be religious or spiritual in nature, insofar as they have been essentially practical and certainly very effective in enhancing the quality of life of those around us - as well as our own.

For example. At the age of 6 or 7, my younger brother Stanley had been discovered to be suffering from bronchial asthma and, as the years had gone by, although he had attempted a huge variety of cures and alleviations, by the time he was 24, he was having a severe 4 to 5 day attack every 2 or 3 weeks, which would see him unable to go out to work for something like half the attack period.

Disenchanted with the lack of success over many years of standard medical methods, Stanley had in 1948 yielded to the idea that he was stuck with his asthma for life and had essentially given up all further attempts at finding a cure. However, in 1953, a subject called Hubbard Standard Dianetics had been drawn to his attention, and he had paid a private Dianetics practitioner in Leeds to receive Dianetics and Scientology Auditing for a period which lasted some three to four weeks.

The results were astonishing, he took up cross-country running and today, at 67 years of age he is still jogging two or three days every week. The regaining of his ability to breath properly and move easily was not only a totally unbelievable and fantastic boost to his life and career, but was also a huge relief to the rest of the family, especially our mother. He not only completed a BSc Honours Degree in Engineering but also managed to represent England in model aircraft design and flying.

In 1951 I was married in England to a Roman Catholic girl from St Moritz in Switzerland and, four years later, we realised that we had both begun to feel concerned that no children had appeared on the scene. As a result, we each went to our local doctor for medicals and, whilst I was given a clean bill of health, a specialist at the Bradford Royal Infirmary to whom she was referred by her GP found that Louise was suffering from a blockage of the fallopian tubes as well as from fibroid growths in the womb and that, under such conditions she could not be expected to have children.

EXHIBIT A-15

When we enquired as to what could be done, we were told that the fibroids were quite straightforward and that they could be removed with a simple operation. However, we were also informed that there was a 50/50 chance that they would re-appear and that, if nothing could be done about the fallopian tubes then, for the sake of her future health, removal of her womb would nearly certainly be recommended.

As for the blocked fallopian tubes, the specialist said that he normally would not seriously recommend an operation as there was only a one in ten chance of success. However, as the fibroid operation had to be done, he said it would make sense to take the hopeful view and also include the work on the fallopian tubes at the same time.

For what was essentially only a one in twenty chance of her being able to bear children, both Louise and I felt it was very poor odds against which to permit a surgeon to open her up, especially with the possibility of a second operation to follow if the fibroids returned, and we told her doctor that we wanted time to think about the matter, and we also wanted to enquire about and consider any alternatives.

As a result of my brother's experience, Dianetics and Scientology Auditing were both amongst the subjects about which Louise and I made enquiries in our search for alternatives to the proposed operation, and, although we had to pay for the Auditing, because nothing more than talking was apparently expected from Louise, she agreed to "give it a try", on the strict understanding that the whole proceedings would be totally confidential, and early in 1955 she went to a practitioner in London.

I delivered Louise to the London practice on my way to Heathrow for a 3 week export sales trip to Norway, Denmark, Sweden and Finland. I had never myself received any individual auditing and knew of the subject only what I had read.

I was therefore largely unprepared for the considerable change in Louise. The best words I could find to describe her at the time were that she had fully become the woman I had hoped I had married. She was happy, smiling, helpful, loving and clearly very fit and well, and, when we stayed overnight in London before proceeding home, although we had been married for four years, we then enjoyed what can only be described as the first night of a real honeymoon, which continued thereafter.

Three months later, she missed her period, a surprised doctor pronounced her pregnant, and on 7th April 1956, after only a very brief labour, she was delivered of a bouncing baby girl. At that time, Louise was 36 years of age, and four years later, according to plan, produced a second healthy daughter.

Concurrent with Louise's regained ability to conceive and bear children, there was a great leap forward in her physical health and in her ability to confront people and life, and she migrated from being a quiet, shy mouse of a person, to a self-confident but not over-bearing personality who could then happily join in socially and who was able to take part in and make a contribution to her local community at a high level.

Having earlier studied some psychology as part of my studies for a B.Sc. in Economics, and having learned from Louise's specialist and from experience and my studies the inadequacies of psychiatric approaches to psychosomatic illnesses, I was impressed by the successes of Dianetics and Scientology "auditing" so visible in respect of such close members of my family, as a result of which I determined to learn more of these subjects - my studies in the first few years being confined to the reading of a number of books.

Much later, I decided to purchase and receive some auditing for myself. I was not concerned with alleviating any specific physical or mental condition. Scientology claimed not to remove or cure disability but rather to "make the able more able". At school I had achieved a 1st Place in the whole of England in the Commercial Arithmetic examination of the London Chamber of Commerce, 3rd Place in their whole School Certificate list covering several subjects, had been awarded the Headmaster's Prize for "Top Boy" and had won the Victor Ludorum medal for athletics. In the Boy Scouts I had been a Troop Leader with both arms full of proficiency badges and in H.M. Navy, I had achieved the highest marks ever (89.6%) in the final examination at the R.N. School of Photography.

As a consequence, I considered myself to some degree amongst "the able", and decided to "try" auditing, as a result of which I bought two 12½ hour "intensives" which I received at the then London headquarters in Fitzroy Street.

Each session took anything from half an hour to a couple of hours, the length of time apparently depending on how much I was avoiding talking about the particular aspect of my life being dealt with. At first, this was a real barrier to progress. But once I had been assured that every single aspect of the "session" was as confidential as a medical interview or the confessional, I felt able to speak more freely. I found it was not that I was hiding anything criminal or immoral but that I was hiding things which I myself considered to be disreputable - whether they were or not. Apart from the immediate feeling of relief and increasing confidence after each session, I was surprised to find that, following the conclusion of the 25 hours of auditing, I had in fact also "cured" a number of problems I had not really recognised as such.

One of a number of examples is: At times of stress or anxiety I had always suffered from a "funny" stomach normally resulting in sudden bouts of flatulence and diarrhoea. However, because my mother had always said that, like her, I had a "weak stomach", I had considered it merely as an inescapable family trait. A few months after the auditing I suddenly realised I wasn't being troubled by it anymore. I recalled that it had been one of the "embarrassing" subjects we had touched upon in the auditing and which I had tried to hide, and I knew with certainty that it was the auditing which had totally relieved the condition.

Since then, I have not only received more auditing, but I have also studied in order to be able to audit others and to be able to audit myself, and experience has shown me that trust in the Auditor and the confidentiality of the whole process is the main foundation on which case progress is based.

Today, I am 69 years of age, and am currently  
and Managing Director of another private company. Prior to the 1939-45 war I was for many years a member of my church choir, a Boy Scout and a Scout-Master. All my life I have been a practising Christian and a member of the congregation of the Church of England, and until my work took me away from Yorkshire in 1966, I was a Magistrate and Justice of the Peace on the

I was also Chairman of the Division Education Executive, the Bingley Old People's Welfare Committee and the West Riding County Council Fire Services Committee. il and a member of the Shipley

For over 40 years I have concurrently been a member of the congregation of the Church of Scientology as well as a student at the Religious Education College, but I have never been an employee of that Church. More than fifteen years ago I trained and qualified as a professional Dianetics Counsellor since which time I have voluntarily worked to rehabilitate members of the public addicted to drugs and / or alcohol. In addition I give drug prevention lectures to school pupils, parents and teachers, and am a member of the international Say "NO" to Drugs Campaign helping by education and example to prevent youth from becoming addicted.

I am convinced beyond shadow of doubt, that I would never have had the physical energy, the intention nor the concern for my neighbours which has involved me in local community and charity work for over 40 years had it not been for my auditing and training in Scientology and Dianetics techniques. Even much of my business life has depended for its success on my studies and application of Mr Hubbard's organisation and administrative systems, and my ability to still cheerfully and easily work a 14 hour day for six days a week is something that none of my 69 year old contemporaries appear capable of handling. And this is all unpaid voluntary charity work.

I have never had a highly noticeable or "spectacular" result such as those achieved by my brother and wife. For me progress has been steadily on-going, charted in terms of life-long personal good health, and a happy, contented and hard-working life, based on a set of personal certainties which now not only give me the confidence to confront all aspects of modern living but also allow me to look to the future with anticipation.

I feel lucky that I found Scientology. It gave my wife and I 41 years of happily married life until she died at nearly 72 five years ago. Whilst her death was a severe loss, further brief Auditing helped me quickly rise above my grief, since when I have devoted my time nearly exclusively to voluntary work for an international charity. Today I find that I can remain calm and unruffled in circumstances that clearly upset colleagues and friends and that, as a result, I am proud to be valued as a friend by those with whom I am regularly associated.

In closing I must say that this is really only a summary of the major highlights of what my family and I gained from Scientology, and I could in fact talk at length about the small but extremely comforting other benefits of an incidental nature. For instance, a good memory plus a relaxed confident approach to life which smoothes out any sign of stress and allows me to quickly and effectively handle *with equanimity* my own problems and those of the numerous people who these days seem to seek my help and advice on a wide range of subjects.

Please feel at liberty to use my name as a reference, and if you or anyone else has any questions, I would be happy to answer them.

11/8/97

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology and its auditing training that are not generally understood to be religious or spiritual in nature and how these have affected my community service activities.

I did my first training course in communication at the London Scientology organization in 1976. As a result of this, and reading a couple of L Ron Hubbard's books, I discovered that I had a very strong desire to help others, rather than helping myself.

With this in mind, I spent the next two years doing regular events in old people's homes and a couple of children's hospitals on a Sunday and afternoon. We, a few other Scientology musicians and myself, would play popular songs of the day and encourage the audience to join in. For us it was a very rewarding experience as we could see the change in the faces and behaviour of the old

folk during the performances. They would brighten up and become very "alive". After the performance we would sit and chat to them. They would talk about their greatest home in their own youth and we would leave them in a much happier condition than when we arrived! One woman I met had actually worked on stage with And she could still sing, too! Some of the regular musicians in this group included and

I fully intend to re-start this volunteer programme in the near future.

Whilst continuing my progress in Scientology, I have broadened my activities a great deal. I have, on many occasions, assisted people who have been injured or distressed. One notable case was when working as a Theatre Technician my "guest act" fell on the stage and was unable to continue. I put on a tape quickly and went to the dressing room to help her. And all the confusion, I was able to get her back on her feet and she gave her second performance without a hitch. She came back to me later saying that she was much happier in her life and her marriage as my help had given her hope and returned her smile!

The next day, I found myself giving similar assistance to the lounge pianist, with the same result!! I have continued this kind of activity ever since, even pulling a couple of people out of car crashes and helping them out.

In more recent years I have been active in my local community helping local residents on our estate in Haulbowline dealing with matters concerning the council, raising petitions on their behalf.

I also spent about a year working one day a week for Oxfam during an illness which prevented me from working full-time. This was by way of contributing something to the community whilst being unable to fully contribute to its economy.

I have also played as a relief pianist to a local Christian group in an old people's home over the past year.

I have also given financial support where possible to activities such as the Isaac Hayes concert for East Grinstead youth 2 years ago, and have contributed small donations to such charities as PETA, NSPCC, Salvation Army and RSPCA as these are all organisations working for the common good.

There are many other activities I have contributed to which would be too numerous to mention here. However, I can say that as a result of becoming a Scientologist and training and receiving service my focus in life is one of how best I can serve my community and my greatest rewards have come from this kind of activity as described above.

Yours sincerely,



17th August 1997

Sir,

I have been asked to write a letter  
being the 'secular' benefits I have recieved  
Scientology auditing and training that are not  
usual, considered to be religious or spiritual in  
e and how these have affected my community  
re activities.

My training in Scientology 'Study  
ology' has been of tremendous benefit because  
th an electronics engineer and an Army  
- I have to study continuously, as a  
of my professional development. The use  
study 'Technology' has made this a far less  
ful and much more successful activity, when  
red to my studies before learning this  
ology.

I have also through Scientology  
red a new view of the importance of

making a personal contribution to improving the situation in my own area. I have done this in particular by supporting the activities of a local Inter-faith group, not only by working to bring about greater understanding and tolerance of all religions but also helping in the work done supporting those in need. One such example was constructing a safe play area for a local family support centre. This involved several weekends of hard physical work and I managed to persuade several other Scientologists to also give up time to help. A number of members of other religions were also there, and as a team we made the project a great success. The staff running the centre were so pleased that they laid on a special barbecue a few weeks later so that the "Workers" could see their hardwork and meet the families who had benefited.

There are obviously other benefits that could be mentioned but brevity precludes their description.

Yours  
Faithful

12th August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

I first heard about Scientology when I was a teenager in the mid 1970s. At that time, I was experimenting with drugs. However, as soon as I found out about what Scientology was and had got to know several Scientologists (who told me the reasons behind Scientology's firm anti-drug stance), I decided to stop taking drugs. I also decided never to drink alcohol again. I used to lead a fairly immoral life in other ways and Scientology has helped me to totally straighten my life out. I am now happily married with 3 children.

The Scientology services I received also made me realise that something *can* be done about some of society's greatest problems such as drug addiction and criminality. My attitude changed from feeling that "someone should do something about it" to a decision to take some responsibility for such problems myself. So (instead of just watching television for example), I referred my friend who had become an alcoholic to Narconon, the rehabilitation charity that uses L. Ron Hubbard's discoveries to get addicts off drugs and alcohol. My friend told me afterwards that if he had not done the Narconon rehabilitation programme, he would have surely died from alcohol abuse. He is now leading a successful life and is happily married. In my spare time, I also helped Narconon in as many ways as I could. This included distributing leaflets for them as well as informing my community about Narconon through my local newspaper (The Dorking Advertiser) to offer hope to drug addicts.

At about the same time (1991), I also helped the group within the Church of Scientology that campaigns against the harmful practices of psychiatry called the Citizens' Commission on Human Rights (CCHR). Not only did I also write to my

local newspaper warning the public about the dangers of psychiatry, but I also wrote to a television programme (The James Whale Show) that was discussing the problem of depression. The result was that a member of CCHR was invited onto the programme to challenge the guest psychiatrist.

I later resigned from my job (I was a director of a computer company) in order to work for Narconon full time. While I was staff, I helped get many addicts off drugs including one man who had been injecting methadone for 14 years. I also arranged for hundreds of school children to attend Narconon's drug education lecture entitled, "The Truth About Drugs". Most children that attend this lecture claim that it actually opened their eyes to what drugs really are and consequently have no interest in taking drugs when offered.

For family reasons, I now no longer work for Narconon full time, but still help the charity as much as I can in my spare time. For example, I have organised several street collections recently and I am the charity's spokesperson when radio stations want Narconon's views on drug-related news stories. To date, I have appeared on about 15 radio shows including the BBC World Service.

I also help Criminon as one of its letter writing team. Criminon, which is part of the Narconon charity, is a criminal reform organisation. Those inmates who complete the Criminon course while in prison are much less likely to reoffend once released. I have visited my local prison (HMP Send) to tell them about Criminon's good work and written to scores of inmates around the UK, many of whom are now studying the Criminon rehabilitation correspondence course.

Most importantly, my drug and alcohol-free lifestyle and the charitable work I do in my spare time is setting a good example for my young children to follow as they grow up. My children already help me in many ways when I am doing projects for Narconon, so they are learning first hand about community spirit and about helping others.

Yours sincerely,

17/8/97

I have been asked to describe certain 'regular' benefits I have received from Scientology training that are not generally understood to be religious or spiritual in nature + how these have affected my community services activities.

I have been a Scientologist since October '96, since then, my handling of stuff at work has improved 200%, I can now talk to staff + get them to understand what I need done, without any shouting. I can now talk to people + feel confident instead of hiding from people, when they want to talk to me. Because of the courses I <sup>ve</sup> completed, I am now much easier to get along with + I am now finding I can + do do a lot more for others. I am at this moment in the process of getting

funds together, to go over to America for my staff training to run a centre for drug addicts + alcoholics. At the moment, I am delivering drug education lectures in schools + I am now looking at delivering them in Youth clubs + local firms. All this is something I would definitely not have been able to do before I came into Scientology.

Yours faithfully

5 August 1997

Dear Mr

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community service activities.

To put it succinctly, Scientology auditing has given me more "oomph" to achieve my goals by enabling me to direct my energy and abilities at them rather than having my attention tied up in problems and the past. Scientology training has enabled me to understand the people I deal with in my various activities, and understand myself.

I have been interested in politics since the sixth form at grammar school, in the late 1960's/early 1970's. These were the Wilson/Heath years, with power swings from left to right. I decided that an alternative approach would most benefit the nation, and became a Young Liberal. Perhaps by chance, I first discovered Scientology in the same period of time, about 1973.

After school my political interests were put on hold, until 1987 when I moved to Colchester. At that time I became a Parent Governor of my childrens' primary school, and through this became known to various local councillors. This led to my involvement in the local Liberal/SDP group and various community activities such as the St Annes Adventure Playground, a registered childrens' charity and a residents association.

I stood for Colchester Borough Council in 1991, unsuccessfully. It was after some sessions of Scientology auditing in 1992 that I was elected as a Liberal Democrat ward councillor. I have no doubt whatsoever that the benefits of auditing were instrumental in my success. Canvassing and the other work needed to secure election even to local government is no walk in the park.

My motivation in getting myself elected, aside from my national political allegiance, was to be able to benefit my local community.

As I am sure you are aware, a local councillor becomes heavily involved in helping people. This can be at an individual casework level, where a councillor may become involved in something approaching counselling. Knowledge of human motivations and behaviour, emotions and what drives them, enables one to help to best effect, Scientology training has helped me in this.

At an administrative level, a councillor is involved in executive decisions that affect the whole community, often in decisions concerning application of limited funds. Many organisations of many types bid for council grants. Scientology has helped me to best assess the most appropriate recipients, and to take a wider view.

I served as a Councillor for four years, from 1992 to 1996. For much of this time, I served as Vice Chairman of the Housing and Community Services Committee, and Chairman of the Environmental Working Party. Colchester's environmental policy and achievements are amongst the best in the country, and I am proud to have helped in this achievement.

Although Councillors receive a small allowance and approved expenses, the thousands of hours spent as a result of the office are effectively voluntary. I do not begrudge one minute! Scientology helps one appreciate the importance of group activities, one's fellow man, the wider and natural world and life itself. The number of people I have helped as a Councillor on a personal level must number in the hundreds; at a policy making level, thousands.

Scientology has helped me help others. Doing so is its own reward.

These considerations also apply in my profession. I have been in law for almost 20 years, and am qualified as a Fellow of the Institute of Legal Executives. My background is in civil litigation, and I specialise in personal injury work and employment law. In the not so distant past I dealt with a substantial volume of divorce and related work. The common thread of legal work of this nature is helping individuals deal with a personal situation. An injury. A problem with one's employer. A divorce. All involve highly emotional situations in which an understanding of people and the problems of life aids in helping them to the best effect. Scientology in action again.

A significant part of a lawyer's time is spent in listening to his client and understanding what he hears. And in being simply someone to listen. It is no surprise to me, as a Scientologist, that I have a file of thankyou letters from clients I have helped going back over the years. The unsolicited testimonial is not commonplace in the present consumer oriented environment. I get them.



Much of my life has been devoted to helping other people in one way or another, often on a voluntary basis. There is no escaping the fact that Scientology has helped me significantly in this achievement.

I hope this is of assistance.

Yours sincerely

# Surrey Advertiser

Established 1864

No. 15064

Friday, September 25, 1992

## Company boss quits to lead drugs fight

A DORKING computer company boss has given up his job to lead the fight against drug abuse.

John Wood (32), ex-director of System Support Associates, resigned from the firm after five years to become president of the Sussex-based drug and alcohol rehabilitation charity NARCONON.

"It's a great company to work for and I'm really sorry to leave. I'll miss it," he said. "But the UK has an enormous drugs problem,

and I believe that NARCONON, shown to be the most successful treatment in the world against addiction, is the solution."

Mr Wood said he made the move because of his concern over the growing drugs problem.

"Drug addiction is the actual cause behind many burglaries, muggings, family break-ups, wife beatings, suicides, absenteeism from work and from school, and even Aids."

NARCONON not only

successfully treats addicts, but also visits schools to deliver drug education lectures to warn children of the dangers of drugs and how they harm the mind and the body, and ruin lives.

Its international organisation with 33 centres in 12 countries, uses the drug-free methods developed by author, researcher and humanitarian, Ron Hubbard. Its international spokesperson is the Hollywood actress Kirstie Alley of *Cheers*.

19-8-97

Dear Mr

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community service activities.

Soon after I became a Scientologist in March 95 I found that I was becoming more able and confident to ~~to~~ help both myself and those around me.

One time I got off the train and found a young man lying on the ground his face covered in blood. There were two youths nearby so I went up to them and asked what had happened. They said the guy on the ground was drunk and

and had done it to himself and deserved it.

I went straight to the nearest phone and called for an ambulance. Once I had done this the youths gave me some verbal abuse saying that I shouldn't interfere, particularly one of them who was obviously drunk as well.

Because of the communication skills I had learned in Scientology, I knew I could handle the situation by staying calm and keeping it under control.

The ambulance arrived and as I directed the emergency services to the scene the young man who had been layed out on the floor got up and duly fell back onto the tracks.

We rushed to help and hauled him off the lines and onto the safety of the platform.

Before leaving the two young men at the scene, possibly from sobering up, started to thank me for helping their friend and actually apologised.

Scientology gave me the confidence that I can handle situations and do something about it.

Another area in which I have become active is by becoming a supervisor on the criminion programme. Criminion means no crime and it is aimed at crime in the prison system.

Most of the inmates are on "The Way to Happiness" extension course and I mark their lessons and send them back.

It is a worldwide programme and helps to rehabilitate 1000's of inmates with great results.

To give you some idea of how it helps criminals here is a question from the course

and the answer given by  
one of my students.

~~There is a~~

Q16. Find one of your friends or family who is  
not taking care of himself/herself and help them  
to correct this using the data in this section of  
The way to Happiness. Write what you did and  
the results.

"There is an inmate on the wing that is  
dirty, absolutely filthy. His cell untidy and hardly have  
a wash or bathe. His hair is as bushy as a jungle

First I isolated him but I started giving him  
some advice to clean himself up. I gave him  
a haircut and advised him to get some new  
prison clothes. Now he gets up early in the morning  
and have a wash, before going for some food. His  
cell is kept tidy and clean to the best of his  
ability and the result is appreciated by the  
wing staff.

I have many other such stories and  
one of my other students has just attested  
to the fact of having been rehabilitated.

by the way to Happiness and has benefited similarly. His name is Mohinder Rai.

I am also a volunteer at the Citizens Commission for Human Rights which helps victims of Psychiatric abuse and makes known the crimes committed by dishonest members of this profession.

I know that I am doing many things to help improve the community for myself and others which I would not be doing if I hadn't become a Scientologist and I hope this letter gives some indication of that.

More than ever I realise that my own happiness is greatly affected by the happiness and well being of those around me.

Yours faithfully

8<sup>th</sup> August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

I should tell you that prior to studying Scientology courses and receiving auditing I was a fairly heavy drinker, was not concerned with the concepts of 'right and wrong', and involved with petty theft. Since studying Scientology I have been able to discard the poor conduct of my past and now consider myself to be a 'good citizen'.

As a result of the benefits I have received from Scientology courses and the new outlook on life that this has given me, I now enjoy spending some of my spare time raising money for charity by helping out at fund-raising events held in the local community.

Yours sincerely



31st July 1997

RECEIVED 4 AUG 1997

02

Dear

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

The insights I have received from Scientology auditing and training have increased my regard for people all races and made me aware that I have a responsibility toward my fellow man.

I have assisted a great number of people in the last thirty four years using measures taught me in the Church for both physical and spiritual relief. One of these was quite notable and it is possible that the person would not be walking properly without my help and now he plays rugby.

I have raised funds for charities by organising events like sponsored long distance walks and cycle rides; these include £1000 for Children in Need and £1500 for the Wessex Childrens Hospice. I have raised money for Oxfam (door to door collections) and Greenpiece (street and pub collections)

I am a school Engineer and aid students with their projects in Design and Technology, and make equipment for the school.

I have worked for the mental health civil rights group Citizens Commission on Human Rights and have aided people who have had severe mental treatments.

I know from my studies in the Church of Scientology that the statement "Why doesn't someone do something about it" is meaningless because the person in question is me and it is my responsibility, not the responsibility of anyone else.

I do not see that this responsibility will end and I will continue until I am no longer able

Yours Sincerely

Naomi House  
Stockbridge Road  
Sutton Scotney  
Winchester  
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RECEIVED 1 SEP 1997



Naomi House

28 August 1997

Dear

I have been asked by \_\_\_\_\_ to confirm that he has fundraised on behalf of the  
Wessex Children's Hospice Trust.

I have checked back through our records and can confirm that £700 was received on  
21 November 1995. I understand that a further £800 was also raised but I believe this may  
have been sent direct to our Southampton committee.

If you require any further information, please do not hesitate to contact me.

Yours sincerely

Administrator

Add to  
23.

10.9.'97

Dear

I have been asked to describe some of the benefits that I have obtained as a result of being a Scientologist.

Before I became a Scientologist I was on a downhill road I was drinking alcohol to the point of collapsing in pubs or the street and I never knew how I got home or what happened the night before. I was also mixing with

some very aggressive people and ended up with boyfriends who enjoyed causing other people and me a lot of pain and fear.

Once I became a Scientologist I realised how shallow and meaningless my life was and I had help to find out that I was a worthwhile person and could take responsibility for my own actions. I also developed a greater awareness of things other than myself so my life has become much fuller helping others. -

I especially joined a group called 'Say No to Drugs' which helps prevent children

taking drugs. I also have  
been teaching in a school  
where L. Ron Hubbard's Study  
technology is used. I have  
seen wonderful results of students  
who have been helped through  
using this technology and I  
have regained all my own inner  
education which had been lost to  
me.

I have also discovered  
through my training at Saint  
Hill how to recognize other  
people's communication levels so  
I now know which people  
are aware and which people  
want to demean me as a being  
who helps me in every aspect of  
my life.

I also notice I have a greater affinity for other people and realise how we all interdepend on each other.

I finally want to add that I have become far more aware of my spiritual side and my future potential as a spiritual being.

Yours sincerely,

31 July 1997

Dear

I was asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

As a result of Scientology auditing and training by ability to communicate and understand my fellow man has dramatically improved. It became much simpler.

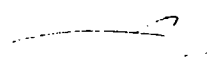
When I was introduced to Criminon, a criminal rehabilitation project based on the works of Mr. Hubbard, I realised that I could help. I did so both by sponsoring the project and by volunteering to personally supervise some of the inmates on the rehabilitation program provided by Criminon.

What before Scientology would have been unthinkable, namely getting in contact with criminals even in an effort to rehabilitate them, after the above mentioned auditing and training became a simple matter of understanding and compassion between human beings.

The changes that I observed in the disposition of the people that I personally supervised during the project really validated what I learned in Scientology that man is basically good and needs the help and understanding of his fellow man.

The above is one of the many examples of how Scientology auditing and training has helped myself and my participation in the community.

Yours sincerely,



15 August, 1997

Dear Mr.

I have been asked to describe certain "secular" benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

Prior to starting in Scientology 25 years ago, I was extremely unfocused, a fledgling artist, and had been taking some drugs such as marijuana and cocaine. I stopped taking drugs of any kind as soon as I became a Scientologist as I saw that they simply "mess" with your mind, keep a person from achieving their goals in life and prevent one from being a productive member in society. Today, from a professional point of view, I have exhibited as a professional sculptor in numerous exhibitions in three countries (France, U.S.A. and England, I have been commissioned to do a sculpture of a French politician and humanitarian assassinated in 1914 which now stands in the town square of Méru (north west of Paris), which was inaugurated by President Mitterrand in 1985, and I have won two major portrait awards from the Musée des Beaux Arts in Paris and the Chelsea Award for Sculpture.

I have also taken part in numerous community betterment projects as a result of my auditing and training in Scientology which have increased my level of responsibility. These include clean-up programmes in my local area, whether in France or here in England, helped to make the town of East Grinstead more attractive for the South East in Bloom Competition it takes part in, helped to run a yearly Arts Festival which attracts artists from around the world (using Celebrity Artists such as Jazz musician and who are also scientologists), helped raise funds for the yearly Christmas Lights of my local town (East Grinstead) working with scientologists and non-scientologists alike to make the town cheerful and bright for Christmas, and also helped with Charity Fetes held at Saint Hill Manor to raise funds for St Johns Ambulance and other charities.

All 3 of my children have attended schools (in the US and in England) which use the educational methods developed by Mr. Hubbard. They are happy, community-oriented kids. My 18 year old son works as a volunteer for Celebrity Centre in London which offers professional counselling for artists. My two small daughters are also doing great at school and are involved in The Way to Happiness: Set a Good Example club.



As a Scientologist, I am extremely concerned with ensuring drugs are wiped out of the community, and as such have helped with contributions in the form of donating artwork to projects such as Narconon, a drug-free method of getting off drugs and have also contributed to the Say No To Drugs programme and Kids Against Drugs programme.

Please feel free to contact me should you need any further details of activities I have participated in as a result of my training as a Scientologist.

Yours sincerely,    ! ^

11/08/97

Dear Mr

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be spiritual in nature and how these have affected my community services activities.

I have been in Scientology for more than 25 years now and it seems hard to remember what life like was before that time. Many things have become very much part of my life. Apart from many purely personal benefits through Scientology auditing and courses and seminars I have definitely become much more conscious of and compassionate towards my fellow people and problems that exist around us.

Before Scientology I used to think that this or that should be helped, occasionally I tried, mostly I failed to really help or didn't even start because I was so insecure in myself that I did not know how to assist others.

This has changed since I as a person have become very stable in myself and also in Scientology have learned how to really help and benefit others. L. Ron Hubbard states that "a being is only as valuable as he can help others".

Especially my musical abilities, long buried, have been brought to the surface and last year together with friends I co-founded a choir, which started out with 10 members and now consists of about 35 enthusiastic singers, 75% of them not Scientologists.

Other than that, my attitude towards children - I used to be very impatient and my tolerance was very limited - has become much more relaxed and understanding which of course led to a very affectionate and loving relationship with my own little daughter.

Generally, Scientologists tend to be active in community work. (Park clean-ups, Drug rehabilitation, Rehabilitation of criminals - this is the field my wife is active in, Raising the standard of education and learning through L. Ron Hubbard Study technology, Charity work, etc.)

With Scientologists it is first, the ability to envision an environment that "could be better" and second, the willingness and energy to roll up one's sleeves and DO something about it.

Yours sincerely, ,

September 10  
1997.

Dear Sir,

I have been asked to describe some of the benefits that I and others have obtained as a result of me being a Scientologist. Before being a Scientologist although I always had a desire to be useful in the community, I sometimes lacked the confidence, persistence and knowledge to help in an effective way. After contacting Scientology,

This changed. I'd had a background as a teacher and in 1975 after studying Scientology books and lectures on educational breakthroughs I realised I now had something very valuable to contribute in the educational field.

From 1975 onwards, I worked with other teachers and parents mainly Scientologists who wished to help, to set up and run a centre in East Grinstead to help children and adults with educational difficulties. We formed the Effective Education Association, a non-profit making association which we registered as a company with that status.

I found I could put a lot of time, dedication and energy into this, while still managing to fulfil my other roles as wife and mother.

My husband, also a Scientologist, wished to contribute to this work also and he purchased a large Victorian home which provided the premises for the Effective Education Association's tuition and courses.

I continued to work through the eighties, and over a period of more than 15 years, was able to help hundreds of students with reading difficulties, as well as tackling problems in maths and other subjects,

The association also provided courses in how to study effectively, so helping children and teenagers develop an interest and ability to learn which carried on through their schooling and vocational studies. In this way, and with a team of very dedicated helpers, the majority of Scientologists, I was able to help many children change the course of their lives. I still sometimes get young adults coming up to me and saying "Do you remember me? You taught me to read, and now I'm doing well and have a job at ....."

I found that after Scientologists in other areas of the country, both

Teachers and parents became interested in setting up similar activities in their own communities, for example in Manchester, Edinburgh, Sunderland and London. I spent time assisting them, passing on the experience I had gained in applying the Scientology educational methods.

I am very grateful that my religion has given me the confidence, inspiration and knowledge to be able to contribute something to my community in this way

Yours sincerely,

12-8-97

Dear

I have been asked to describe certain secular benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

Personally I have derived many benefits from auditing and training including a much happier marriage and the ability to be tolerant and understanding towards almost anyone.

My husband - even though he never had any auditing or training himself - has noticed the improvement to both our lives. Needless to say he is very supportive of me being in Scientology.

Other family members tell me how relieved they feel when talking to me of their problems. The art of listening is a key discipline taught in Scientology.

Having learnt Scientology study methods, I successfully help my grandchildren with their homework. One teacher in particular remarked on a noticeable improvement of a grandson.

P T O

EXHIBIT A-29



Last year I heard of an acquaintance who had been suffering for about 6 months from depression. I went to see her. By now she was recommended ECT (electroshock therapy). I managed to talk her and her family out of it - showing them documents of the damaging effects of ECT. (These documents I obtained from the Citizens Commission on Human Rights which was founded by the Church of Scientology to expose and eradicate psychiatric abuses of human rights). I advised my friend to have thorough medical tests done to find underlying physical causes for her depressed state. (About this approach I had learnt in Scientology). My friend indeed needed regular medical help - she lacked a certain hormone. Now, after treatment she is fine & no longer depressed! Recently on meeting me she said, "I know you really wanted to help me!"

Another anecdote: Some years ago my daughter-in-law had a terrible row with my son and shouted a lot of abuse at him. She wanted me to agree with her and tell him off. Using what I had learnt in Scientology I managed to calm her down without getting embroiled.

My daughter-in-law loves me - but I know very well if it weren't for Scientology I would have made the same mistakes as my mother did with her daughter-in-law (where the relationship was very hostile).

Yours sincerely.

14th August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

When I was 15, 19 years ago, I was baby-sitting for friends of our family, when I stole a ring from their house. I have always had the ring on my conscience and nearly sold it a few years after I stole it. Despite my conscience I was not brave enough to return the ring. I knew from a valuation that the ring was worth £ 500. Only when I took a Life Improvement Course at The Church of Scientology entitled *Personal Values and Integrity*, did I realise what damage a person does to themselves by such actions. I also discovered, again through the course, that I was made of the right stuff to put right what I had done wrong. I was determined to return the ring in person and to explain just what had happened. This I did. The letter I have enclosed shows how L Ron Hubbard's works are so exactly correct. I wanted to make good and I was made to feel proud of that making good. Encouraged and with the correct help from other Scientologists and using what I have learned from the works of L Ron Hubbard, I have gone on to make amends for many, many instances from my past, when I had acted in ways that were detrimental to the well-being of others.

I have gone on to assist runners at the London Marathon who, without exception, expressed how welcome my help was.

I also help elderly people and small children by understanding them in ways made possible as a direct result of my studies of the works and discoveries of L Ron Hubbard about the mind. I had very little consideration for young and old alike before I became a Scientologist.

I am now aware of the needs and problems of my community and, for the first time in my life, have an actual desire to help the people around me whoever they are.

As a direct result of the auditing I have had and the training I have done, I have not only helped many people overcome problems they have had with their relationships, but have also been able to help them to help others. I have made a difference and am very pleased to have done so.

Yours sincerely,

28 +. 96.

Dear

I am sorry I was unable to speak to you when you came to see me, but I was unwell & in bed at the time. This is also the reason for the delay in my writing to you.

Thank you for returning Lurie's ring. You must be feeling a great sense of relief at returning it after having it for such a long time. It took guts to come & return it to me in person. We are very happy to have it returned as it has sentimental value, being a present from my father to Lurie.

Thank you once again for having the  
courage to come and return the ring  
and to explain the circumstances of  
how it disappeared. It has always  
been a mystery to us.

We wish you well in the future.

Best wishes

From:

12 Sept 1997

To:

Dear Sir,

I have been asked to describe some of the benefits that I and others have obtained as a result of me being a Scientologist.

Before entering Scientology three years ago I was an abuser of street drugs and alcohol for approximately fifteen years. With Scientology services I have been able to learn there is a better way to live life than by the past hard earned experiences, which I can state are left behind and replaced by a revitalised character.

With regard to betterment of the community and country, being a professional person I now participate much more at the workplace, am punctual and not likely to take time off. I also find myself in an informative and rewarding position (probably due to my past) where I can advise people who have similar difficulties to those I had.

I look forward to a future now in which I get better and help to better life around me.

Yours sincerely,

14 August 1997

Dear

I have been asked to describe certain 'secular' benefits I have received from Scientology auditing and training that are not generally understood to be religious or spiritual in nature and how these have affected my community services activities.

Firstly, my quality of life has improved enormously from Scientology auditing and training. When I was first introduced to Scientology I had just separated from my wife after a 7 year relationship, unable to reconcile our marriage. I was very depressed, lost all direction in life, self confidence at an all time low and really not looking forward to starting out again on my own. Since receiving Scientology counselling however my whole life has turned around. I discovered for myself why events had turned out the way they did, and with the psychological effects handled with auditing, I learnt through the life improvement training courses skills on communication, honesty and integrity so that I will not fall into the same trap again. I have a new life, better than previous and am getting married again in May next year to my partner who I have had a steady relationship with for the past three years.

Although I have benefited enormously on a personal basis, what I have experienced in so doing is an increased awareness on a broader scale, its as though having handled my own personal problems I am now able to take on more responsibility in helping others with theirs now that I'm not so wrapped up with my own. Over recent months I have formed a number of volunteer community groups with fellow Scientologists conducting various projects.

Recently in April this year I got together seven fellow Scientologists and we took part in a sponsored cycle ride for the British Heart Foundation raising over one thousand two hundred pounds for the charity. We are also teaming up with the charity to provide assistance with their local street collection in September this year. I have also organised a team of four runners to take part in the local half marathon in Poole to raise more money for charity at the end of September.

I have teamed up with a fellow Scientologists who is an active member of the local Inter-Faith group in Bournemouth, providing volunteer assistance to renovate a local drop-in centre for single mothers.

I have also formed a drug education group, now consisting of six fellow Scientologists. Our stated purpose is to totally rid our area of drug abuse. We meet once a week to plan and have raised our own funds by conducting street collections and car boot sales. We have delivered six lectures entitled "The Truth About Drugs," in a local school in Bournemouth - Oakmead - to approximately 150 children. The local Police community officer also attended and the


lectures were well received. We are currently in discussion with local youth club leaders to lecture about the harmful effects of drugs to children at the youth centres.

This group was inspired from reading Mr Hubbard's research on the subject and the resultant realisation on the harmful effects drugs have on societal behaviour - crime, violence, etc. The group has been established by utilisation and practical application of Scientology training courses received by myself at the local organisation in Poole, where I teamed up with like minded individuals.

Another group I have formed with three fellow Scientologists is one which is currently conducting correspondence courses with inmates in prison. From personal gains received in training on how to restore ones self respect and improve ones moral values and personal integrity by utilisation of Scientology principles, we thought it would be a good idea to help those inmates in prison do the same. With the alarming increase in crime and the numbers of inmates who re-offend and end up back in prison, we are currently working with seven inmates, using The Way To Happiness course, marking their lessons and writing to them weekly.

Prior to Scientology I was not confident enough to branch out and my confront on life was very low. I was very introverted, worrying about me and all my problems. The idea of taking on societies problems as well wasn't even a consideration. I did not conduct or get involved in any community activities. However, with the help of Scientology auditing and training this has all changed. With increased self confidence, a ridding of my own personal problems and a better understanding on life, I am able to do those activities I have mentioned. This is as a direct result of my involvement with Scientology.

Yours sincerely





**British Heart Foundation**  
The heart research charity



17 June 1997

Dear

Many thanks for your letter and I do apologise for the confusion.

I have spoken to [redacted] who will be contacting you shortly with a view to arranging a formal hand-over.

I understand that he has spoken to the Chairman of our local branch,  
who will be pleased to accept the cheque on behalf of the Foundation.

Many thanks for your considerable efforts and of course we will be taking into account your wonderful achievement when sorting out the prize winners later in the year.

Kind regards.

Yours sincerely

## **HEARTY RIDE BY VOLUNTEER MINISTERS**

### **Cheque Presented to Heart Foundation**

Volunteer Ministers from the Poole Church of Scientology presented a cheque for £1200 to the British Heart Foundation last Monday, 30th June, to support the charity in its work. The money was raised by a team of eight Volunteer Ministers cycling twenty five miles around the Wimborne countryside in the Charity's Dorset Heart Cycle Ride 1997 event.

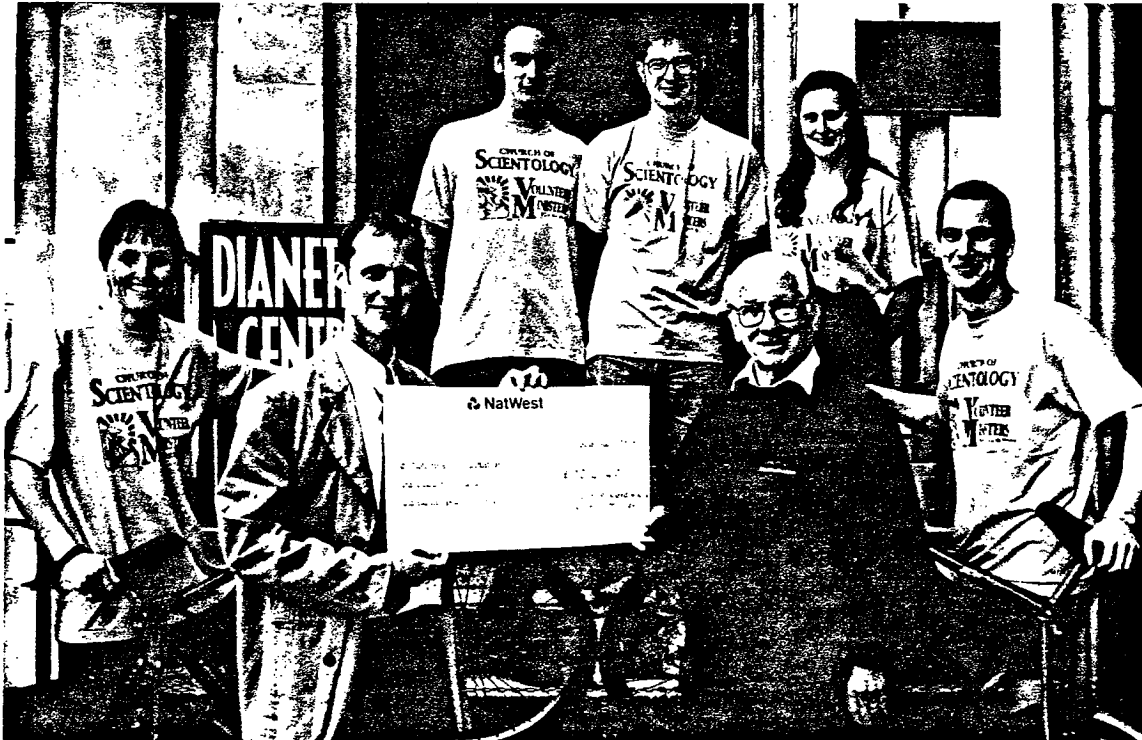
The Chairman of the Poole branch of the Heart Foundation , accepted the cheque on behalf of the Foundation at the Church's Mission in Poole High Street. Mr

said that the Poole branch of the Heart Foundation have recently provide heart monitoring equipment for local GP's and Poole Hospital.

The Scientology Volunteer Minister's program was formed by members of the local Church of Scientology, in order to help local community groups and projects.

"It was a good fun way to raise some money for a worthy cause, even if a bit exhausting," said group member

ENDS



Volunteer Ministers present the cheque to the Chairman of the Poole branch of the Heart Foundation.