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SHELTER, GENERAL PURPOSE 3.6 M x 3.6 M (12 FT x 12 FT) Mk 2

NSN 8340-99-984-7785

COMPLETE EQUIPMENT SCHEDULE, SERVICE EDITION (SIMPLE EQUIPMENT)

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UNITED KINGDOM MINISTRY OF DEFENCE AND ARMED FORCES

by the

DEFENCE EQUIPMENT AND SUPPORT ORGANISATION

AMENDMENT RECORD

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COMPLETE EQUIPMENT SCHEDULE (CES)

Chapter

| 1 | General | Information |
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- Complete Equipment Schedule
- 2 2-1 Main items
- 3 Indexes
- 3-1 Index of NATO Stock Numbers to Chapter, Figure and Item Numbers
- Index of Manufacturers Part/drawing Numbers to Chapter, Figure and Item Numbers 3-2
- 3-3 Not issued
- 3-4 Not issued

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PREFACE

Sponsor: DE&S OIP
Publication Agency: DE&S JSC SCM EngTLS-TD-Pol

INTRODUCTION

- 1 Service users should forward any comments on this publication through the channels prescribed in AESP 0100-P-011-013. An AESP Form 10 is provided at the end of the preliminary pages; it should be photocopied and used for forwarding comments on this AESP.
- 2 AESPs are issued under Defence Council authority and where AESPs specify action to be taken, the AESP will of itself be sufficient authority for such action and also for the demanding of the necessary stores, subject to the provisions of Para 3 below.
- 3 The subject matter of this publication may be affected by Defence Instruction Notices (DINs), Standing Operating Procedures (SOPs) or by local regulations. When any such Instruction, Order or Regulation contradicts any portion of this publication it is to be taken as the overriding authority.
- The subject matter of this publication details information specific to Tent, Shelter, General Purpose 3.6 m x 3.6 m (12 ft x 12 ft) mk 2.
- 5 This Complete Equipment Schedule (CES) is designed as an aid to the identification of components, parts or assemblies of parts of the equipment and to provide information necessary for demanding spares.
- This CES may list some or all of the parts comprising the equipment concerned, but only those parts assigned a NATO Stock Number, Service Catalogue or Reference Number will normally be available as spares. Should there be a requirement for an item not assigned a number, demands may be submitted quoting the AESP, Item Number, Figure Reference and Item Name. Where a manufacturers reference is known, this should also be quoted.

Instructions for use by Units

7 Detailed instructions for use by Units are given in JSP336.

Initial issues

- 8 Initial issues as detailed below:
 - 8.1 One copy of the CES will be attached to the Unit's copy of the issue voucher and one further copy to accompany every equipment.
 - 8.2 Deficiencies (if any) will be enfaced on the covering issue voucher by reference to the Serial Number of the items listed in the simple CES.
 - 8.3 'To follow' vouchers will not be created.
 - 8.4 All items listed in the CES can be issued separately. If any listed herein becomes unserviceable it should be extracted and exchanged and the equipment retained pending receipt. Transfers between equipment holders should normally be complete to CES.

In lieu items

9 Authorised 'In lieu' items held against this CES will not be replaced until such time as they are no longer serviceable. When replacement becomes necessary the correct item, as listed in the CES, will be demanded.

General Notes

10 Certain items may be annotated as follows:

- 10.1 (C) This code indicates the Accounting Classification of the item. C (Consumable) items are formally receipted and issued for consumption.
- 10.2 (X) ESSENTIAL ITEMS without which the RLC will not issue the equipment.
- 10.3 (P) This code indicates the Accounting Classification of the item. P (Permanent) are subject to formal condemnation action (AFG1043).
- 10.4 (NI) (Not illustrated) when appearing with a number in the 'Fig Item' column indicates that the item is not illustrated.
- 10.5 (NIV) (Not in Vocabulary) indicates that the item is not available within the Stores System.

Amendment

Amendments to the catalogue will be published as and when necessary. The amendments will be numbered consecutively, and the Amendment record sheet is to be completed for each amendment list embodied. New or amended material will be highlighted by side lining to show the extent of the amendment.

Indentations

12 Items are listed in a logical assembly/disassembly order and are indented by the 'Dot System' in which each 'dot' depicts the relationship of the item to the main assembly.

MAIN ASSEMBLY

Attaching parts for main assembly.

- . FIRST LEVEL OF BREAKDOWN (Sub-assembly or part of main assembly)
- . Attaching parts for first level.
- . SECOND LEVEL OF BREAKDOWN (Sub-sub-assembly or detail part of Sub-assembly)
 - . Attaching parts for second level.

Description

13 The item Description and Annotation Block is also to convey additional information to the CES user, which will appear in brackets i.e. related location detail, e.g. another AESP or Chapter/Item within this AESP.

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RELATED AND ASSOCIATED PUBLICATIONS

Related publications

14 The octad for the subject equipment consists of all the categories shown in Table 1. All references are prefixed with the first eight digits of this publication. The availability of the publications can be checked by reference to the relevant Group Index in AESP 0100-A-001-013.

TABLE 1 RELATED PUBLICATIONS

| | - | | Information Level | | | |
|-----------------------|---|--|--------------------------|---------------------------|--------------------------|-----|
| Category/Sub-Category | | 1 User/Operator | 2 Unit Maintenance | 3 Field Maintenance | 4 Base Maintenance | |
| | 0 | Purpose and Planning Information | 101 | 101 | 101 | 101 |
| 1 | 1 | Equipment Support Policy Directives | * | * | * | * |
| | 0 | Operating Information | 201 | * | * | * |
| 2 | 1 | Aide Memoire | * | * | * | * |
| | 2 | Training Aids | * | * | * | * |
| 3 | | Technical Description | * | * | * | * |
| | 1 | Installation Instructions | * | * | * | * |
| 4 | 2 | Preparation for Special Environments | * | + | * | * |
| | 1 | Failure Diagnosis | * | * | * | * |
| _ | 2 | Repair Instructions | * | * | * | * |
| 5 | 3 | Inspection Standards | * | * | * | * |
| | 4 | Calibration Procedures | * | * | * | * |
| 6 | • | Maintenance Schedules | 201 | * | * | * |
| | 1 | Illustrated Parts Catalogues | 711 | 711 | 711 | 711 |
| | 2 | Commercial Parts Lists | * | * | * | * |
| | 3 | Complete Equipment Schedule, Production | | * | * | * |
| 7 | 4 | Complete Equipment Schedule, Service Edition (Simple Equipment) | 741 | 741 | 741 | 741 |
| | 5 | Complete Equipment Schedule, Service Edition (Complex Equipment) | * | * | * | * |
| | 1 | Modification Instructions | * | * | * | * |
| 8 | 2 | General Instructions, Special Technical Instructions and Servicing Instructions | * | * | * | * |
| | 3 | Service Engineered Modification Instructions (RAF only) | * | * | * | * |

^{*} Category/Sub-category not published.

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Associated publications

15 The following publications are associated with this AESP octad.

Reference

<u>Title</u>

NONE

ABBREVIATIONS

16 The following abbreviations are used in this AESP.

| <u>Abbreviation</u> | <u>Nomenclature</u> |
|---------------------|--------------------------------------|
| AESP | Army Equipment Support Publication |
| CES | Complete Equipment Schedule |
| DIN | Defence Instruction Notices |
| NI NIV | Not Illustrated Not In Vocabulary |
| SOP | Standard Operating Procedures |

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WARNINGS AND CAUTIONS

HAZARDOUS SUBSTANCES

- 17 Before using any hazardous substances or material, the user must be conversant with the safety precautions and first aid instructions:
 - 17.1 on the label of the container it was supplied in;
 - 17.2 on the material Safety Data Sheet;
 - 17.3 in local Safety Orders and Regulations.

WARNING

PERSONNEL INJURY/HEAVY WEIGHT. MINIMUM PERSONNEL NUMBERS REQUIRED TO LIFT OR MOVE EACH SHELTER SHOULD BE OBSERVED.

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CHAPTER 1

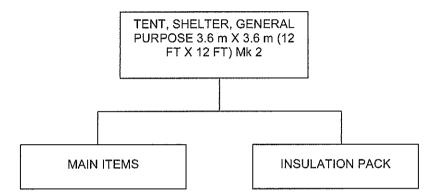
GENERAL INFORMATION

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| Family Tree | 0 |
| ndex of Main Assemblies | 3/4 |



Frontispiece Tent, Shelter, General Purpose 3.6 m x 3.6 m (12 ft x 12 ft) mk2



IPC

| Fig. No Item No | DMC NSCM | Army NSN Part Number | Item Description and Annotations | No Off D of Q | Quantity of Issue |
|--------------------|-------------|----------------------------|--|------------------|----------------------|
| 1 | J11 | 8340-99-984-7785 | TENT, SHELTER, GENERAL PURPOSE 3.6 m X 3.6 m (12 FT X 12 FT) Mk2 (SEE CHAPTER 2-1) | 1 | |
| 2 | J11 | 8340-99-665-4099 | INSULATION PACK (SEE CHAPTER 2-2) | 1 | |
| 3 | J11 | 8340-99-323-2286 | COMBINATION OF ITEMS 1 and 2 | 1 | |
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CHAPTER 2

COMPLETE EQUIPMENT SCHEDULE (CES)

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Chapter

2-1 Main items2-2 Insulation Pack

CHAPTER 2-1

COMPLETE EQUIPMENT SCHEDULE

MAIN ITEMS

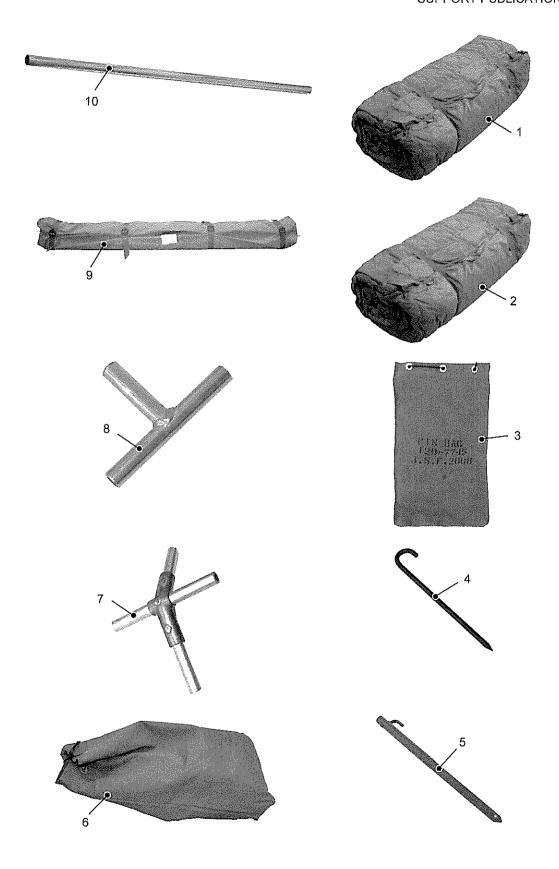


Fig 1 sheet1 Tent, Shelter, General Purpose 3.6 m X 3.6 m (12 ft X 12 ft) Mk 2

CES

| Fig. No Item No | DMC NSCM | Army NSN Part Number | Item Description and Annotations | No Off D of Q | |
|--------------------|-------------|----------------------------|--|------------------|---|
| 1 0 | J11 | 8340-99-984-7785 | TENT, SHELTER, GENERAL PURPOSE 3.6 m X 3.6 m (12 FT X 12 FT) Mk 2 | REF | |
| 1 | J11 | 8340-99-147-7465 | . END SECTION MK 3 | 2 EA | |
| 2 | J11 | 8340-99-380-6448 | . ROOF AND WALLS SECTION MK 2 | 1 EA | |
| 3 | J11 | 8340-99-120-7745 | . CONTAINER, TENT PIN CONTAINING | 2 EA | |
| 4 | J11 | 8340-99-943-9052 | PIN, TENT 18 IN. STEEL | 6 EA | |
| 5 | J11 | 8340-99-132-0028 | PIN, TENT 300 MM STEEL | 24 EA | |
| 6 | J11 | 8340-99-499-9176 | . BAG, TENT FRAME BRACKETS CONTAINING | 1 EA | |
| 7 | J11 | 8340-99-120-6726 | RIDGE AND EAVES, BRACKET | 9 EA | |
| 8 | J11 | 8340-99-120-6727 | BASE, BRACKET | 6 | |
| 9 | J11 | 8340-99-488-6307 | . BAG, TENT FRAME POLES CONTAINING | EA 1 EA | |
| 10 | J11 | 8340-99-120-6725 | UNIVERSAL MEMBER | 22 EA | |
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Fig 1 sheet 2 Tent, Shelter, General Purpose 3.6 m X 3.6 m (12 ft X 12 ft) Mk 2

| Fig. No Item No | DMC NSCM | Army NSN Part Number | Item Description and Annotations | No Off D of Q | |
|--------------------|---|----------------------------|---------------------------------------|----------------------|--|
| 1 11 | J11 | 8340-99-270-7535 | . END GUY, QUICK RELEASE | 2 EA | |
| 12 | J11 | 8340-99-477-1544 | . OVERSTRAP | 1 EA | |
| 13 | J11 | 8340-99-212-1648 | . VALISE, TENT | 1 EA | |
| 14 | J11 | 8340-99-488-6065 | . GROUNDSHEET 12 FT X 12 FT | 1 EA | |
| 15 | J11 | 8340-99-865-3035 | . TENSIONER, LINER AND GROUNDSHEET | 20 EA | |
| 16 | F1 | 8340-99-892-4503 | . STRAP, BASE RESTRAINT | 3 EA | |
| 17 | J11 | 5120-99-910-4703 | . HAMMER, HAND | 1 EA | |
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CHAPTER 2-2

COMPLETE EQUIPMENT SCHEDULE

INSULATION PACK

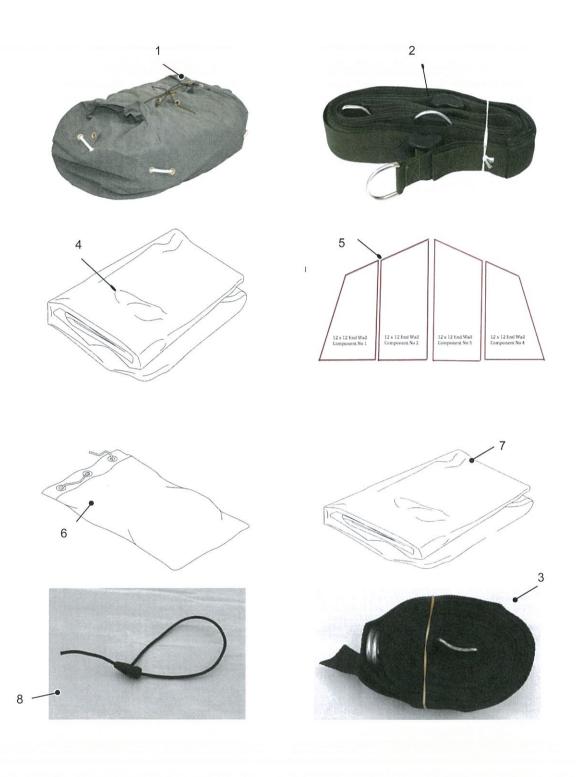


Fig 2 sheet 1 Tent, Insulation General Purpose 3.6 m X 3.6 m (12 ft X 12 ft) Mk 2 $\,$

IPC

| Fig. No Item No | DMC NSCM | Army NSN Part Number | Item Description and Annotations | No Off D of Q | Quantity on Issue |
|--------------------|-------------|----------------------------|--|------------------|----------------------|
| 2 0 | J11 | 8340-99-665-4099 | INSULATION PACK | REF | |
| 1 | J11 | 8105-99-216-3569 | BAG TRANSIT & STORAGE INSULATION | 2 EA | |
| 2 | J11 | 8340-99-988-3214 | STRAP, ADJUSTABLE ROOF RESTRAINT | 2 EA | |
| 3 | J11 | 8340-99-839-8723 | STRAP, ADJUSTABLE, INSULATION SUPPORT | 2 EA | |
| 4 | J11 | 8340-99-490-5313 | INSULATION PANEL, ROOF | 1 EA | |
| 5 | J11 | 8340-99-839-8711 | INSULATION PANEL, END WALL MK 3 | 2 EA | |
| 5 | J11 | 8340-99-742-5642 | COMPONENT No1, INSULATION PANEL, END WALL MK 3 | 2 EA | |
| 5 | J11 | 8340-99-216-2897 | COMPONENT No2, INSULATION PANEL, END WALL MK 3 | 2 EA | |
| 5 | J11 | 8340-99-861-9778 | COMPONENT No3, INSULATION PANEL, END WALL MK 3 | 2 EA | |
| 5 | J11 | 8340-99-153-6619 | COMPONENT No4, INSULATION PANEL, END WALL MK 3 | 2 EA | |
| 6 | J11 | 8305-99-474-7838 | BAG, TRANSIT & STORAGE STRAP SET gs SHELTER VARIOUS | 1 EA | |
| | J11 | 8340-99-668-8988 | INSULATION PANEL, SIDE WALL | 2 EA | |
| 7 | J11 | 8340-99-985-9678 | COMPONENT No 1 INSULATION PANEL, SIDE WALL MK 3 | 8 EA | |
| | J11 | 8340-99-398-7468 | COMPONENT No 2 HVAC INSULATION PANEL, SIDE WALL MK 3 | 2 EA | |
| 8 | J11 | 4020-99-908-8176 | TENSIONER, | 110 EA | |
| | | | | | |

CHAPTER 3

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- 3-2 Index of manufacturers' part/drawing numbers to chapter, figure and item numbers
- 3-3 Not issued
- 3-4 Not issued

INTRODUCTION

This Chapter identifies the indexes provided in support to the main parts list.



CHAPTER 3-1

INDEX OF NATO STOCK NUMBERS

ТО

CHAPTER, FIGURE AND ITEM NUMBERS

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INDEX OF NATO STOCK NUMBERS

TO CHAPTER, FIGURE AND ITEM NUMBERS

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| 8340-99-984-7785 8340-99-147-7465 8340-99-380-6448 8340-99-120-7745 8340-99-489-9176 8340-99-488-6307 8340-99-477-1544 8340-99-212-1648 8340-99-488-6065 8340-99-865-3035 8340-99-865-3035 8340-99-892-4503 5120-99-910-4703 8340-99-132-0028 8340-99-132-0028 8340-99-120-6725 8340-99-120-6725 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-120-6727 8340-99-88-3214 8340-99-88-3214 8340-99-88-3214 8340-99-88-3214 8340-99-88-3214 8340-99-88-3214 8340-99-88-39-8711 8340-99-861-9778 8340-99-861-9778 8340-99-861-9778 8340-99-861-9778 8340-99-985-9678 8340-99-985-9678 8340-99-985-9678 8340-99-988-8176 | 2-1 2-1 2-1 2-1 2-1 2-1 2-1 2-1 2-1 2-1 | 1-0 1-1 1-2 1-3 1-6 1-9 1-11 1-13 1-14 1-15 1-16 1-17 1-8 2 1-10 1-7 1-8 2 2-3 2-5 2-5 2-5 2-5 2-7 2-8 | | | |



CHAPTER 3-2

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TO

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INDEX OF MANUFACTURERS' PART/DRAWING NUMBERS

TO

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| MANUFACTURERS PART OR DWG NUMBERS | CHAPTER 2- SUB-CHAP | FIG & ITEM | | MANUFACTURERS PART OR DWG NUMBERS | CHAPTER 2- SUB-CHAP | FIG & ITEM |
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COMMENT(S) ON AESP*

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| Incorporate comment(s) in future amendments | | No action requir | ed | |
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