

## PLANNING

|   |                                       |  |                                       |  |                    |
|---|---------------------------------------|--|---------------------------------------|--|--------------------|
| 1.1. ORGANISER name and address (a) (b)<br><div>██████████<br/>██████████<br/>██████████<br/>██████████</div>   |                                       | 1.2. Name of the person in charge of the journey<br><b>transporter</b>   |                                       |  |                    |
|   |                                       | 1.3. Telephone / Fax<br>██████████   |                                       |  |                    |
| 2. TOTAL EXPECTED DURATION (hours / days)<br><b>13.0 hours</b>  |                                       |  |                                       |  |                    |
| 3.1. Place and country of DEPARTURE<br><div>██████████<br/>██<br/>██████████<br/><b>GB United Kingdom</b></div>   |                                       | 4.1. Place and country of DESTINATION<br><div>██████████<br/>██████████<br/>██████████<br/><b>BE Belgium</b></div> |                                       |  |                    |
| 3.2. Date<br><b>23/08/2017</b>  | 3.3. Time<br><b>03:00 (UTC +0100)</b> | 4.2. Date<br><b>23/08/2017</b>   | 4.3. Time<br><b>16:00 (UTC +0100)</b> |  |                    |
| 5.1. Species<br><b>010410 - Sheep</b>   | 5.2. Number of animals<br><b>219</b>  | 5.3. Veterinary certificate(s) number(s)<br><b>INTRA.GB.2017.0023941</b>   |                                       |  |                    |
| 5.4. Estimated total weight of the consignment (in kg)  |                                       | 5.5. Total space foreseen for the consignment (in m²)  |                                       |  |                    |
| 6. LIST OF FORESEEN RESTING, TRANSFER OR EXIT POINTS  |                                       |  |                                       |  |                    |
| 6.1. Name of the places where animals are to be rested, or transferred (including exit points)  | 6.2. Arrival                          |  | 6.3. Length (in hours)                | 6.4. Transporter name and authorisation N° (if different from the organiser) | 6.5 identification |
|   | Date                                  | Time   |                                       |  |                    |
| <b>RAMSGATE TO CALAIS</b>   | <b>23/08/2017</b>                     | <b>08:00 (UTC +0100)</b>   |                                       | ██████████   | ██████████         |
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|   |                                       |  |                                       |  |                    |
| 7. I, the organiser, hereby declare that I am responsible for the organisation of the above-mentioned journey and I have made suitable arrangements to safeguard the welfare of the animals throughout the journey in accordance with the provisions of Council Regulation 1/2005 |                                       |  |                                       |  |                    |
| 8. Signature of the organiser   |                                       |  |                                       |  |                    |

(a) **Organiser:** see definition laid down in Article 2(q) of Council Regulation 1/2005

(b) If the organiser is a transporter the authorisation number shall be specified