## PUBLIC LIBRARY STATISTICS 2010-11 ACTUALS AND 2011-12 ESTIMATE؟

## Section 1 - Service Points Open to the Public at 31 March 2011

[NB. Information relating to numbers of Service Points and Opening hours will be calculated from the 'Service Points' tab.]

To go to 'Service Points Tab' Click here

Static Service Points Open:
Over 60
45-59
30-44
10-29
Mobile Libraries Open Over 10
Static and Mobile Libraries Open Under 10 Total

|  | Number |
| :---: | :---: |
|  | 1 |
| 2 | 9 |
|  | 26 |
| 4 | 18 |
| 5 | 4 |
| 6 | 1 |
| 7 | 59 |


| Average opening hours |  |
| :---: | :---: |
| 8 | 61 |
| 9 | 55 |
| 10 | 39 |
| 11 | 25 |
| 12 | 20 |

Busiest Service Point in 2010-11 in terms of issues per annum
(a) Name / Town
13
$\qquad$ (b) No. of issues per annum


Busiest Service Point in 2010-11 in terms of visits per annum
(a) Name / Town
15
Woking
(b) No. of visits per annum
$1 6 \longdiv { 4 0 3 , 6 2 7 }$

Total Number of Terminals for Public or Joint Use with Staff

| 17 | 555 |
| :---: | :---: |
| 18 | 1,008,490 |
| 19 | 491,216 |

Memorandum
Number of Service Points that have a public access Wi-Fi network available as at 31 March 2011

## Total book stock at 1 April 2010

## Number of Volumes

21 $\square$
Book Stock at 31 March 2011
Reference Books (including children's)

Lending stock (including on loan and available) $\quad$\begin{tabular}{l}

- Adult Fiction <br>
<br>
<br>
<br>
<br>
\end{tabular}


## Total Lending Stock

(Sum of cells 23 to 26 )
Number of Volumes
$22 \lcm{46,420}$

- Adult Fiction
- Adult Non-fiction
- Children's Non-fiction

Reserve Stock and Unallocated
Total Book Stock at 31 March 2011
(Sum of cells 22, 27 and 28)

| 23 | 398,001 |
| ---: | ---: |
| 24 | 446,701 |
| 25 | 219,446 |
| 26 | 78,512 |
| 27 | $1,142,660$ |

29
$28 \quad 492,351$


| Book Acquisitions |  |
| :--- | :--- |
| Reference Books (Including Children's) |  |
| Stock for Loan | - Adult Fiction |
|  | - Adult Non-fiction |
|  | - Children's Fiction |
|  | - Children's Non-fiction |

Total Lending Stock
(Sum of cells 31 to 34 )

Total Book Acquisitions During 2010-11
(Sum of cells 30 and 35 )


Section 3 - Audio, Visual, Electronic \& Other Stock (Excluding those for Agency Services)

## Audio, Visual, Electronic \& Other Stock at 31 March 2011

For Reference (CD-ROMs, Multi-media, Software, etc.)
Lending Stock (including on loan and available)
Sound Recordings - Music
Sound Recordings - Adult Talking Books
Sound Recordings - Children's Talking Books
Video and DVDs
Multi-media and Open Learning Packs (including language packs)
CD-ROMs, Software etc.
Total Lending Stock
(Sum of cells 38 to 43)


45 $\square$
$46 \quad 93,495$
Number of Items
$\square$



There is a requirement to collect this information for the Welsh Public Library Standards. Reporting of this information for other authorities is optional.

|  | Square Metres |
| :--- | ---: |
| NET Floor Space of Library Area | $61 \quad 17,782$ |

## Section 7 - Annual Issues

## Book Issues

Books - Adult Fiction
Books - Adult Non-fiction
Books - Children's Fiction
Books - Children's Non-fiction
Total Book Issues
(Sum of cells 62 to 65 )


Audio, Visual, Electronic \& Other Issues
Sound Recordings - Music
Sound Recordings - Adult Talking Books
Sound Recordings - Children's Talking Books
Video (including film) and DVDs
Multi-media and Open Learning Packs (including language packs)
CD-ROMs, Software etc.
Total Audio, Visual, Electronic \& Other Issues
(Sum of cells 67 to 72)

| 67 | 45,966 |
| :---: | :---: |
| 68 | 82,963 |
| 69 | 52,418 |
| 70 | 116,804 |
| 71 | 17,002 |
| 72 | 265 |
| 73 | 315,418 |


| Section 8 - Request Service |  |  |
| :---: | :---: | :---: |
|  |  | Units |
| Number of requests for specific items (annual total) | 74 | 298,192 |
| Memorandum: Number of requests of which are online / other electronic | 75 | 106,594 |
| Book Request Service |  | (\%) |
| Percentage of requested books supplied within 7 days (to nearest whole percent) | 76 | 82\% |
| Percentage of requested books supplied within 15 days (cumulative i.e. inclusive of percentage at Cell 60) | 77 | 88\% |
| Percentage of requested books supplied within 30 days (cumulative i.e. inclusive of percentage at Cell 61) | 78 | 93\% |

## Number of enquiries (annual total)



Memorandum: Number of enquires of which are online / other electronic $\qquad$

Authorities may if they wish, base their figure for enquiries on a larger statistical sample than the one suggested by CIPFA. Please select a category from those listed below which describes the method you have used (please select from drop down menu).

## Section 10 - Library Users

## Active Borrowers

Number of Active Borrowers in 2010-11


## Housebound Readers

Number of Housebound Readers in 2010-11


## Visits

Number of physical visits to library premises for library purposes (annual total)
Number of Visits

It will be necessary to estimate visits to library premises for non-library purposes for authorities who have multi-service outlets. It would be appreciated if authorities could enter ' 0 ' if they have no multi-service outlets and either make an estimate of non-library visits or enter '**' if there are such service points.

Number of physical visits to library premises for non-library purposes (annual total) $\square$

Authorities may if they wish, base their figure for visits on a larger statistical sample than the one suggested by CIPFA. Please select a category from those listed below which describes the method you have used (please select from drop down menu).
$\square$

Number of service points with electronic counters $\square$

## Virtual Visits

Estimated number of visits to the network resource (website) in 2010-11

## Memorandum

Does your authourity use social network sites to advertise the library?


Section 11 - Inter Library Loans for The Year (Excluding those for Agency Services)

Inter Library Loans supplied to other libraries
Inter Library Loans received from other libraries

| Number |  |
| :---: | :---: |
| 90 | 24,865 |
| 91 | 17,784 |

## NOTE: To include New Opportunities Fund

Revenue Expenditure (Excluding Capital Charges - See Cell 127 \& 136)
Employees
Premises
Supplies and Services
Books \& Pamphlets (Enter here the amount spent in 2010-11 to purchase books \& pamphlets for your libraries).

- Reference (CD-ROMs, Multi-media, Software etc.)
- Adult Fiction
- Adult Non-fiction
- Children's Fiction
- Children's Non-fiction

Newspapers, Periodicals and Magazines
Sound Recordings - Music
Sound Recordings - Adult Talking Books
Sound Recordings - Children's Talking Books
Video recordings and DVDs
Multi-media and Open Learning Packs (including Language Pack)
CD-ROMs, Software etc.
On-line / Electronic (Internet etc.)
Other Library acquisitions
(please specify)
Resources Stationery
Bookbinding
Total Expenditure on Materials
(Sum of Cells 95 to 109)
Computing Costs (Non-financial)
Other Supplies and Services

Transport
Third Party Payments
Support Services Costs (Not applicable in Northern Ireland)

| 94 | 44,838 |
| :---: | :---: |
| 95 | 639,814 |
| 96 | 444,254 |
| 97 | 171,702 |
| 98 | 30,970 |
| 99 | 65,151 |
| 100 | 31,155 |
| 101 | 111,883 |
| 102 | 33,797 |
| 103 | 129,882 |
| 104 | 4,195 |
| 105 | 42 |
| 106 | 152,620 |
| 107 | 19,140 |


| 108 | 10,763 |
| :--- | ---: |
|  | 109 |
|  | $1,890,206$ |

$131 \quad 1,850,439$



Other Expenditure (Estimates only - this should include Computing Costs, Other Supplies and Services,
Transport, Third Party Payments and Support Services Costs)
Total Revenue Expenditure
(Sum of Cells 92, 93 and
109 to 114 :
Cells 129 to 132)

## Revenue Income

Overdue Charges
Reservation Fees
Lettings
Hire of Audio and Visual Materials
Electronic Revenue
Specific Grants
Provision of Library Services to other Local Authorities
Miscellaneous - Receipts from the public (including photocopying)
Miscellaneous - Corporate Income

Total Revenue Income
(Sum of Cells 116 to 124)

## Net Expenditure

(Cell 115 minus Cell 125: Cell 133 minus Cell 134)
Capital charges (Not to be included in Net Expenditure)


126 | $17,887,316$ |  |
| ---: | ---: |
|  | $2,803,051$ |



## Memorandum

Net Expenditure on an IAS 19 (previously FRS 17) basis


## Section 13 - Supplementary Financial Information

## Capital Expenditure (Excluding Agency Services)

New Buildings
Refurbishment of premises
IT Investment, Networks etc.
Books and pamphlets
Other Library Materials
Other Capital Expenditure (please specify)
Total Capital Expenditure

2010-11 Outturn

| E |  |
| :---: | :---: |
| 137 | 0 |
| 138 | 297,867 |
| 139 | 0 |
| 140 | 0 |
| 141 | 0 |
| 142 | 0 |
| 143 | 297,867 |

## Section 14 - Memorandum: Public Libraries User Survey

Please tick this box if you wish CIPFA to source this data from the CIPFA PLUS survey.
## Public Library User Survey (PLUS) Questions

Year Survey was undertaken
Year
$\%$ under 16 , who answer yes to: "The library is open when I want to come in".
\% over 16 , who found it easy to access the library. Q: Did you find the library easy to get to?
$\%$ under 16 , who found it easy to access the library. Q: Did you find the library easy to get to?
$\%$ over 16 , who think the library is 'very good' or 'good'.
$\%$ under 16 who think the library is 'good'.
$\%$ over 16 , who think the choice of books is 'very good' or 'good'.
$\%$ under 16 , that think the books are 'good'.
$\%$ under 16 , that said that 'Using the library has helped me to...

- read better
- do better at school
- use computers better
- make friends
- join in and try new things
- learn and find things out




If the above data is not sourced from the CIPFA PLUS surveys, please indicate the methodological approach used in the space provided below (see 'Notes' for further guidance).
$\square$

## PROVISION OF LIBRARY SERVICES TO OTHER LOCAL AUTHORITIES

In exactly the same way that Agency Services are excluded from the main body of the return, the answers to all questions in the survey form should wherever possible exclude details of services provided to other authorities. Please use the space below to identify any special circumstances which apply.
$\square$

## Promoting the economic vitality of localities

Total ICT based adult learning sessions attendee hours in year


The above will be used to calculate attendee hours per population

## Improving the quality of life for older people

Total number of older people helped to live at home receiving an at home library service
Total number of older people helped to live at home
\% of users of the service classing the choice of materials received as "very good" or "good"


## Raising standards across schools

## Bookstart - packs delivered to children

Stage 1 - aged 0 (up to 1 st birthday)
Stage 2 -
Stage 3 - aged 3 to 4 (from 3rd brithday up to 5th birthday)

| Number |  |
| :---: | ---: |
|  | Num |
| 165 | 15,170 |
|  | 14,810 |
|  | 14,000 |


| Eligible <br> Population |  |
| :---: | :---: |
| 167 | 14,238 |
| 168 | 14,328 |
|  | 27,969 |
|  |  |

Only include packs physically delivered to children. The delivery of packs to a health authority/PCT is not a proxy for the
number delivered to children, see notes for details.

Number of people aged 0-3 (up to 4th Birthday) who are library members


Eligible


## Summer reading challenge

4 to 12 year olds (from 4th birthday up to but not including 12th birthday) who start the challenge.
Boys participating in the challenge

| Number |  |
| :---: | :---: |
| 172 | 13,183 |
| 174 | 6,064 |


|  | Eligible Population |
| :---: | :---: |
| 173 | 105,929 |
| 175 | 54,050 |
| Number |  |
| 176 | 9,308 |
| 177 | 59,541 |

Number of 4-12 year olds who are members of the library
This will be used to calculate the percentage of 4-12 year olds who are members
The below derived data will be shown in the publication.
\% of Bookstart Packs deleivered to Stage 1 age group population
$\%$ of Bookstart Packs deleivered to Stage 2 age group population \% of Bookstart Packs deleivered to Stage 3 age group population $\%$ of 0 to 3 population who are library members
$\%$ of 4-12 year olds who started the Summer Reading Challenge
\% of boys who started the Summer Reading Challenge
$\%$ of girls who started the Reading Challenge
\% of starters who complete the Summer Reading Challenge
$\%$ of 4 to 12 year olds who are library members

| Derivation | \% |
| :--- | :--- |
| $164 / 167$ | \#\#\#\# |
| $165 / 168$ | \#\#\#\# |
| $166 / 169$ | $50.1 \%$ |
| $170 / 171$ | $25.2 \%$ |
| $172 / 173$ | $12.4 \%$ |
| $174 / 175$ | $11.2 \%$ |
| $(172-174) /(173-175)$ | $13.7 \%$ |
| $176 / 172$ | $70.6 \%$ |
| $177 / 173$ | $56.2 \%$ |

178 $\qquad$

Downloads
 0

## Memorandum : Financial Information [This section should be completed on a NON-ISA 19 (Previously FRS 17) basis.]

The financial component should also be included under Section 12 - Financial Information

Expenditure on E-books, e-audio, e-audiovisual
Income on E-books, e-audio, e-audiovisual
Net Expenditure on E-books, e-audio, e-audiovisual
(Cell 186 minus Cell 187)


Expenditure on e-readers
Income on e-readers
Net Expenditure e-readers
(Cell 189 minus Cell 190)

In order to improve the quality of our service, please use this space below to provide any comments you may wish to make on this section.

Cells 179 \& 180 - We have included here, as directed by the notes, the numbers of titles available, however we have multiple copies of some titles available therefore e-book copies $=666$, e-audio copies -999 .

## Section 17 - Other Libraries not included under Section 1

This memorandum section is to show any other library that does not fit under the CIPFA definition of a service point. It is meant to show what additional benefits a library authority has to offer other than the traditional service point/services.

Please note that any related statistics (i.e. visitor numbers, book issues etc. are not to be included anywhere else in the CIPFA statistics

Please list number of local service points, partnerships or/and other libraries in the box provided below:
$\square$

If you have any further comments or clarifications please use the below space:
We have been unable to provide a figure for cell 162 as we are informed by our Adult Social Care Department that neither BVPI 54 nor indicator AO/C32 are monitored now. Is there a current performance indicator you would like us to include?

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