



Armagh City  
Banbridge  
& Craigavon  
Borough Council

## Register of Members' Interests 2019

I, SAM NICHOLSON, a Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

### 1. Please give details of any employment or business carried on by you or any remunerated Partnerships or Directorships

Description of your employment activity

ARCHITECT & DIRECTOR

Name of Employer or Body

da architects ltd

### 2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.

Name of Person/Body

SONIC DEVELOPMENTS LTD

DTMS LTD

KUMON LTD

da architects ltd

3. Please give details of any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor.

N/A.

4. Please give details of any corporate body which has a place of business or land within your council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one-hundredth of the total issued share capital of that body.

N/A

5. Please give details of any contract for goods, services or works made between your council and you or a firm in which you are a partner, an unincorporated body (i.e. Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

DESIGN & PROCUREMENT	-	KEADY CLEN (PHASE 1)
"	"	- TOMMY MAKEM ARTS & COMMUNITY
"	"	- POYNTPARKS TOILETS
"	"	- CATHEDRAL ROAD RECREATION AREA

DESIGN OF TH1 (TOWNSCAPE HERITAGE INITIATIVE) PROJECTS AUNMIST.

6. Please give details of any land in which you have a beneficial interest and which is within your council's district.

N/A

7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

N/A

8. Please give details of any body to which you have been elected, appointed or nominated by your council.

ICBAN  
ARMAGH CITY TOWNSCAPE HERITAGE INITIATIVE PARTNERSHIP  
MALL STREAMING GROUP  
NILGA (SUBSTITUTE)  
CITY CENTRE MANAGEMENT  
IT WORKING GROUP  
ARMAGH LEISURE BOARD  
SOUTH LINE (SUBSTITUTE)  
ARMAGH & CUSTER ROAD CENTRE TASK FORCE  
MAG GROUP (NEW WAYS OF WORKING)  
ABL SPORTS FORUM  
NILGA PLANNING & RECOMMENDATION  
LOCAL AREA ACTION GROUP  
FINANCIAL ASSISTANCE WORKING GROUP  
RAILWAY WORKING GROUP  
TOWN CENTRE STREAMING GROUP PROJECT BOARD  
BROADBAND WORKING GROUP  
GREAT FARMING WORKING GROUP  
CITY GROWTH DEALS GOVERNANCE WORKING GROUP

9. Please give details of any:

- a. public authority or body exercising functions of a public nature;
- b. company, industrial and provident society, charity, or body directed to charitable purposes;
- c. body whose principal purposes include the influence of public opinion or policy;
- d. trade union or professional association; or
- e. private club, society or association operating within your council's district,

In which you have membership or hold a position of general control or management.

MEMBER OF ROYAL INSTITUTE OF BRITISH ARCHITECTS	
11 OF ARCHITECTS REGISTRATION BOARD	MEMBER ULSTER UNIONIST PARTY
11 OF FEDERATION OF SMALL BUSINESS	CHAIRMAN NOLLY + ANMAGH DISTRICT
11 OF ROYAL SOCIETY OF ARCHITECTS	CHAIRMAN ULSTER UNIONIST COUNCILS AREA
11 VISUAL ARTS TANGENT ANMAGH	CHAIRMAN LOUGHNAGH F.C.
11 ANMAGH CHURCH	
11 ANMAGH YOUTH CLUB (LEADER)	MEMBER ANMAGH BUSINESS BOARD
11 ANMAGH RUGBY CLUB	PARTY OFFICER DUP.
11 ANMAGH CRICKET CLUB	
11 CROSSKEY VICTORIA FIVE BAND	MEMBER ANMAGH COUNTY CLUB
11 CROSSKEYS LOL 888	
11 RIB. 101187	
11 HEROJ MORGANIC	

10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

N/A.

Signature: .....

Date: 08/07/19 .....