



Armagh City  
Banbridge  
& Craigavon  
Borough Council

## Register of Members' Interests 2019

I, JOE NELSON, a Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

### 1. Please give details of any employment or business carried on by you or any remunerated Partnerships or Directorships

Description of your employment activity

Name of Employer or Body

NONE

### 2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.

Name of Person/Body

CRAIGAVON INDUSTRIAL DEVELOPMENT ORGANISATION - DIRECTOR  
ACCHAGALLON COMMUNITY CENTRE LTD. - DIRECTOR  
SHANKILL (LURGAN) COMMUNITY PROJECTS - DIRECTOR  
SOUTH LOUGH NEAGH REGENERATION - CHAIRMAN

(ALL NON NUMERATED)

**3. Please give details of any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor.**

NONE

**4. Please give details of any corporate body which has a place of business or land within your council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one-hundredth of the total issued share capital of that body.**

NONE

**5. Please give details of any contract for goods, services or works made between your council and you or a firm in which you are a partner, an unincorporated body (i.e. Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.**

NONE

6. Please give details of any land in which you have a beneficial interest and which is within your council's district.

NONE

7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

NONE

8. Please give details of any body to which you have been elected, appointed or nominated by your council.

N.I.L.G.A  
ELECTED MEMBER DEVAT. CHARTER  
SOUTH LAKES LEISURE CENTRE P.B.  
ESTIMATES WORKING GROUP  
FINANCIAL ASSISTANCE WORKING GROUP  
GOVERNANCE WORKING GROUP  
TOWN CENTRE STEERING GROUP PROJECT  
BROADBAND WORKING GROUP  
LURGAN TOWNSCAPE HERITAGE PROJECT

LOUGH NEAGH PARTNERSHIP  
GREAT FAMINE WORKING GROUP  
CITY GROWTH DEALS  
GOVERNANCE WORKING GROUP

9. Please give details of any:

- a. public authority or body exercising functions of a public nature;
- b. company, industrial and provident society, charity, or body directed to charitable purposes;
- c. body whose principal purposes include the influence of public opinion or policy;
- d. trade union or professional association; or
- e. private club, society or association operating within your council's district, in which you have membership or hold a position of general control or management.

ABC COUNCIL  
AGHAGALLON COMM CENTRE LTD  
CHAIRMAN BOARD OF GOVERNORS CEARA SPECIAL SCHOOL  
SHANKILL (LURGAN) COMMUNITY PROJECTS  
C.I.D.O.,  
LAGAN NAVIGATION TRUST (DIRECTOR)  
ST MARY'S GAA CLUB, AGHAGALLON

10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

NONE

Signature: .....  .....

Date: ..... 19/8/2019 .....