



Armagh City
Banbridge
& Craigavon
Borough Council

Register of Members' Interests 2019

I, SIZAGH MOUTRAM, a Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

1. Please give details of any employment or business carried on by you or any remunerated Partnerships or Directorships

Description of your employment activity

Name of Employer or Body

DIRECTOR

WILLIAM MOUTRAM + SONS LTD.
RETAIL FOOD BUSINESS.

2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.

Name of Person/Body

NONE

3. Please give details of any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor.

NONE

4. Please give details of any corporate body which has a place of business or land within your council's district, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one-hundredth of the total issued share capital of that body.

NONE

5. Please give details of any contract for goods, services or works made between your council and you or a firm in which you are a partner, an unincorporated body (i.e. Industrial & Provident Society), a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

NONE

6. Please give details of any land in which you have a beneficial interest and which is within your council's district.

NONE

7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

NONE

8. Please give details of any body to which you have been elected, appointed or nominated by your council.

NILBA (INT DEVELOPERS CHAIR)	NEW WALLS OF WORKING
ICBAN	ADVISORY GROUP
NAT ASSN COUNCILLORS	EDUCATION ACTIVITY MEETINGS
GREAT FAMINE WORKING GROUP	
NI CUSTODIARY WORKING GROUP	
STAFFING WORKING GROUP	
LURGAN TOWNSCAPE HERITAGE PARTNERSHIP	

9. Please give details of any:

- a. public authority or body exercising functions of a public nature;
- b. company, industrial and provident society, charity, or body directed to charitable purposes;
- c. body whose principal purposes include the influence of public opinion or policy;
- d. trade union or professional association; or
- e. private club, society or association operating within your council's district, in which you have membership or hold a position of general control or management.

ORANGE ORDER
APPRENTICE BOYS PROGRAM

~~REMOVED~~

10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

none

Signature:

Date: 22/7/19