

## Register of Members' Interests - 2019/20

I, <u>Experience</u> Member of Armagh City, Banbridge and Craigavon Borough Council, give notice that I have the following financial interests -

| 1. Please give details of any employmer remunerated Partnerships or Directorships | nt or business carried on by you or any |
|---|---|
| Description of your employment activity   | Name of Employer or Body                |
| ESTATES DEPT  | SOUTHERN HEALTHO                        |
| -   | SOCIAL CARE TRUST                       |
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2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.

Name of Person/Body

| 3. Please give details of any person, other than your council, who has made a paymen   |
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| to you in respect of your election or any expenses incurred by you in carrying out you   |
| duties as a councillor.  |
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| 4. Please give details of any corporate body which has a place of business or land   |
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| within your council's district, and in which you have a beneficial interest in a class o   |
| securities of that body that exceeds the nominal value of £25,000 or one-hundredth o   |
| the total issued share capital of that body.   |
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| 5. Please give details of any contract for goods, services or works made between you   |
| council and you or a firm in which you are a partner, an unincorporated body (i.e  |
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| Industrial & Provident Society), a company of which you are a remunerated director, of the description and if all the descriptions are in the description and if all the descriptions are in the description and in the description are in the description are in the description and in the description are in the description are in the description and in the description are in the description are in the description and in the description are in the description and in the description are in the description are in the description are in the description and in the description are in the description a |
| a body of the description specified in paragraph 4 above.  |
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| ive details of any la<br>council's district. | nd in which you hav | e a beneficial | interest and whic | h is |
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7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

8. Please give details of any body to which you have been elected, appointed or nominated by your council.

LOCAL ACTION GROUP LAG ELECTED MEMBER DEVELOPMENT CHARTER WORKING GROUP STAFF WORKING GROUP 9. Please give details of any:

a. public authority or body exercising functions of a public nature;

b. company, industrial and provident society, charity, or body directed to charitable purposes:

c. body whose principal purposes include the influence of public opinion or policy:

d. trade union or professional association; or

e. private club, society or association operating within your council's district, in which you have membership or hold a position of general control or management.

BALLYHEGAN DAVITTS KNIGHTS OF ST COLUMBANES FRIEND OF DROMATING RETREAT CENTRE MEMBER OF UNITE TRADE UNION ST DUVER PLUSKETS P.S. GOVENER

10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

Signature: Eumon Mc New Date: 27/8/2019