

Register of Members' Interests 2019

| I, LOAM | MACKLE | , a Member of Armagh City, | Banbridge and Co | raigavon Boro | ough Council, |
|-------------|-------------------|--------------------------------|-------------------|---------------|---------------|
| give notice | that I have the f | ollowing financial interests - | ALL THE WAY SANGE | | |

| 1. Please g | ive details of | any employment | or business | carried on | by you or any | remunerated |
|-------------|----------------|----------------|-------------|------------|---------------|--|
| Partnershi | ps or Directo | rships | | | | The state of the s |

Description of your employment activity

ity

Name of Employer or Body

ADVICE MANAGER

THE CHILDREN'S LAW CONTRE

2. Please give details of any person who employs or has appointed you, any firm in which you are a partner, or any company for which you are remunerated or a non-remunerated director.

Name of Person/Body

FAMILY MEDIATION No.

RIGHTS HOUSE

127-131 ORDIGAN RD

BENPAST

B77 15H.

| S. Please give details of any corporate body which has a place of business or laboration in the council's district, and in which you have a beneficial interest in a class of securithat exceeds the nominal value of £25,000 or one-hundredth of the total issue that body. Down 6. Please give details of any contract for goods, services or works made betwee you or a firm in which you are a partner, an unincorporated body (i.e. Industria society), a company of which you are a remunerated director, or a body of the specified in paragraph 4 above. | payment to you in duties as a councillo |
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6. Please give details of any land in which you have a beneficial interest and which is within your council's district.

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7. Please give details of any land where the landlord is your council and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in paragraph 4 above.

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8. Please give details of any body to which you have been elected, appointed or nominated by your council.

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SOUTH LAKES LEISURE CONTING BOARD

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- 9. Please give details of any:
 - a. public authority or body exercising functions of a public nature;
 - b. company, industrial and provident society, charity, or body directed to charitable purposes;
 - c. body whose principal purposes include the influence of public opinion or policy;
 - d. trade union or professional association; or
 - e. private club, society or association operating within your council's district,

in which you have membership or hold a position of general control or management.

BERATION.

10. Please give details of any land within your council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer.

My HOME.

Signature:

Date: 19/8/19