

**Arnold,David (Environmental Services)**

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**From:** Christian Smith [chris@cjsplanning.com]  
**Sent:** 25 January 2012 14:52  
**To:** Arnold,David (Environmental Services)  
**Cc:** Canney,Denis (Environmental Services); Murfin,Rob (Environmental Services)  
**Subject:** RE: Hill Top Farm, Clay Cross, EM4/1211/138

Dear David,

Thank you for confirming the receipt of the submission and the provisional booking of the presentation to Members on March 19<sup>th</sup> 2012.

Please do not hesitate to contact me regarding the arrangements for a meeting/site visit as required. Provectus and I look forward to receiving feedback in due.

I intend to submit the Screening/Scoping Opinion request shortly. I will do so to the email address you have provided below.

Thanks for now.

Regards,

Christian Smith, (MRTPI)  
 Chartered Planning Consultant



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 Glenfield  
 Leicester  
 LE3 8BU

Mobile: 07743 894577

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**From:** Arnold,David (Environmental Services) [mailto:David.Arnold@derbyshire.gov.uk]  
**Sent:** 25 January 2012 14:41  
**To:** chris@cjsplanning.com  
**Cc:** Canney,Denis (Environmental Services); Murfin,Rob (Environmental Services)  
**Subject:** Hill Top Farm, Clay Cross, EM4/1211/138

Dear Chris

### **Proposed Surface Coal Mining Scheme on Land West of the A61, Hill Top Farm, Near Clay Cross**

Thank you for your letter dated 24 January 2012 which attached a description of the proposed development at Hilltop Farm including various drawings. You also attached with your letter a cheque for £600 which was sent to cover the charges for the County Council's pre-application service. I apologise for any misunderstanding and inconvenience but I have been advised that we can only start to charge for our pre-application advice once we have formally launched this Service which we anticipate at the beginning of March. I will return to you, your client's cheque

We will continue to consider your clients proposal and will share your information

with others at the County Council. Once we have received comments I will arrange a meeting with you and invite our technical experts as necessary to advise you on your case (This will include a site visit if deemed necessary).

I have provisionally booked for your client to present to Members of the Regulatory Planning Committee on 19 March 2012. I will write to you again to confirm details.

We would prefer the screening / scoping request electronically. Please can you send details to [planningcontrol@derbyshire.gov.uk](mailto:planningcontrol@derbyshire.gov.uk)

Please let me know if you would like to discuss further

With regards

David

**David Arnold | Team Leader South  
Planning Control**

**Environmental Services | Derbyshire County Council**  
**Shand House, Dale Road South, Matlock, Derbyshire, DE4 3RY**  
**01629 539772**

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