

## PUBLIC LIBRARY STATISTICS 2009-10 ACTUALS AND 2010-11 ESTIMATES

|                                  |                          |                           | Nu | mber of Volume |
|----------------------------------|--------------------------|---------------------------|----|----------------|
| Total book stock at 1 April 2009 | )                        |                           | 1  | 240,058        |
| Book Stock at 31 March 2010      |                          |                           | Nu | mber of Volume |
| Reference Books (including ch    | nildren's)               |                           | 2  | 77,971         |
| Lending stock (including on lo   | oan and available)       |                           | ,  |                |
|                                  | - Adult Fiction          |                           | 3  | 49,475         |
|                                  | - Adult Non-fiction      |                           | 4  | 42,537         |
|                                  | - Children's Fiction     |                           | 5  | 32,382         |
|                                  | - Children's Non-fiction |                           | 6  | 10,310         |
| Total Lending Stock              |                          | (Sum of cells 3 to 6)     | 7  | 134,704        |
| Reserve Stock and Unallocate     | ed .                     |                           | 8  | 17,035         |
| Total Book Stock at 31 March 2   | 010                      | (Sum of cells 2, 7 and 8) | 9  | 229,710        |
| Book Acquisitions                |                          |                           | Nu | mber of Volume |
| Reference Books (Including C     | hildren's)               |                           | 10 | 62             |
| Stock for Loan                   | - Adult Fiction          |                           | 11 | 8445           |
|                                  | - Adult Non-fiction      |                           | 12 | 4355           |
|                                  | - Children's Fiction     |                           | 13 | 3545           |
|                                  | - Children's Non-fiction |                           | 14 | 598            |
| Total Lending Stock              |                          | (Sum of cells 11 to 14)   | 15 | 16,943         |
| Total Book Acquisitions During   | 2009-10                  | (Sum of cells 10 and 15)  | 16 | 17,005         |

| Section 2 - Audio, Visual, Electronic & Other Stock (E  | excluding those for Agency Serv  | vices)                 |
|---|----------------------------------|------------------------|
|   | <u> </u>                         | Number of Items        |
| Audio, Visual, Electronic & Other Stock at 31 March 2010 For Reference (CD-ROMs, Multi-media, Software, etc.) |                                  | 17 31                  |
| Lending Stock (including on loan and available)   |                                  | 17                     |
| Sound Recordings - Music  |                                  | 18 2847                |
| Sound Recordings - Music<br>Sound Recordings - Adult Talking Books  |                                  | 19 5615                |
| · · · · · · · · · · · · · · · · · · ·   |                                  | 11_1                   |
| Sound Recordings - Children's Talking Books   |                                  | _                      |
| Video and DVDs  |                                  | 21 4,699               |
| Multi-media and Open Learning Packs (including language pack  | <s)< th=""><th>22 223</th></s)<> | 22 223                 |
| CD-ROMs, Software etc.  |                                  | 23 125                 |
| Total Lending Stock   | (Sum of cells 18 to 23)          | 24 15,883              |
| Reserve Stock and Unallocated   |                                  | 25 723                 |
| Total Audio-Visual Stock at 31 March 2010   | (Sum of cells 17, 24 and 25)     | 26 16,637              |
| Audio, Visual, Electronic & Other Acquisitions During 2009-10   |                                  | Number of Items        |
| For Reference (CD-ROMs, Multi-media, Software, etc.)  |                                  | 27 0                   |
| For Loan  |                                  |                        |
| Sound Recordings - Music  |                                  | 28 5                   |
| Sound Recordings - Adult Talking Books  |                                  | 29 881                 |
| Sound Recordings - Children's Talking Books   |                                  | 30 349                 |
| Video and DVDs  |                                  | 31 754                 |
| Multi-media and Open Learning Packs (including language pack  | s)                               | 32 2                   |
| CD-ROMs, Software etc.  | ,                                | 33 0                   |
| Total Lending Stock   | (Sum of cells 28 to 33)          | 34 1,991               |
|   | (54 5. 55 25 15 25)              | 1,551                  |
| Total Audio, Visual, Electronic & Other Acquisitions  | (Sum of cells 27 and 34)         | 35 1,991               |
| Section 3 - Numbers of Staff in Pos   | t at 31 March 2010               |                        |
|   |                                  |                        |
| Number of Staff   |                                  | In Post                |
| Due for a signal Chaff  |                                  | (FTE to 1 decimal plac |
| Professional Staff  |                                  | 36 7.0                 |
| All Other Staff   | (0 ( 11 00 10=)                  | 37 46.5                |
| Total Staff   | (Sum of cells 36 and 37)         | 38 53.5                |
| Section 4 - Voluntee  | ers                              |                        |
|   |                                  |                        |
| Volunteers  |                                  |                        |
|   |                                  | 39 73                  |
| Volunteers  Number of volunteers in 2009-10  Annual total number of volunteer hours in 2009-10                |                                  | 39 73<br>40 5,198.5    |

|  | . 04 84 1 0040          |                                  |
|--|-------------------------|----------------------------------|
| Section 5 - Service Points Open to the Public  | e at 31 March 2010      |                                  |
| ND Information relation to severborn of Opening Delate and Opening Income will be tale | form Annually d         |                                  |
| NB. Information relating to numbers of Service Points and Opening hours will be take   | en from Appendix 1      |                                  |
| <u>Memorandum</u>  |                         |                                  |
| During Coming Daint in 2000 10 (i.e. the great insurance)                              |                         |                                  |
| Busiest Service Point in 2009-10 (i.e. the most issues per annum)                      | N. C.                   | 050,000                          |
|  | No. of issues per annum | 42 352,892                       |
| Busiest Service Point in 2009-10 in terms of visits per annum                          | N N C : 11              | 260 722                          |
| (a) Name / 43 Bath Central Library (b)   | No. of visits per annum | 44 360,722                       |
|  |                         |                                  |
|  |                         | Total Number of                  |
| Nombra of Flacture is Washetsking  |                         | Terminals for<br>Public or Joint |
| Number of Electronic Workstations  |                         | Use with Staff                   |
| Please refer to guidance notes for the following questions.                            |                         | 15 76                            |
| Number of terminals with libraries catalogue, Internet access and OPACs at 31 Mar      |                         | 45 76                            |
| Number of hours available for use of People's Network Terminals from 1 April 2009      |                         | 46a 168,042                      |
| Number of hours recorded for use of People's Network Terminals from 1 April 2009       | 9 to 31 March 2010      | 46b 37,589                       |
| Section 6 - Annual Issues  |                         |                                  |
| Section 6 - Annual Issues  |                         |                                  |
| Parklance  |                         |                                  |
| Book Issues  |                         | Units                            |
| Books - Adult Fiction  |                         | 47 337,972                       |
| Books - Adult Non-fiction  |                         | 48 206,898                       |
| Books - Children's Fiction   |                         | 49 239,827                       |
| Books - Children's Non-fiction   |                         | 50 37,813                        |
| Total Book Issues  | (Sum of cells 47 to 50) | 51 822,510                       |
|  |                         |                                  |
| Audio, Visual, Electronic & Other Issues   |                         | 5007                             |
| Sound Recordings - Music   |                         | 52 5307                          |
| Sound Recordings - Adult Talking Books   |                         | 53 27694                         |
| Sound Recordings - Children's Talking Books  |                         | 13952                            |
| Video (including film) and DVDs  |                         | 55 20869                         |
| Multi-media and Open Learning Packs (including language packs)                         |                         | 56 793                           |
| CD-ROMs, Software etc.   |                         | 57 163                           |
| Total Audio, Visual, Electronic & Other Issues   | (Sum of cells 52 to 57) | 58 68,778                        |
|  |                         |                                  |
| Section 7 - Request Service  | <u> </u>                |                                  |
|  |                         | Units                            |
| Number of requests for specific items (annual total)                                   |                         | 59 39,198                        |
|  |                         |                                  |
| Memorandum: Number of requests of which are online / other electronic                  |                         | 60 19,111                        |
|  |                         |                                  |
| Book Request Service   |                         | (%)                              |
| Percentage of requested books supplied within 7 days                                   |                         | 61 40%                           |
| (to nearest whole percent)   |                         |                                  |
| Percentage of requested books supplied within 15 days                                  |                         | 62 78%                           |
| (cumulative i.e. inclusive of percentage at Cell 60)                                   |                         |                                  |
| Percentage of requested books supplied within 30 days                                  |                         | 63 89%                           |
| (cumulative i.e. inclusive of percentage at Cell 61)                                   |                         |                                  |
|  |                         |                                  |

| Section 8 - Memorandum: Enquiries   |  |  |  |  |
|---|--|--|--|--|
| Number of enquiries (annual total)  | <b>Units</b> 64 **   |  |  |  |
| Memorandum: Number of enquires of which are online / other electronic   | 65 **  |  |  |  |
| Authorities may if they wish, base their figure for enquiries on a larger statistical sample than the one sugge select a category from those listed below which describes the method you have used <b>(please select from dr</b>  |  |  |  |  |
| Section 9 - Floor Space (NB. Units used are SQUARE METRES)  |  |  |  |  |
| There is a requirement to collect this information for the Welsh Public Library Standards. Reporting of this authorities is optional.  NET Floor Space of Library Area  | Square Metres 67 **  |  |  |  |
| Section 10 - Library Users  |  |  |  |  |
| Active Borrowers  Number of Active Borrowers in 2009-10   | Number<br>68 29,719  |  |  |  |
| Housebound Readers Number of Housebound Readers in 2009-10  | <b>Number</b> 69 309   |  |  |  |
| <u>Visits</u> Number of physical visits to library premises for library purposes (annual total)   | Number of Visits 70 646,707                                    |  |  |  |
| It will be necessary to estimate visits to library premises for non-library purposes for authorities who have multi-service outlets. It would be appreciated if authorities could enter '0' if they have no multi-service outlets and either make an estimate of non-library visits or enter '**' if there are such service points. |  |  |  |  |
| Number of physical visits to library premises for non-library purposes (annual total)   | 71 0   |  |  |  |
| Authorities may if they wish, base their figure for visits on a larger statistical sample than the one suggeselect a category from those listed below which describes the method you have used <b>(please select from dr</b> own 72   |  |  |  |  |
| Number of service points with electronic counters   | 73 8   |  |  |  |
| <u>Virtual Visits</u> Estimated number of visits to the network resource (website) in 2009-10   | Number<br>74 1,557,478   |  |  |  |
| Section 11 - Inter Library Loans for The Year (Excluding those for Agency Services  | s)   |  |  |  |
| Inter Library Loans supplied to other libraries Inter Library Loans received from other libraries   | Number           75         21,930           76         21,912 |  |  |  |
|   |  |  |  |  |

|                            | Section 12 - Financial Information (Excluding Co         |            |                      |         |                |
|----------------------------|--|------------|----------------------|---------|----------------|
| PLEASE CO                  | <u>OMPLETE ON A NON IAS 19 (PREVIOUSI</u>                | Y FRS      | 17) ACCOUN           | ITING E | BASIS          |
|                            |  |            |                      |         |                |
| NOTE: To include New       | Opportunities Fund                                       | 20         | 009-10 Outturn       | 201     | 0-11 Estimates |
| Revenue Expenditure (Excl  | uding Capital Charges - See Cell 112 & 121)              |            | £                    |         | £              |
| Employees                  |  | 77         | 1,503,224            | 114     | 1,505,223      |
| Premises                   |  | 78         | 379,378              | 115     | 386,857        |
| Supplies and Services      |  |            |                      |         |                |
| Books & Pamphlets (E       | nter here the amount spent in 2009-10 to purchase boo    | ks & pamp  | hlets for your libra | aries). |                |
| - Reference (CD-           | ROMs, Multi-media, Software etc.)                        | 79         | 769                  |         |                |
| - Adult Fiction            |  | 80         | 59,142               |         |                |
| - Adult Non-fictio         | on   | 81         | 28,724               |         |                |
| - Children's Fiction       | on   | 82         | 24,849               |         |                |
| - Children's Non-          | fiction  | 83         | cell 82              |         |                |
| Newspapers, Periodica      | als and Magazines  | 84         | 14,491               |         |                |
| Sound Recordings - M       | usic   | 85         | 0                    |         |                |
| Sound Recordings - Ad      | dult Talking Books                                       | 86         | 34,804               |         |                |
| Sound Recordings - Cl      | hildren's Talking Books                                  | 87         | cell 86              |         |                |
| Video recordings and       | DVDs   | 88         | 25,399               |         |                |
| Multi-media and Open       | Learning Packs (including Language Pack)                 | 89         | 0                    |         |                |
| CD-ROMs, Software et       | tc.  | 90         | 0                    |         |                |
| On-line / Electronic (In   | nternet etc.)  | 91         | 12,374               |         |                |
| Other Library acquisiti    | ions   | 92         | 0                    |         |                |
| (please specify)           | **   |            |                      |         |                |
| Bookbinding                | _  | 93         | 5,232                |         |                |
| Total Expenditure on M     | laterials  | 94         | 205,784              | 116     | 202,466        |
| (Sum of Cells 79 to 93     | )  |            |                      |         | _              |
| Computing Costs (Nor       | a-financial)   | 95         | 61,005               |         |                |
| Other Supplies and Se      |  | 96         | 266,493              |         |                |
| Other Supplies and Se      | ci vices   | 90         | 200,493              |         |                |
| Transport                  |  | 97         | 78,053               |         |                |
| Third Party Payments       |  | 98         | 25,846               |         |                |
|                            | Not applicable in Northern Ireland)                      | 99         | 196,726              |         |                |
|                            | ates only - this should include Computing Costs, Other S |            |                      |         |                |
|                            | yments and Support Services Costs)                       | пирриез ан | u services,          | 117     | 690,530        |
| Total Revenue Expenditure  | (Sum of Cells 77, 78 and 94 to 99 :<br>Cells 114 to 117) | 100        | 2,716,510            | 118     | 2,785,076      |
|                            | Cens 114 to 117)   |            |                      |         |                |
| Revenue Income             |  |            |                      |         |                |
| Overdue Charges            |  | 101        | 33,710               |         |                |
| Reservation Fees           |  | 102        | 14,293               |         |                |
| Lettings                   |  | 103        | 18,276               |         |                |
| Hire of Audio and Visual N | Materials  | 104        | 63,298               |         |                |
| Electronic Revenue         |  | 105        | 31,011               |         |                |
| Specific Grants            |  | 106        | 2,609                |         |                |
|                            | ces to other Local Authorities                           | 107        | 0                    |         |                |
| Miscellaneous - Receipts f | from the public (including photocopying)                 | 108        | 34,350               |         |                |
| Miscellaneous - Corporate  | e Income   | 109        | 32,119               |         |                |
|                            |  |            |                      |         |                |
| Total Revenue Income       | (Sum of Cells 101 to 109)                                | 110        | 229,665              | 119     | 272,822        |
|                            |  |            |                      |         |                |
| Net Expenditure            | (Cell 100 minus Cell 110: Cell 118 minus Cell 119)       | 111        | 2,486,844            | 120     | 2,512,254      |
| Capital charges (Not to be | included in Net Expenditure)                             | 112        | 1,785,855            | 121     | 1,785,855      |

113

2,486,844

Net Expenditure on an IAS 19 (previously FRS 17) basis

|  | 13 - Supplementary Financial Information         |            | 100.0      |
|--|--|------------|------------|
| Capital Expenditure (Excluding Agency Services)          |  | 2009-      | 10 Outturn |
| New Buildings  |  | 122        | 0          |
| Refurbishment of premises                                |  | 123        | 0          |
| IT Investment, Networks etc.                             |  | 124        | 0          |
| Books and pamphlets                                      |  | 125        | 0          |
| Other Library Materials                                  |  | 126        | 0          |
| Other Capital Expenditure (please specify)               | 0  | 127        | 0          |
| Total Capital Expenditure                                | (Sum of cells 122 to 128)                        | 128        | 0          |
| Section 14 -   | Memorandum: Public Libraries User Surve          | <b>э</b> у |            |
|  |  |            |            |
| Please tick this box if you wish CIPFA to source this da | ta from the CIPFA PLUS survey.                   |            |            |
| Public Library User Survey (PLUS) Questions              |  | Adult      | Children   |
| Year Survey was undertaken                               | <b>Year</b> 129                                  | 2009 130   | 2007       |
|  |  |            | %          |
| % over 16, who think that Library opening hour           | , <del>,</del> , , , , , , , , , , , , , , , , , |            |            |
| % under 16, who answer yes to: "The library is           | •  | _          |            |
| % over 16, who found it easy to access the libra         | ,  | _          |            |
| % under 16, who found it easy to access the lib          | , - , , <del>,</del>                             | to?        |            |
| % over 16, who think the library is 'very good' o        | or 'good'.                                       |            |            |
| % under 16 who think the library is 'good'.              |  |            |            |
| % over 16, who think the choice of books is 'ver         | y good' or 'good'.                               |            |            |
| % under 16, that think the books are 'good'.             |  |            |            |
| % under 16, that said that 'Using the library has        | s neiped me to                                   |            |            |
| - read better  |  |            |            |
| - do better at school                                    |  |            |            |
| - use computers better                                   |  |            |            |
| - make friends   |  |            |            |
| <ul> <li>join in and try new things</li> </ul>           |  |            |            |
| - learn and find things out                              |  |            |            |

## Section 15 - Public Library Service Impact Measures 2009-10 Actuals Promoting the economic vitality of localities Hours Total ICT based adult learning sessions attendee hours in year 145 2,256 The above will be used to calculate attendee hours per population Improving the quality of life for older people Total number of older people helped to live at home receiving an at home library service 146 196 Total number of older people helped to live at home 147 1,257 % % of users of the service classing the choice of materials received as 94.0% "very good" or "good" Raising standards across schools Eligible Population Bookstart - packs delivered to children Number Stage 1 1,778 2,034 Stage 2 150 1,578 153 1,939 Stage 3 151 1,979 154 1,923 Only include packs physically delivered to children. The delivery of packs to a health authority/PCT is not a proxy for the number delivered to children, see notes for details. Eligible Population Number of people aged 0-4 (up to 4th Birthday) who are library 155 2,382 156 5,896 members Summer reading challenge Eligible Population 4 to 12 year olds (from 4th birthday up to but not including 12th 1386 14,150 157 158 birthday) who start the challenge. Boys participating in the challenge 159 160 7,229 616 Number Number of starters who complete the challenge 161 860 Number of 4-12 year olds who are members of the library 6,104 This will be used to calculate the percentage of 4-12 year olds who are members

| Section 16 - Memorandum: Meas  | uring Non-Physical Visits               |                     |  |  |
|--|---|---------------------|--|--|
|  |   |                     |  |  |
| Number of times subscription-based content is accessed   |   | 163 12,208          |  |  |
| Electronic Products  | Availability / Stock                    | Downloads           |  |  |
| E-books  | 164 **                                  |                     |  |  |
| E-Dudio  | 165 **                                  | 167 **<br>168 **    |  |  |
| E-Audiovisuals   | 166 **                                  | 169 **              |  |  |
| Number of e-readers available for public use   | 100                                     | 170 **              |  |  |
| Memorandum : Financal Information [This section should be completed on a   | NON ISA 10 (Proviously EBS 17) basis 1  | 170                 |  |  |
|  |   |                     |  |  |
| The financial componenet should also be included under Section 12 - Fit  | nancial information                     | 3                   |  |  |
| Expenditure on E-books, e-audio, e-audiovisual   |   | 171 **              |  |  |
| Income on E-books, e-audio, e-audiovisual  |   | 172 **              |  |  |
| Net Expenditure on E-books, e-audio, e-audiovisual   | (Cell 171 minus Cell 172)               | 173 **              |  |  |
| Expenditure on e-readers   |   | £ **                |  |  |
| Income on e-readers  |   | 175 **              |  |  |
| Net Expenditure e-readers  | (Cell 174 minus Cell 175)               | 176 **              |  |  |
| In order to improve the quality of our service, please use this space this section.  | below to provide any comments you n     | nay wish to make on |  |  |
| Section 17 - Other Libraries not i   | ncluded under Appendix 1                |                     |  |  |
| This memorandum section is to show any other library that does not fit show what additional benefits a library authority has to offer other than Please note that any related statistics (i.e. visitor numbers, book | the traditional service point/services. |                     |  |  |
| CIPFA statistics.  Please list number of local service points, partnerships or/and other libra   | aries in the box provided below:        |                     |  |  |
| mini libraries for children and their parents/carers at 5 childrens centres.   |   |                     |  |  |

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The Chartered Institute of Public Finance and Accountancy (CIPFA)
No.1 Croydon, 12-16 Addiscombe Road, Croydon, CR0 0XT.