

From: [REDACTED]
To: [Murphy, Shane](#)
Cc: [REDACTED]
Subject: Submission: SUB/444/2013 UPDATE ON THE AGRI-FOOD LOAN SCHEME (POULTRY ELEMENT)
Date: 03 October 2013 11:00:07
Attachments: [SUB 444 Min noted.pdf](#)

DEPARTMENT OF ENTERPRISE, TRADE AND INVESTMENT

Unclassified

From: [REDACTED]
Private Office
To: Murphy Shane (Mr)
Date: 03/10/2013

Action Copy: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

SUB/444/2013:UPDATE ON THE AGRI-FOOD LOAN SCHEME (POULTRY ELEMENT)

The Minister has seen and read your submission of 16/09/2013 and has noted the contents.

[REDACTED] (Private Office)

Netherleigh House Tel: [REDACTED]

OffName