

## DEPARTMENT OF ENTERPRISE, TRADE AND INVESTMENT

## Unclassified

From:
Private Office
To:
Date: 06/09/2013

Action Copy:

## SUB/423/2013:BRIEFING FOR ETI COMMITTEE - SUPPORT FOR AGRI FOOD INDUSTRY

The Minister has seen and read your submission of 02/09/2013 and is content.

NB: will arrange for this briefing to go to the ETI Committee.

(Private Office)

Netherleigh House Tel:

OffName