

Our ref: CRS-100570  
Your ref:

Daniel Harrison

**Sent via Email**

David Parker  
Historical Railways Estate  
3<sup>rd</sup> Floor  
37 Tanner Row  
YORK  
YO1 6WP

Direct Line: 0771 443 1547  
24<sup>th</sup> December 2019

Dear Mr Harrison

### **Freedom of Information Request – Disused Railway in Staffordshire**

I am writing to confirm that we have now completed our search for the information, which you requested on 27<sup>th</sup> November 2019.

A copy of the information is enclosed below. We only hold scanned copies.

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If you are unhappy with the way we have handled your request you may ask for an internal review within 2 months of the date of this response for Freedom of Information requests and within 40 days for Environmental Information Regulations requests. Our internal review process is available at:

<https://www.gov.uk/government/organisations/highways-england/about/complaints-procedure>

If you require a print copy, please phone the Information Line on 0300 123 5000; or e-mail [info@highwaysengland.co.uk](mailto:info@highwaysengland.co.uk). You should contact me if you wish to complain.

If you are not content with the outcome of the internal review, you have the right to apply directly to the Information Commissioner for a decision. The Information Commissioner can be contacted at:

Information Commissioner's Office  
Wycliffe House  
Water Lane  
Wilmslow  
Cheshire  
SK9 5AF

If you have any queries about this letter, please contact me. Please remember to quote reference number 100570 in any future communications.

Yours sincerely



David Parker  
Historical Railways Estate  
Email: [dave.parker@highwaysengland.co.uk](mailto:dave.parker@highwaysengland.co.uk)

COON T. Y. CO. T. A. T. D.

*p* *A* *R* *I* *S* *II* *0* *F* *L* *E* *E* *K*



23 Miles

TOWNSHIP OF RUSHTON, JAMES

27 Miles

NOL 388 (2500' wide plat) as RUMFORD LARG PROPERTY

SEC 1-500

Set to Standard

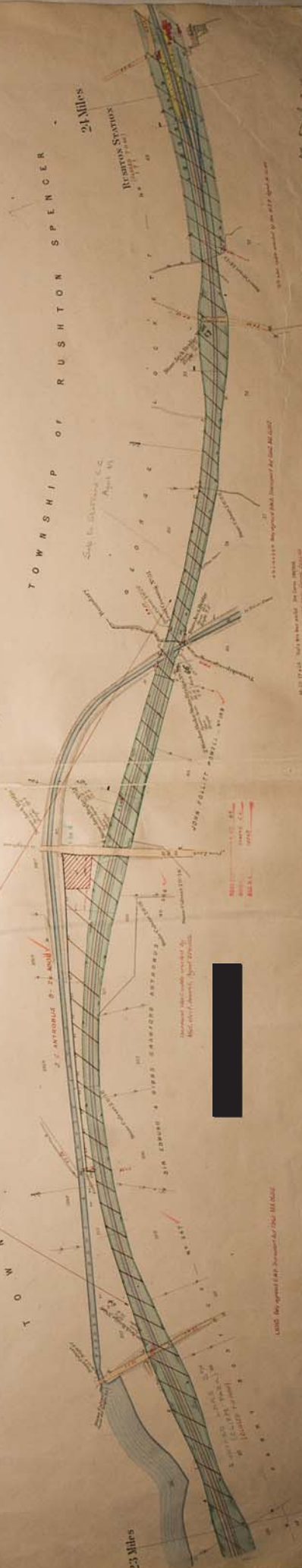
TOWN OF RUSHTON

23 Miles

237 1969 No 26531



TOWN SHIP OF RUSH TON SPENCER



SCALE-2 Chains to an Inch

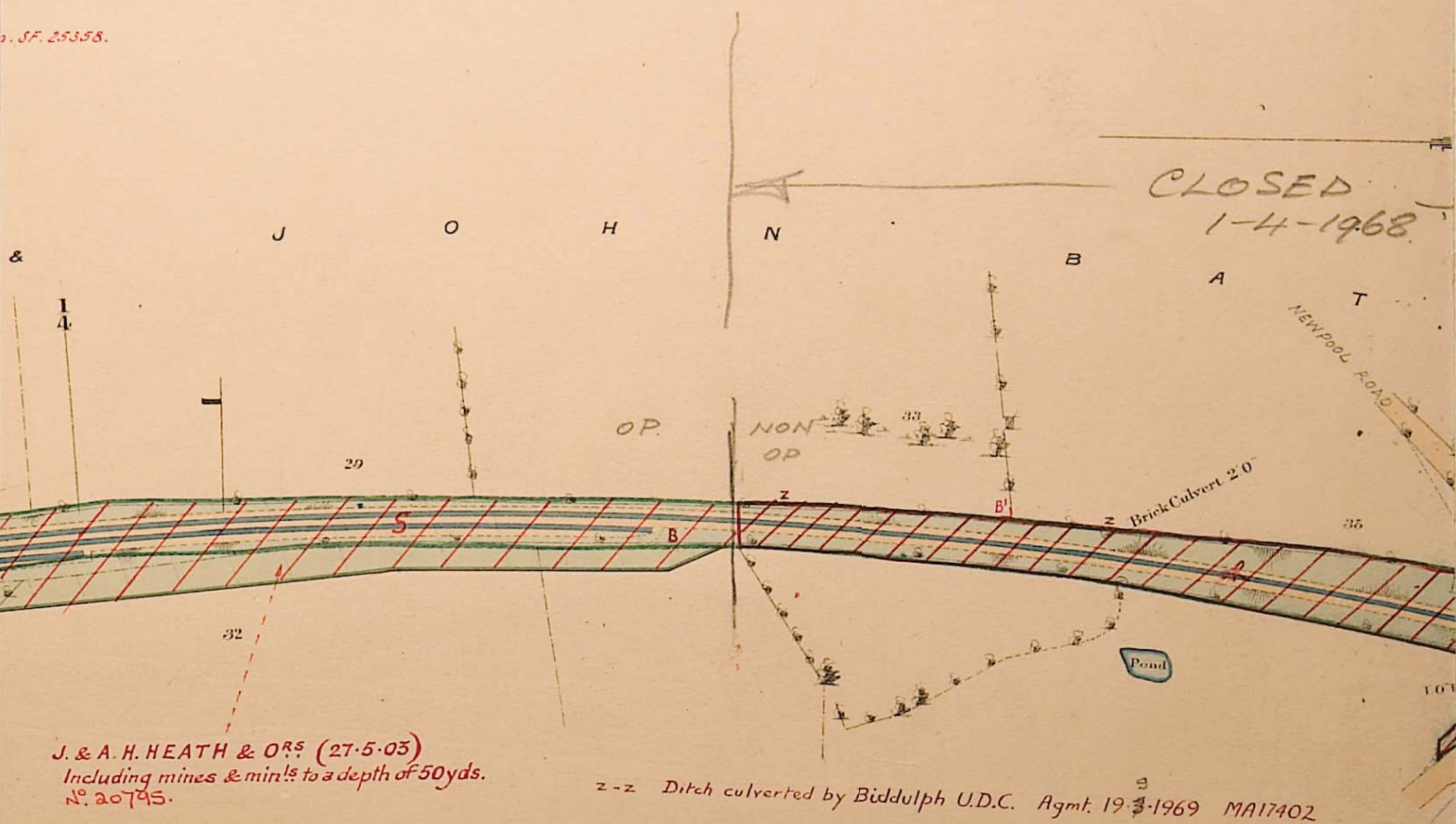
1730



U N T Y O F

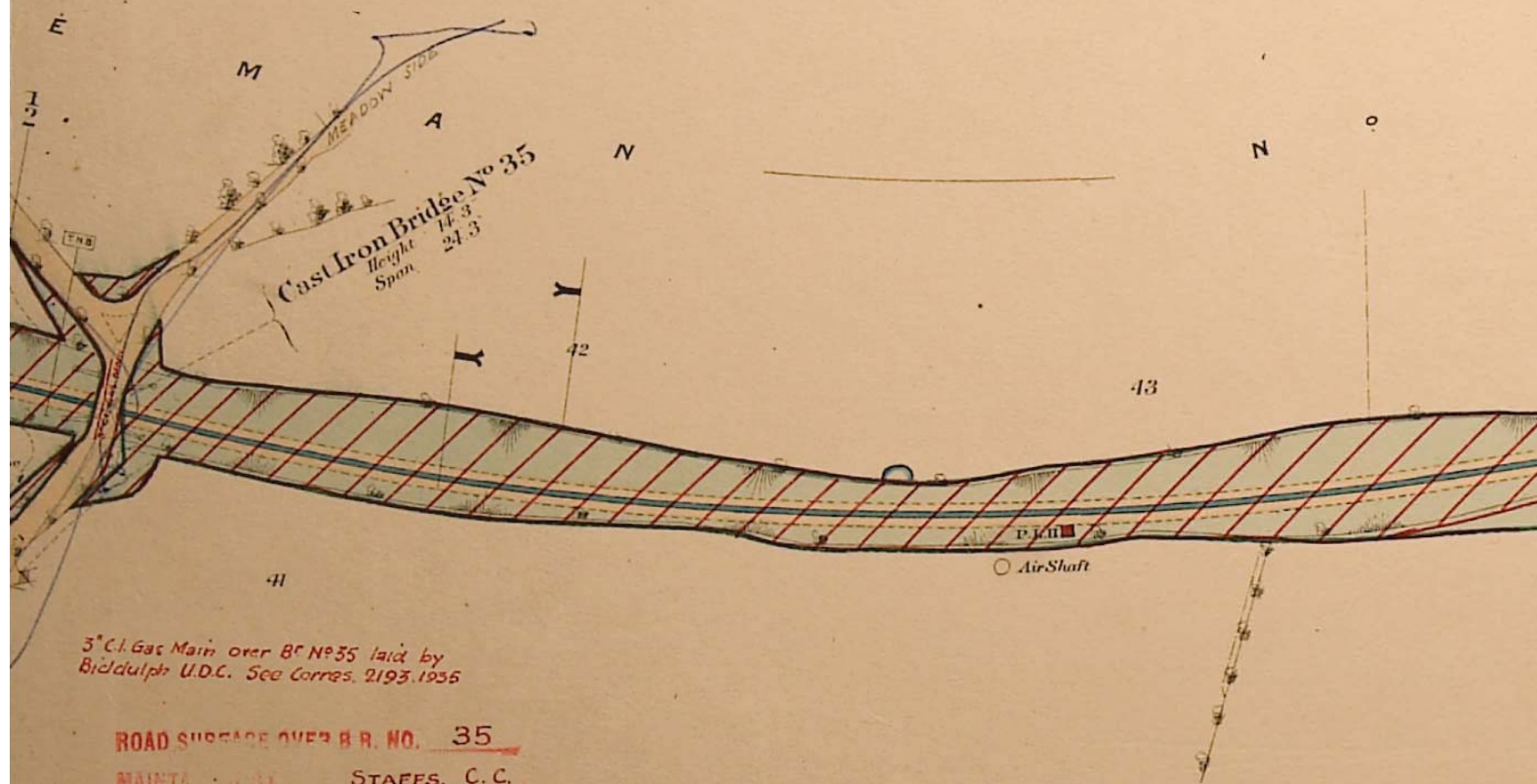
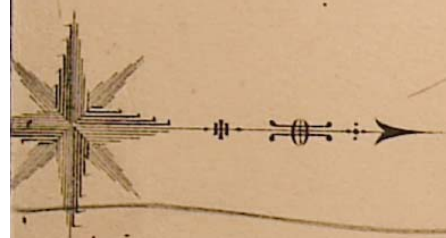
I S H O F

S.F. 25358.



S H O F

*B I D D*



3" C.I. Gas Main over BC N<sup>o</sup> 35 laid by  
Biddulph U.D.C. See Corres. 2193.1935

ROAD SURFACE OVER B.R. NO. 35  
MAINTAINED BY STAFFS. C.C.  
SEE M.A. 16252. 29325

R. Sold to Staffordshire C.C. 28.