

**CHURCH OF SCIENTOLOGY OF BIRMINGHAM  
DISCRETIONARY RATE RELIEF APPLICATION**

**INDEX TO ATTACHMENTS**

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# THE CREED OF THE CHURCH OF SCIENTOLOGY

## WE OF THE CHURCH BELIEVE:

That all men of whatever race,  
color or creed were created with equal rights;

That all men have inalienable rights  
to their own religious practices  
and their performance;

That all men have inalienable rights  
to their own lives;

That all men have inalienable rights  
to their sanity;

That all men have inalienable rights  
to their own defense;

That all men have inalienable rights  
to conceive, choose, assist or support their own  
organizations, churches and governments;

That all men have inalienable rights  
to think freely, to talk freely, to write freely  
their own opinions and to counter or utter  
or write upon the opinions of others;

That all men have inalienable rights  
to the creation of their own kind;

That the souls of men have the rights of men;

That the study of the mind and the healing  
of mentally caused ills should not be alienated  
from religion or condoned in nonreligious fields;

And that no agency less than God has  
the power to suspend or set aside these rights,  
overtly or covertly.

**AND WE OF THE CHURCH BELIEVE:**

That man is basically good;

That he is seeking to survive;

That his survival depends upon himself  
and upon his fellows and his attainment  
of brotherhood with the universe.

**AND WE OF THE CHURCH BELIEVE THAT  
THE LAWS OF GOD FORBID MAN:**

To destroy his own kind;

To destroy the sanity of another;

To destroy or enslave another's soul;

To destroy or reduce the survival  
of one's companions or one's group.

**AND WE OF THE CHURCH BELIEVE:**

That the spirit can be saved and

That the spirit alone may save or heal the body.

# THE SCIENTOLOGY PRAYER FOR TOTAL FREEDOM



ay the author  
of the universe enable all men  
to reach an understanding  
of their spiritual nature.

May awareness and  
understanding of life expand,  
so that all may come to know  
the author of the universe.

And may others also  
reach this understanding  
which brings Total Freedom.



At this time, we think of those  
whose liberty is threatened;  
of those who have suffered  
imprisonment for their beliefs;  
of those who are enslaved  
or martyred, and for all those  
who are brutalized, trapped  
or attacked.



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We pray that human rights  
will be preserved  
so that all people may believe  
and worship freely,  
so that freedom  
will once again  
be seen in our land.

Freedom from war,  
and poverty, and want;  
freedom to be;  
freedom to do  
and freedom to have.

Freedom to use and  
understand man's potential—  
a potential that is God-given  
and Godlike.

And freedom to achieve  
that understanding  
and awareness that is  
Total Freedom.

May God let it be so.

CONSTITUTION AND GENERAL RULES  
OF THE  
CHURCH OF SCIENTOLOGY RELIGIOUS EDUCATION COLLEGE

*Certified a true copy  
of the original  
Hodkin & Company*

Hodkin & Company  
Solicitors  
42-44 Copthorne Road  
Felbridge, East Grinstead  
West Sussex RH19 2NS

CONSTITUTION AND GENERAL RULES  
OF THE  
CHURCH OF SCIENTOLOGY RELIGIOUS EDUCATION COLLEGE

ARTICLE I - Name

The association shall be called the Church of Scientology Religious Education College Incorporated hereinafter referred to as "the College"

ARTICLE II - The College

The College is and shall be one of the many churches internationally which have been and will be organised for the purposes of the religion of Scientology, all bound together as elements of one international and hierarchical church by voluntary and self determined agreement upon and adherence to the following:

1. The goals, tenets, doctrines, codes, Creed, policies and practices set forth in the Scriptures (as hereinafter defined); and
2. Recognition of the ecclesiastical authority of the hierachy of the Mother Church; and
3. Governance in ecclesiastical matters by said hierachy.

The Trustees, Officers and agents of the College shall be bound by and shall observe the fore-going to the end that the operations and activities of this College shall support and maintain the College as a church of Scientology in good standing with the Mother Church; subject, however, at all times and in every respect to the paramount requirement of observance and compliance with all applicable laws, and the provisions of these Rules.

ARTICLE III - Definition of Terms

As they are used in these Rules:

- a. "Rules" shall mean the code of rules prescribed herein.
- b. "Religion of Scientology" and "Scientology" shall mean the religious doctrines, beliefs, tenets, practices, applied religious philosophy and technology as developed by L. Ron Hubbard and as the same may hereafter be developed by L. Ron Hubbard.
- c. "Scriptures" shall mean the writings and recorded spoken words of L. Ron Hubbard with respect to Scientology and organisations formed for the purposes thereof.
- d. "Mother Church" and "hierarchy of the Mother Church" shall mean the ecclesiastical hierarchy presently organised and operating under the aegis of the Church of Scientology International, a nonprofit religious corporation, and its respective successors in ecclesiastical authority, and shall not mean or be construed to mean the said nonprofit religious corporation itself.
- e. "Notice" shall mean written notice actually received by the prescribed recipient not less than three (3) days prior to the event of which notice is given, written notice actually delivered to the prescribed recipient not less than three (3) days prior to the event of which notice is given, or written notice mailed to the prescribed recipient of the notice by mail, not less than five (5) days prior to the event of which notice is given.
- f. "Board" shall mean the Board of Trustees of the College.
- g. "Mailed" shall mean deposited with Australia Post, postage prepaid, addressed according to the records of the College.

h. Unless the context in which they are used clearly requires otherwise, terms denoting number shall include both the singular and the plural, and terms denoting gender shall include all of the masculine, the feminine, and the neuter.

#### ARTICLE IV - Objects

The College exists for the benefit of the public at large and in particular for the furtherance of the doctrines and Creed of the religion of Scientology throughout the world and for the purpose of administering religious colleges for the instruction of members of the college or their delegates in the doctrines and creed of Scientology, and for the training and ordination of ministers of the religion of Scientology. With the object of attaining this and the College may provide funds for the setting up in proper cases of seminaries, libraries, chapels, benevolent institutions, charitable institutions, schools, study centres, and any other forms of educational and reforming establishment. Additionally the College may provide funds to be utilised in the publication of books and other literature wholly and exclusively for the purpose of furthering the doctrines and Creed of the said religion. The College may also provide fund to be utilised in the grant of scholarships to enable persons to study the religion and Creed of Scientology or for the ministers of the said religion to be trained and ordained.

The College shall espouse, present, propagate, practice, ensure and maintain the purity and integrity of, the religion of Scientology, as the same has been developed and maybe further developed by L. Ron Hubbard to the end that any person desiring participation, or participating in Scientology that may derive the greatest possible good of increased awareness as an immortal spirit.

It is the belief of the College that Scientology is the organisation of the fundamentals of existence into axioms and workable technologies in the tradition of the exact sciences for resolving problems of life and thought and for the freedom of the human spirit. That he who asks a question is closest to the answer, that every question contains its own answer, and further that every problem contains its own solution and that the technologies of Scientology are of such a nature that a person with a question or a problem may be spiritually assisted or guided to the end that the person is able to answer his own questions and resolve his own problems. Scientology technology is a body of truths and methods of application, developed by L. Ron Hubbard from his observations and research, which when correctly applied can reveal the soul of man, extend his knowledge of the Infinite Being to him, and make known what is knowable of God.

Believing that man's best evidence of God is the God he finds within himself, and trusting with enduring faith that the Author of the Universe intended life to thrive within it, the College is founded with the following general goals:

- a. Establishment of a religious body and entity to promote protect, administer and encourage the religion of Scientology and its goal;

- b. Foundation, construction and use of a church, establishments, tutorial schools, parsonages, centres of training and other centres, for the teaching, dissemination and administration of the religion of Scientology, which aspires to the religious and ethical guidance and improvement of the individual character, and also to better and clarify the human spirit;

- c. To establish and charter libraries, schools,

institutes, seminaries, chapels, subordinate colleges, and other places to encourage the learning, study and practice of the faith of Scientology and for the training and ordination of the Ministers of the religion of Scientology.

d. Publication and distribution of religious literature and other sectarian aids in order to propagate and disseminate Scientology; and

e. Establishment of a religious cultural centres.

f. Minister to the spiritual needs of the parishioners and congregants of the College through the conduct of services, both group and individual.

g. To raise and provide funds for the granting of scholarships in the form of financial assistance to members of the College or other persons who in the opinion of the President of the Board of Trustees would be spiritually benefited by further education, or for the training and ordination of Ministers of the religion of Scientology.

#### ARTICLE V - Creed

The College subscribes, and its object it and purposes are that all of Mankind may subscribe to and practice the following Creed:

##### WE OF THE CHURCH BELIEVE:

That all men of whatever race colour or creed were created equal rights.

That all men have inalienable rights to their own religious practices and their performance.

That all men have inalienable rights to their own lives.

That all men have inalienable rights to their sanity.

That all men have inalienable rights to their own defence.

That all men have inalienable rights to receive choose, assist and support their own organisations, churches and governments.

That all men have inalienable rights to think freely to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.

That all men have inalienable rights to the creation of their own kind.

That the souls of men have the rights of men.

That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non religious fields.

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

AND WE OF THE CHURCH BELIEVE:

That man is basically good.

That he is seeking to survive.

That his survival depends upon himself and upon his fellows, and his attainment of brotherhood with the Universe.

AND WE OF THE CHURCH BELIEVE THAT THE LAWS OF GOD FORBID MAN:

To destroy his own kind

To destroy the sanity of another

To destroy or enslave anothers soul

To destroy or reduce the survival of one's companions or one's group.

AND WE OF THE CHURCH BELIEVE:

That the spirit can be saved

That the spirit alone may save or heal the body.

## ARTICLE VI - Membership

### Rule 1 Expiry

The Membership will expire by written application to the Board of Trustees by or on behalf of the member in question.

### Rule 2 Contribution

Those members who do not pay their contributions after having been requested to do so on two occasions may be excluded from



a. The members of the College shall be divided into three classes of members namely "Church members" "Minister members" and "Student members". Each "Church member" shall have one vote only on any resolution proposed in general meeting. "Minister members" and "Student members" shall not be entitled to vote on any resolution proposed in general meeting. "Church members" are listed hereunder:

Church of Scientology Incorporated (Australia)

Church of Scientology AOSH Denmark

Church of Scientology Belgium

Church of Scientology British Columbia

Church of Scientology Copenhagen

Church of Scientology Denmark

Church of Scientology France

Church of Scientology Germany

Church of Scientology Holland

Church of Scientology Montreal

Church of Scientology Ottawa

Church of Scientology South Africa Pty Inc.

Church of Scientology Sweden

Church of Scientology Toronto

Hubbard Foundation Scotland.

b. The Board of Trustees in its discretion may resolve that the number of "Church members" may be increased and that additional "Church members" may be admitted to the College provided that such persons affirm and adhere to the Creed and doctrines of Scientology as formulated by L. Ron Hubbard the founder of the religion.

c. A "Student member" shall constitute a person who has been admitted to the College as a student who affirms and adheres to the Creed and doctrines of Scientology as formulated by L. Ron Hubbard the founder of the religion of Scientology or any persons who contribute funds or other property to the College provided that person affirms adherence

to the Creed and doctrines aforesaid.

d. "Minister member" shall constitute a person who has duly completed training and ordination as a minister of the religion of Scientology and who is and remains of good moral character, who continues to uphold the Codes of the religion of Scientology and who applies standard technology in his counselling of parishioners, that is to say, the lay members of the religion.

#### Rule 4 Death of a Member

A member will cease to be liable to make contributions to the College as from the date of his death or in the case of a corporate member as from the date on which proceedings for dissolution of the corporate member commences. Neither the legal personal representative of a deceased member nor the liquidator of a corporation in liquidation shall exercise any rights of membership on behalf of a deceased member.

#### Rule 5 Parishioners

In addition to members the College shall have parishioners who will not be members of the College but affiliates who are not entitled to vote.

#### Rule 6 Purpose of Affiliation

The College believes that a person participating in the spiritual exercises of the College may profit to such an extent that the person may become aware of his spiritual nature, capable of self determination, self discipline and realisation of his creative abilities; thus ordinary problems of life should be easily resolved or be of little or no concern. Therefore such a person would be better able to contribute to the welfare of his fellow man, Society and the nation. Such a state Beingness of Mankind is the goal of the College.

The College further believes that man's attainment of advanced levels of spiritual awareness frees the spirit from the mind and body giving the spirit immortality. This in turn will increase life and livingness while diminishing the influence of death or deathlike factors which act as stops

and distractions to life.

During the term of affiliation with the College, the parishioners shall agree to abide by the Creed, the Auditors Code and the Scientology Code of Honour.

ARTICLE VII - Board of Trustees

Rule 7 Function and Authority of the Board

a. Generally. The activities and affairs of the College, as distinguished from the ecclesiastical affairs of the College, shall be managed and conducted, and all corporate powers shall be exercised, by or under the direction of a Board of Trustees, consisting of three(3) natural persons. The authorised number of Trustees may be changed by a Rule amending this Rule 7a duly adopted by the unanimous vote of the Trustees; provided however that the Trustees shall not have the power to reduce the number of trustees below thre (3) or increase the number above seven (7). The Trustees in general shall have all applicable powers conferred, committed, or authorised by law as Trustees of an incorporated Association, including the power to purchase, lease, encumber by mortgage or deed of trust, sell, pledge and convey property of the College and to borrow fund for the use and benefit of the College. Each Trustees shall have access at all times to the books and records of the College.

b. Particular functions. More particularly, and without limiting its power and authority in general the Board of Trustees may, in its sole discretion:

i. Borrow money and incur indebtedness on behalf of the College, and cause to be executed and delivered therefore, in the corporate name, promissory notes, bonds, debentures, deeds of trust, mortgages, pledges, hypothecations, or other evidences of debt and securities therefore;

ii. Make and perform such contracts as are necessary or convenient to attain or further the purposes or object of the College. as set forth as set forth in these Rules;

iii. Delegate to the College's officers, or to other agents, regular and special duties of the Board of Trustees, the delegation of which is permitted by law;

iv. Publish and disseminate books periodicals, pamphlets, tracts, sermons, films, tapes and pictures for the furtherance of the purposes of the College; and

v. Change the principal office of the College from one location to another, and establish and locate subsidiary offices of the College.

c. Special Duty of the Board. It shall be a special duty of the Board of Trustees to ensure:

i. The income and property of the College whencesoever derived are and shall be irrevocably dedicated solely towards the promotion of the objects of the College as set forth in Article IV of this constitution, and no portion thereof shall inure directly or indirectly to the benefit of any of the members of the College or any private individual or enterprise provided that nothing herein shall prevent the payment in good faith of reasonable remuneration to any officer or servant of the College or to any member of the College in return for any service actually rendered to the College or any reasonable or proper rent for premises let by any member to the College.

ii. That no substantial part of the activities of the College are directed to influencing legislation by propaganda or otherwise;

iii. That the College and its agents refrain from participation or intervention in any political campaign on behalf or in opposition to any candidate for public office;

iv. That the property, assets and net income of the College remain irrevocably dedicated to charitable and religious purposes; and

v. That the College shall not be dissolved except at a General Meeting of the College specially convened for the purpose and by a resolution carried by a majority of four fifths of the votes recorded in respect of the same. If upon winding up or dissolution of the College there remains after the satisfaction of all its debts and liabilities any property whatsoever, the same shall not be paid or distributed among the member of the College but shall be given or transferred to some other institution or institutions having objects similar to the objects of the College and which shall also prohibit the inurement of its or their property or net income for the benefit of its or their members or any other private individual or enterprise such institution or institutions to be determined by the members of the College at or before the time of dissolution or in default thereof by the chief judge of such Court as may have jurisdiction in the matter.

Rule 8 Qualifications

In order to serve as Trustees of the College whether as initial Trustees or successor Trustees, and in order to continue to serve as a Trustee of the College, Trustees shall be persons who possess and continue to possess the following qualities and attributes. That is to say, a person may serve and continue to serve, as Trustees of the College only so long as he he is and remains:

- a. Well versed in the scriptures;
- b. Well versed in Scientology ethics and justice system;
- c. A proven Scientology executive as evidenced by statistics;
- d. A duly ordained minister of Scientology in good standing with the Mother Church; and
- e. Has attained the age of majority.

Article 1 - Organization

The initial Trustees of the College shall be elected at the meeting next following the meeting of the members adopting those rules. The Trustees shall have lifetime tenure subject, however, to termination as provided in Rule 12.

Rule 10 Vacancies

A vacancy in the Board of Trustees shall be deemed to exist in case of the death, resignation or termination of any Trustee as provided in Rule 12.

a. Vacancies in the Board of Trustees may be filled by a majority of the remaining Trustees, though less than a quorum, or by a sole remaining Trustee.

b. In the event of the Board of Trustees being unable to fill the vacancies because of the death or disqualification of the entire Board of Trustees or sole remaining Trustee, a general meeting of members shall be convened to elect a new Board of Trustees.

Rule 11 Voting and Other Rights

Each Trustees shall be entitled to one vote. Each Trustee shall have access at all time to the books and records of the College.

Rule 12 Termination as Trustee

a. A person's post as trustee shall terminate at his death or upon receipt by at least one other Trustee of a written notice of his resignation.

b. Pursuant to the Scientology ethics and justice system a person's post as Trustee may be terminated for actions deemed contrary to the provisions of Articles I through V of these Rules, by the unanimous vote of the other Trustees.

c. A person's post as Trustee shall automatically terminate if he or she at any time fails to meet the qualifications for Trustee which are stated in paragraphs a,b,c,d,e, of Rule 8.

Rule 13 Meeting of Trustees

a. Annual Meeting. A meeting of the Trustees shall be held on the first day of June of each year at 8 pm at the principal office of the College. No notice of Annual Meeting need be given if it is held at such time and at such place. The time and place of the Annual Meeting may be changed by vote or written consent of a majority of the Trustees and notice of any such change shall be given to each Trustee. If proper notice is given of any such change then the time or place of the Annual Meeting, notice need not be given of subsequent Annual Meetings held at the same time and place.

b. Call of meetings. A special meeting of the Trustees may be called by any Trustee.

c. Notice of meetings. When required, notice of a meeting of the Trustees shall be given to each Trustee in writing. A notice of meeting need not specify the purpose of the meeting.

d. Waiver of notice. The transactions of any meeting of the Trustees, however called, however noticed, and where ever held, are as valid as though taken at a meeting duly held after regular call and notice if a quorum is present and if, either before or after the meeting, each of the Trustees who was absent signs a written waiver of notice and consent to the holding of such meeting. A Trustee shall be deemed to have waived notice and consented to the holding of a meeting, if he votes to approve the minutes of that meeting. All written waivers and consents shall be filed with the minutes of meetings of the Trustees. Notice of a meeting shall also be deemed given to any Trustee who attends a meeting without protesting, before or at its commencement, the lack of proper notice to him.

e. Quorum. A quorum for any meeting of Trustees shall be a majority of the total number of the Trustees.

f. Minutes. The Trustees shall cause minutes of their meetings to be kept and to be maintained with other records of the Trustees in a secure place.

g. Adjournment. A majority of the Trustees present, whether or not a quorum is present may adjourn any meeting of the Trustees to another time or place. Notice of the time and place of holding and adjourned meeting need not be given to absent Trustees if the time and place is fixed at the meeting adjourned.

h. Use of Conference Telephones. The Trustees may meet through the use of conference telephone facilities or similar communications equipment so long as all Trustees participating can hear and address one another.

i. Action without meeting. Any action required or permitted to be taken by the Trustees may be taken without a meeting if all Trustees consent in writing to that action. Such action by written consent shall have the same force and effect as a unanimous vote of the Trustees. Such written consent or consents shall be filed with the minutes of proceedings of the Trustees.

## ARTICLE VIII - General Meeting

### Rule 14 Purpose

A general meeting of members of the College shall be called upon the resignation, dismissal or death of all members of the Board of Trustees of the College. The person holding the senior ecclesiastical post in this College (and only in this unlikely event and only as a singular circumstance) shall be responsible for informing members and calling this general meeting.

## ARTICLE IX - Officers of the College

### Rule 15 Required Officers

Officers of the College, as distinguished from ecclesiastical posts shall be elected by majority vote of the Board of Trustees and shall include a President a Secretary, and a Treasurer, each of whom shall serve at the pleasure of the Board.



Each of said offices may be held by a person who is also a Trustee. The Board of Trustees may elect the same person to the offices of Secretary and Treasurer. Each officer shall hold office for one year or until the next Annual General Meeting of the Trustees whichever period is shorter. Officers may be reelected.

#### Rule 16 Optional Officers

The Board of Trustees shall elect one or more Vice Presidents Assistant Secretaries or Assistant Treasurers and such other subordinate officers as the Board of Trustees shall from time to time deem appropriate.

#### Rule 17 Duties of Officers

a. The President shall have general supervisory responsibilities for the business affairs of the College. In addition, he shall perform all other acts and duties which the Board of Trustees shall direct. The President shall be the chief executive officer of the College, to whom other officers and their agents shall report and be responsible for the proper performance of their duties.

b. The Vice President if any, shall carry out such duties on behalf of the College as may be assigned to him by the Board of Trustees or the President. In the absence or disability of the President, the duties of the President shall be discharged by the Vice President.

c. The Treasurer shall be the chief financial officer of the College and shall have custody of its corporate funds books and financial records. The Treasurer shall have authority to receive and accept money collect debts, open bank accounts, and make disbursements in the name of the College. The Treasurer shall keep or cause to be kept proper books of account reflecting all business done by the College and of all monies received and disbursed, and shall prepare financial statements at the request of the Board of Trustees.

The Treasurer shall deposit all money and other valuables in the name and to the credit of the College, with such depositories as may be designated by the Board of Trustees. The Treasurer shall disburse funds of the College at the direction of the Board. The Treasurer shall, whenever requested to do so by the President or the Board of Trustees account for all transactions engaged in or authorised by him as Treasurer.

d. The Assistant Treasurer, if any, shall carry out such duties on behalf of the College as may be assigned or delegated to him by the Board of Trustees, by the President or by the Treasurer. In the absence or disability of the Treasurer, the Assistant Treasurer shall discharge the duties of the Treasurer.

e. The Secretary shall keep or cause to be kept a book of minutes of all meetings of the Trustees, and of the meetings of any committee for which the Board requires that minutes be kept. The Secretary shall keep or cause to be kept, at the principal office of the College, a copy of these Rules. The Secretary shall keep the seal of the College and shall attest all certificates or other documents requiring certification on behalf of the College. The Secretary shall be the Public Officer of the College.

f. The Assistant Secretary, if any, shall carry out such duties on behalf of the College as may be assigned or delegated to him by the Board of Trustees, by the President or by the Secretary. In the absence or disability of the Secretary, the Assistant Secretary shall discharge the duties of the Secretary.

#### Rule 18 Execution of Contracts

Contracts, instruments of conveyance or encumbrance, or other obligations of the College may be executed and delivered on behalf of the College by any two (2) officers of the College unless the Board of Trustees provides otherwise by general or special resolution.

ARTICLE X - Ordination of Ministers and Religious Orders

Rule 19 : Ordination

The College shall have full power and authority to ordain ministers, who shall be empowered to perform marriage ceremonies, administer the confessional, bury the dead, baptise practice spiritual healing, give spiritual advice, and minister to the spiritual needs of congregations and parishioners; to revoke such status of ordained ministers and to grant and revoke such other degrees and certificates of attainment or qualifications as may be appropriate.

Rule 20 Code of Conduct

This College shall ask and require from its ordained ministers conformity with the following minister's code (known as the Scientology Auditor's Code), relating to the spiritual ministr-  
ation to, and guidance of, all parishioners and/or confessants:

I HEREBY PROMISE AS AN AUDITOR TO FOLLOW THE AUDITORS  
CODE.

1. I promise not to evaluate for the preclear or tell him what he should think about his case in session.

2. I promise not to invalidate the preclear's case or gains in or out of session.

3. I promise to administer only Standard Tech to a preclear in a standard way.

4. I promise to keep all auditing appointments once made.

5. I promise not to process a preclear who has not had sufficient rest and who is physically tired.

6. I promise not to process a preclear who is improperly fed or hungry.

7. I promise not to permit a frequent change of auditors.

8. I promise not to sympathise with a preclear but to be effective.

9. I promise not to let the preclear end session on his own determinism but to finish off those cycles I have begun.

10. I promise never to walk off from a preclear in session.

11. I promise never to get angry with a preclear in session.

12. I promise to run every major case action to a floating needle.

13. I promise never to run any one action beyond its floating needle.

14. I promise to grant beingness to the preclear in session.

15. I promise not to mix the processes of Scientology with other processes except when the preclear is physically ill and only medical means will serve.

16. I promise to maintain communication with the preclear and not to cut his comm or permit him to overrun in session.

17. I promise not to enter comments, expressions or enturbulence into a session that distract a preclear from his case.

18. I promise to continue to give the preclear the process or auditing command when needed in session.

19. I promise not to let a preclear run a wrongly understood command.

20. I promise not to explain, justify or make excuses in session for any auditor mistakes whether real or imagined.

21. I promise to estimate the current case state of a preclear only by Standard Case Supervision data and not to diverge because of some imagined difference in the case.

22. I promise never to use the secrets of a preclear divulged in session for punishment or personal gain.

23. I promise never to falsify worksheets of a session.

24. I promise to see that any donation received for processing is refunded following the policies of the Claim Verification Board, if the preclear is dissatisfied and demands it within three months after the processing, the only condition being that he may not again be processed or trained.

25. I promise not to advocate Dianetics or Scientology only to cure illness or only to treat the insane, knowing well they were intended for spiritual gain.

26. I promise to cooperate fully with the authorised organisations of Dianetics and Scientology in safeguarding the ethical use and practice of those subjects.

27. I promise to refuse to permit any being to be injured, violently damaged, operated on or killed in the name of "mental treatment".

28. I promise not to permit sexual liberties or violations of patients.

29. I promise to refuse to admit to the ranks of practitioners any being who is insane.

#### Rule 21 Religious Orders

The College may establish and maintain religious orders, the purposes of which shall be the carrying out of the religious and administrative activities of this College. The specific functions and duties of such religious orders, and of the members of such orders, shall be as determined and assigned by the Board of Trustees in accordance with the Scriptures and consistent with the purposes for religious orders herein stated.

Acceptance of persons into the religious orders of the College shall be governed by the applicable Scriptures. Persons seeking acceptance into a religious order of this

College shall enter into a covenant expressing the individuals desire and intent to devote himself to accomplish the goals and purposes of this College and the Religion of Scientology.

All members of the religious order shall agree to abide by the policies of this College, the Scriptures, and these Rules.

#### Rule 22 Terminations

Membership, affiliation, charters, ordinations, certifications or other special dispensations, or recognitions, shall terminate, by direction of the Board of Trustees, for the following causes:

- a. Death,
- b. Resignation,
- c. Actions deemed contrary to the principles, purposes, aims, code, ecclesiastical letters, policies, covenants, agreements, the Rules of this College and Scientology.

#### Rule 23 Return of Property

Upon any termination, pursuant to Rule 22 then the person whose status has been terminated shall be required immediately to return to the College any and all real and personal property issued to such person by this College.

#### Rule 24 Discretion of Trustees

Pursuant to the Scriptures, particularly the ethics and justice system of Scientology, membership in a Religious Order, ordination, or affiliation may be denied or revoked for cause deemed to be sufficient by the Trustees in their sole discretion.

#### ARTICLE XI - Seal

The College shall have a seal, the form of which shall be determined and adopted by the Board of Trustees provided that the seal meets the requirements of the provisions of the Associations Incorporation Act 1956-1965 or any other laws of the State of South Australia applicable from time to time.

ARTICLE XII - Amendments

These Rules may be amended or repealed and new Rules adopted by unanimous vote of the Board of Trustees.

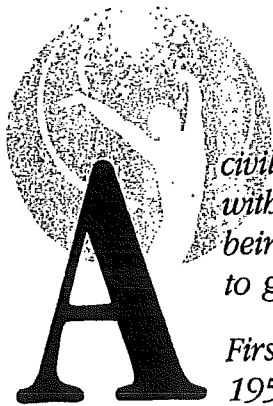
HEREBY CERTIFY that this is a true copy of a document which was lodged with the Corporate Affairs Commission in South Australia on the 26th day of July 1982

GIVEN under the seal of the Corporate Affairs Commission, Adelaide this 27th day of July 1982

  
COMMISSIONER FOR CORPORATE AFFAIRS

# THE AIMS OF SCIENTOLOGY

## BY L. RON HUBBARD



*civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights, and where man is free to rise to greater heights, are the aims of Scientology.*

*First announced to an enturbulated world in 1950, these aims are well within the grasp of our technology.*

*Nonpolitical in nature, Scientology welcomes any individual of any creed, race or nation.*

*We seek no revolution. We seek only evolution to higher states of being for the individual and for society.*

*We are achieving our aims.*

*After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man.*

*Other efforts man has made have been surpassed.*

*The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success.*

*We welcome you to Scientology. We only expect of you your help in achieving our aims and helping others. We expect you to be helped.*

*Scientology is the most vital movement on Earth today.*

*In a turbulent world, the job is not easy. But then, if it were, we wouldn't have to be doing it.*



*We respect man and believe he is worthy of help. We respect you and believe you, too, can help.*

*Scientology does not owe its help. We have done nothing to cause us to propitiate. Had we done so, we would not now be bright enough to do what we are doing.*

*Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.*

*The sun never sets on Scientology.*


*And may a new day dawn for you, for those you love and for man.*

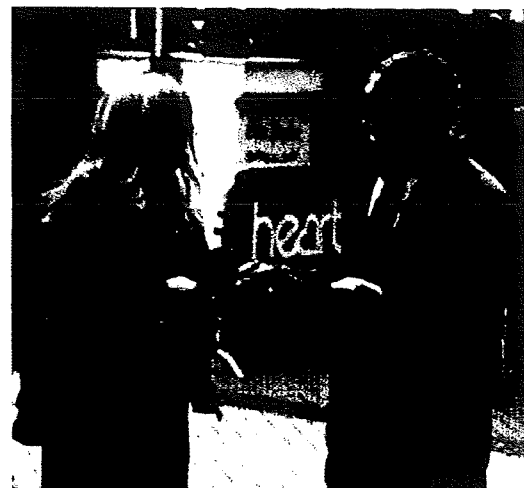
*Our aims are simple, if great.*

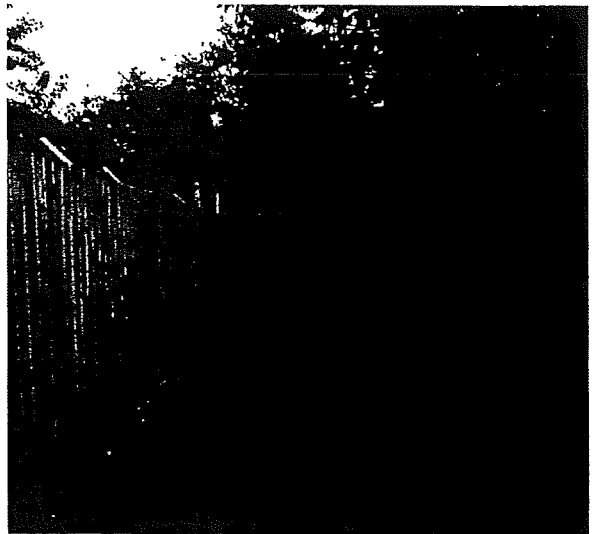
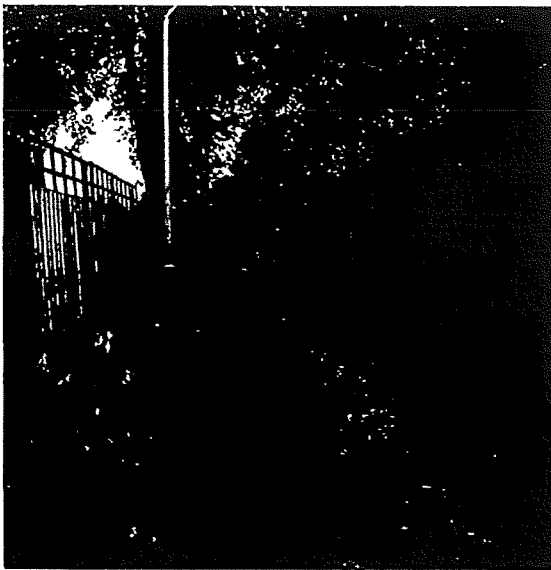
*And we will succeed, and are succeeding at each new revolution of the Earth.*

*Your help is acceptable to us.*

*Our help is yours.*

A stylized, handwritten signature in black ink, likely belonging to L. Ron Hubbard, positioned below the text "Our help is yours."









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SNAPSHOT OF TESTIMONIALS



Before being introduced to Scientology, to say my life was a mess is a bit of an understatement. From the age of 18- 24, I was involved in taking various street drugs including Cocaine, Weed, LSD and Ecstasy. As you can imagine I was not in a good state. I could not keep hold down a job, my relationship with my family and friends was terrible and worse of all my health was deteriorating. Then in 2001 to top it all off, I was diagnosed with mouth cancer, which potentially could have killed me. I was living in London, with no hope of finding a way to cope with the mess my life was in.

I decided to move back to Birmingham so I could be close to my family and friends as I felt that their support would help me overcome my trauma. They were brilliant, however, nothing has helped me as much as Scientology has. With its workable methods not only for me to lead a better life but helping others in the community to do so also I was able to recover my life. I am leading a life that did not seem possible 6 years ago. I have got myself off drugs by doing the Scientology Purification Rundown, which is a specific programme that removes harmful drugs and toxins in the body, allowing the body to be free of drug residues. This process in itself made me become more aware and I was experiencing life as a new born baby again, with my perceptions being clearer. Once the drugs were out of my system I was educated on the harmful effects of drugs and since then I have been clean. I understand that Drugs are a big issue in society today and I have taken it upon myself to teach Drug Awareness Seminars in the local community to help educate others and prevent others from making the same mistake that I did. This would not have been possible without the support from the church of Scientology. At present I am a trainer for a 'Welfare to Work' provider. I have incorporated Drug Awareness and Human Rights into my training timetable, helping others to become more aware of their rights. This is a highly rewarding role as it provides people with the opportunity to learn facts about life to help them lead a better life.

As mentioned earlier I was diagnosed with Cancer in 2001, since then I have had 17 operations to rectify the damage the cancer had left behind. Since being in Scientology I have recovered amazingly well to the delight of my consultant. There is a technology called "Assists" which when delivered to you, helps you to heal and recover. It is a simple yet powerful technology that works. It has allowed me to continue a normal life, it has given me greater confidence, and I can function without being in too much pain. This has given me a greater confidence to get on with life and not let the illness in the past effect me in the present.

L. Ron Hubbard discovered a technology on Study. I have always been able to study, passed all my exams and got good grades at School and College, however this has been achieved through luck, rather than knowing how to study. The Study technology in Scientology has given me the tools to be able to not only study but retain the information I am learning. My confidence in my ability to study has increased, to the point where I am now tutoring young children in the community in English and Maths. I am able to use the technology that I have learnt and I feel very fortunate to be able to pass it on to young children. The students that I am working with are able to grasp what it is that you are teaching them and they are learning the methods of how to Study. Some children who were struggling before I started tutoring them have actually moved into higher groups at School, which gives me a great sense of satisfaction.

Scientology has most definitely enabled me to become more productive. I have goals and aspirations, which are realistic and achievable due to the knowledge that I have gained. It is very much a group that works together to help bring calm, and sanity back into the community. I am very fortunate to have discovered Scientology because without it only God knows where I would have ended up.

Sahila

From Christine  
Church of Scientology Volunteer Minister

As a Scientology Volunteer Minister I have carried out seminars to groups varying in size from 6 to 25 attendees and follow ups of 1:1 sessions. I have met with and helped as a volunteer many people in my community. Here below are a sample of where I have helped others in this capacity.

I helped one lady to sort out how to handle her rising debt situation and dwindling income. Solutions were listed and a plan of action set up to handle. The person was in greater spirits having this workable plan in place and tackled the steps with energy thus the solutions started occurring. (ongoing).

One business man was having difficulty with his business and his personal relationship with his business partner. I followed this up with regular communication both by phone and emails to help this person personally through some difficult dilemmas on a volunteer basis using my skills in this area to help him. He has now sorted this area of his life out and was extremely grateful for the help and the communication.

A man was stuck in a rut and had no idea how to move out of it both financially and personally and was in apathy about it all. We developed a strategy to tackle both areas and this immediately raised his confidence and ability to sort these two areas out. He then went on to get some finance training and was far more productive.

A man who is working on contracts abroad needed to change this as he was getting older and a point was coming soon when he physically would no longer be able to cope with the role. He needed help to find ways of handling the transition. He had ideas but no one to guide him or help to put workable plans, programmes and projects in place. I worked with him on setting these up and he is now moving towards a workable transition. Continual communication is in place to keep this person's focus and tone up as it is a difficult situation for him.

A lady had so many ideas all scattered with no path to achieve real progress in what she really wanted to do. She worked with children on projects to help them with education through practical means and was developing a programme of learning strategies through drama. I worked with this lady on 1:1 meetings and many emails and conversations to get her ideas into order and a strategy to actually move forward. At one point she had run out of work and things were getting dicey. She is now in London taking a course to increase her skills with a project coming up to support her future and is delighted with the changes taken place.

With many of these there is ongoing support, communication and reviewing of the progress to ensure achievement all done as a volunteer with my objective to help those in my community with the skills I have, to be able to lead more productive and happier lives.

Almost one for one the people I work with say how much they feel that what we do together clears the fog away and puts in its place a strategy that they can follow and it makes them feel that they now see how they can achieve their goals or their dreams, whereas before it was more vague.

I have learnt how to help these, and others like these, by using the information in the Church of Scientology's Volunteer Ministers Handbook. I have studied many of the booklets from this handbook and taken courses in this technology so that I can help people. I am a member of the Church of Scientology's 'I HELP' group also. I help contribute to my churches' activities to help in the communities where we live and work and to help our fellows. I have used the book Self Analysis to help two fellow colleagues who were struggling in life and also Dianetics

counselling with a colleague who had a personal problem with her partner. Both of these colleagues are now doing much better in their personal and working lives.

Kind regards  
Christine

Scientology has totally changed my life! When I first came in to the Scientology organisation I was very insecure, found it hard to have a stable relationship and deeply unhappy.

Scientology changed that; through its numerous technologies it has really helped me. One of the first things I did was the 'Purification Rundown' which is a detox program. It helped me to overcome the hold and effect drugs had on me and this really was a milestone in my life!

Scientology counselling has helped me to confront my past, all the things that I kept deeply locked inside me that affected me everyday, affecting my decisions, my thoughts and how I behaved toward other people. I'm now able to communicate with others and my past no longer has that hold on me, something that wouldn't have happened without Scientology.

Scientology Study Technology has given my son a new lease of life! He was doing really badly in school, his Head of Year would describe him as being on a downward spiral, he was getting into trouble, being bullied, had detentions every other day and was a very unhappy young man. With the use of Scientology Study Technology he now knows how to study and he loves it! Where everyone had given up on him and slapped a label on him Study Technology was there. We quickly discovered that at the age of 12yrs he had a reading age of an 8yr old! No wonder he was finding school so hard, but the school never picked up on it. With Study Tech and from doing Life Improvement courses he's a new person! Happy, keen to learn and wanting to make something of his life.

Since studying some Life Improvement Courses and other training courses I'm able to communicate where before I couldn't, using the technology has given me the chance to undo all my past instabilities with relationships! My fiancé and I run our own business and using the technologies that Mr L Ron Hubbard has laid out, that has made us successful at what we do and keeps us able to continue doing so. Without Scientology and everything it gives us we would be in a far different place right now!

Sarah

Hi.

Well, my family relationships were always uneasy, to say the least, uneasy and difficult a lot of the time, with my Mum in particular. We would always end up having some sort of argument every time we spoke. Learning about the communication, however, has turned these relationships around. In fact I positively look forward to seeing my family now. The knowledge on communication has changed my life.

I was never a very good judge of character and I was regularly being led astray and getting into trouble. But learning what motivates people has made a huge difference to who I care to associate with. As a consequence I feel surrounded by honest and trustworthy people now whereas before I couldn't trust anyone.

The counseling has improved my creativity as a musician, specifically my playing abilities. I feel closer to people generally as a result of being more alive and at ease with myself since my counseling too.

I'm now a volunteer at the Birmingham Church because I feel I can help people achieve the same gains as me.

It is now my job to train people so that they can handle what life can throw at them. As time goes on I see people actively changing and taking more control over their lives in a way which wasn't happening before. People who once were not confident about themselves now are blossoming into good and strong people that others would want to emulate. For me this is a great thing to be part of.

Phil

As a result of being a Scientologist and training at the Church in Birmingham, I have been able to make others aware of the dangers of taking drugs and aware of the tried and tested drug rehabilitation technology that L.Ron Hubbard devised. I have helped 6 people in the Midlands become free of the need and effects of drugs and friends, family and associates educated on the subject.

I am extremely lucky to be a part of the Volunteer Ministers programme of the Church of Scientology which goes to different areas of Birmingham and the Midlands. We have gone to markets, the Speedway, Donnington and the Fair in Cannon Hill Park. We talk to hundreds of people from all walks of life, listening to the problems they are having in life and seeing them leaving the tent grateful and happier about handling their problems after being shown real answers that they could use.

When the Volunteers' Tent was in the City Centre, I gave an assist to a fireman who had been having back problems for months, after he had the assist he said that he felt really relaxed and his back felt better that it had been in ages.

Another time we were at a market near Longbridge, I spoke to a young man who was very upset because he had been having alot of arguments and problems with his girlfriend. I showed him the technology on The Third Party law. He brightened up and you could see the relief on his face, he realised why they had been arguing and said he now knew what to do about it.

Tina

### **PERSONAL VALUES AND INTEGRITY**

I studied the course Personal Values and Integrity and I really enjoyed it. It showed me clearly that keeping my integrity and sticking to my moral and ethical values and being honest is the only way of achieving personal freedom.

Disclosing harmful acts and withholds helped me to confront myself and feel responsible for what I had done wrong in the past and also helped me to get rid of the burden of guilt and negative feelings about myself.

This was an amazingly useful course for my personal growth.

Rahim

### **BASIC STUDY MANUAL**

Studying the Basic Study Manual helps a student to study well. The various techniques and methods mentioned in the book are really useful for me. It gives a better understanding of how to resolve problems that I come across while studying. I'll definitely be using this while I am learning and when I am teaching.

Deepthy

### **GRAMMAR AND COMMUNICATION**

Doing this course was amazing! It really handled a lot of things for me. I cannot imagine now how I ever managed to clear a word without knowing fully what a noun, a verb, a pronoun etc. was. I had lots of false data in this area and doing this course completely cleared that up for me. What is on this checksheet is absolutely key data in this area and doing this course completely cleared that up for me. What is on this checksheet is absolutely vital to know and I imagine the vast majority of people my age today do not know it. I cannot wait to go and apply this material to my studies and in life in general as I know it is going to make a difference and make things a lot easier.

Sarah



I came across Scientology in 1979 when I was in my late 20's. At that time I was not doing well in life and I was unhappy in both my job and my marriage.

Once I started to do some Scientology courses my life changed and I became much happier and started to understand why things had been going wrong.

Within 18 months of starting a course in Scientology I started a new job. This led a year later to my starting my own business in financial services.

Today, 28 years later I still run the business and we have become a successful firm of Independent Financial Advisers with over 40 staff. What I have learned through Scientology has been invaluable in helping make my company a success. I can honestly say that I never would have achieved what I have in business without the help I have received from Scientology. I have benefited from help I have received both from the business and administration technology and from learning about interpersonal relationships.

I am happily married with two teenage children. Again, things I have learned in Scientology have helped enormously in the bringing up of children and in my marriage; a challenging task in any environment!

I now head up a group of everyday people in Birmingham who have benefited from what they have gained from studying Scientology and who want to give something back to the community. Their activities range from helping people overcoming learning difficulties to human rights and campaigning against drug use. I had never considered myself someone who could get involved in any way in community work and it is only through Scientology because I have widened my interests and ability to do more that this has come about.

In short, studying Scientology over the last 30 years has enabled me to lead a better and more useful life than I ever would have done without it, including being able to help others.

Robert

The knowledge and assistance I have received from the Church of Scientology of Birmingham has increased my confidence greatly. I am less nervous in presentations and in talking to people in authority. My general communication has improved and I can answer in my own terms rather than give an expected answer or what someone wants to hear. I am clear-headed now, much less fog in my mind, I have much less attention on the past, my memory has improved enormously and is much more accurate. My husband is more relaxed as a result of my gains and he is much happier. There is more affinity between the two of us which is great. I have a much greater understanding of self and of others and I no longer get wound up by people.

At work I am more efficient and I am handling higher level tasks without getting angry and generally with less aggression. I am better at sports, I no longer feel as though I am being judged and I feel happier.

Because I understand more about communication I can give a simple clear model. I have been able to explain misunderstandings to people very easily and it is really clear to me the importance of accurate communication. I am much more able in helping clients and colleagues. I don't any longer jump to wrong conclusions. My increased communication and happiness helps other people and they are no longer waiting for me to react to something unnecessarily. Now I am calm and able to defuse situations. As a rehabilitation worker for people with sight loss at Sandwell Council I see an average of 12 clients per week. I interact with other professionals on a very regular basis on the phone and in person and also with other charity workers, so the ramifications are massive!

Michelle

I first came into contact with Scientology in 1999. At that time I was on drugs (cannabis) and had been experimenting with different drugs for years. I was depressed, had just come out of a failed relationship and I was pregnant. Life looked pretty grim. After doing some Scientology courses on communication, relationships and drugs I felt more alive and happy and I even looked better. My life took a turn for the better. I got off the drugs, started work and I met my husband-to-be. I have been in a happy stable relationship now for 11 years and have been married for 7. I now have two children and another one on the way. I have a very happy family and I know this is because I have learnt so much about being honest with people and being able to communicate.

My daughter started having problems at school with her studies so I had her do the children's learning and grammar courses at the Church. Since then she has done really well and her grades have been straight A's. I am so happy to see her doing well. There is nothing worse than watching your child struggle.

Scientology has given me knowledge to help myself and other people. It has helped me to understand the meaning of life and has given me abundant hope.

Katy

The benefits I have received from Scientology in the very short period of time I have been introduced to it are numerous.

Having had some major losses in my life and spent many years on antidepressants I was very much looking for help. I have received counselling and now I feel calmer, I have more motivation and can do more round the house. I no longer feel sad and in fact feel optimistic! I don't feel angry anymore – that occurred straightway after one counselling session and I am more aware of my emotions. I feel less over-sensitive. I am less frustrated and want to do more to look after myself.

Also, I have learnt how to study and as a result reading is no longer a chore.

Chris

When I first encountered Scientology in 1994 I was a very burnt-out senior executive of a local University, stressed, depressed and drinking heavily. I bought the book "Problems of Work" written by L. Ron Hubbard. A week or two later I went looking for the Church of Scientology in Birmingham as a friend of mine who had heard of Scientology recommended I go and get some Scientology counselling. Within 24 hours I had stopped drinking to excess and within two weeks I was on the Purification Rundown to get rid of all the toxins – alcohol, medical drugs, painkillers, anesthetics, cytotoxic drugs (chemotherapy) from my childhood cancer treatment. I was amazed how badly these stacked up toxins had affected me and how much they were contributing to my depression. It wasn't even as though I had taken street drugs; I hadn't. The worst effects had come from anesthetics I had been given for operations in my childhood. After the Purification Rundown I found that I could take or leave alcohol with no strain. This was amazing to me as I had always had the idea that I would have to give it up entirely and that I would always crave it. Not so! To this day, sixteen years on, I can have a couple of glasses of wine with a celebratory meal and quite happily not have another drink for six months.

Shortly after that I did courses in Study Technology. As I had worked in higher education for twenty years I was particularly interested in these courses. The first course enabled me to recover my past education. Excuse me? What? Example: I was spectacularly bad at maths at school. I got a resounding "Unclassified" grade at "O" Level. I was one of those "can't grasp maths not matter what you do" girls and stayed that way throughout my adult life. "I hate maths" was my mantra. On this course I uncovered the exact point at which my understanding of arithmetic went off the rails at Primary school and resolved it. Not only do I now love maths and can do it – I teach it!

On the second course I learned the exact technology of how to study, how to repair study difficulties, how to enable anyone to learn. This is how I make my living now – using this technology to help others learn. I have eight students currently, all in Birmingham apart from one in Walsall: four Muslims, two Sikhs, one Methodist (from Ghana) and one Scientologist! My students are winning and learning. They have different challenges – some have missed a lot of school through illness, some through family traumas, one has English as a second language. The nature of the difficulty doesn't matter when you have Scientology technology at your disposal; I can handle them all. All of them are great kids and it is extremely rewarding to be able to do something to help build the future of this area.

Another Scientology technology that really interested me because I have a medical family background and because of my own history of serious

illness, was the Assists Technology. I learned how to do Assists to help people with accidents, injuries, illness and pain as soon as I could. I learned to do the counselling procedure early on as well and this really gave me an understanding of the underlying causes of psychosomatic ills that enabled me to help people handle chronic migraines, period pain, arthritis, as well as losses, bereavements and other emotional traumas. Using the Locational Assist on a colleague at the local University I reduced his migraine to the point where he could continue work instead of disappearing for the rest of the week as was the norm. I also pinpointed the origin of his twenty years of migraines – getting his head kicked in during a rugby match as a teenager. He had completely occluded that incident. He recalled that while he was unconscious his mother had been screaming at the doctor. The trigger for his migraines now was any shrill, angry or anxious woman's voice. This was tough as his boss was a woman and she was quite frequently a bit high pitched!

While working as a Management Consultant in Egypt I ran an Assist on a colleague who had chronic pain in her shoulder following a car accident. The pain went completely and never returned. She was completely amazed.

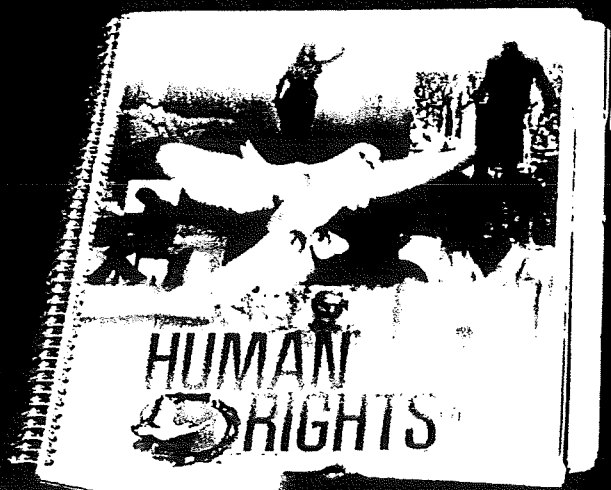
I counselled a woman whose father had recently died and she was gutted. Afterwards she thanked me because she could now remember her father and their happy times without pain and she could see his face. Before the Scientology counselling she was so upset that she had “blanked” out all memories of him.

I used the administrative technology to help my brother in his job as a Quality Manager. This was the Basics of Organizing and Tools for the Workplace courses. After quite a rocky patch he has now landed a really good and secure job and is doing well. I use what I know of Scientology to help my family all the time. They don't always know what I am doing but they often comment that I am very “positive” and that “things just go right” when I am around. I run Pleasure Moments (see the Self Analysis book), informally, on my elderly parents and this brings them up the emotional tone scale and improves their recall and ability to handle their environment. My relationships with friends and family are ‘out of sight’ better than they ever were prior to Scientology. I am particularly happy about being able to help my parents now that they are getting on.

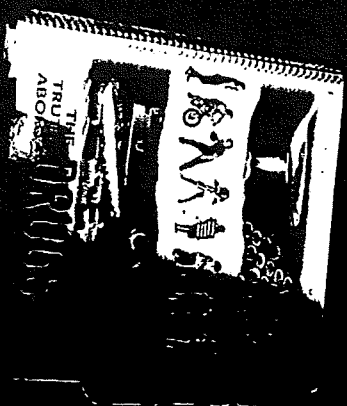
I have lived and worked in a lot of different places in the UK – and overseas. I moved to Walsall from Herefordshire in 1991 and then to Birmingham in 1999. I like Birmingham as a city because of its multi-cultural aspect, its support of the arts and education and the fact that I find it safe (for a city) and tolerant. And you can see just by looking around that the City Council is trying to create a World Class City. I was

very thankful to find, when I most needed it, that we have a Church of  
Scientology here.

Susan







THE TRUTH ABOUT  
DRUGS

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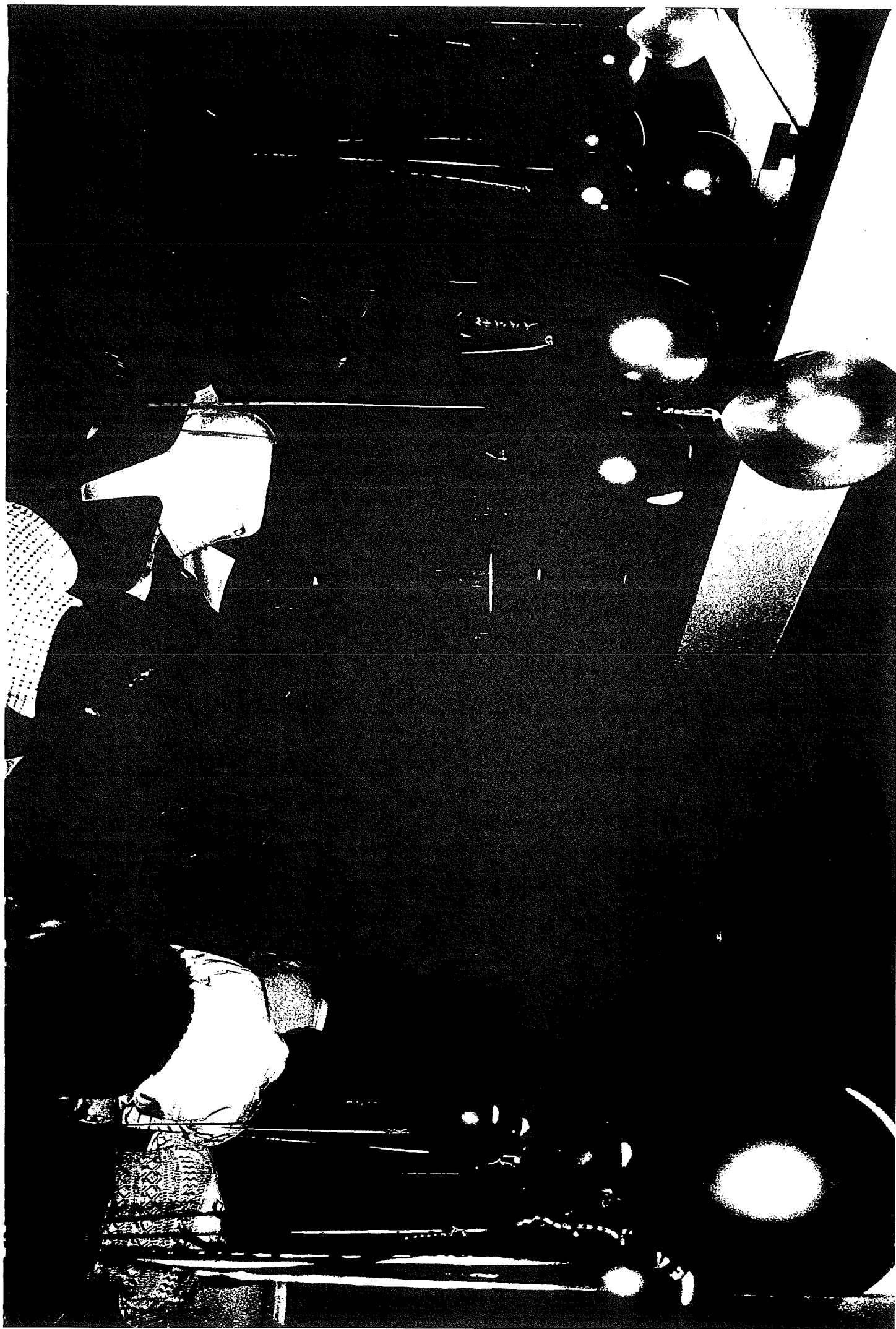
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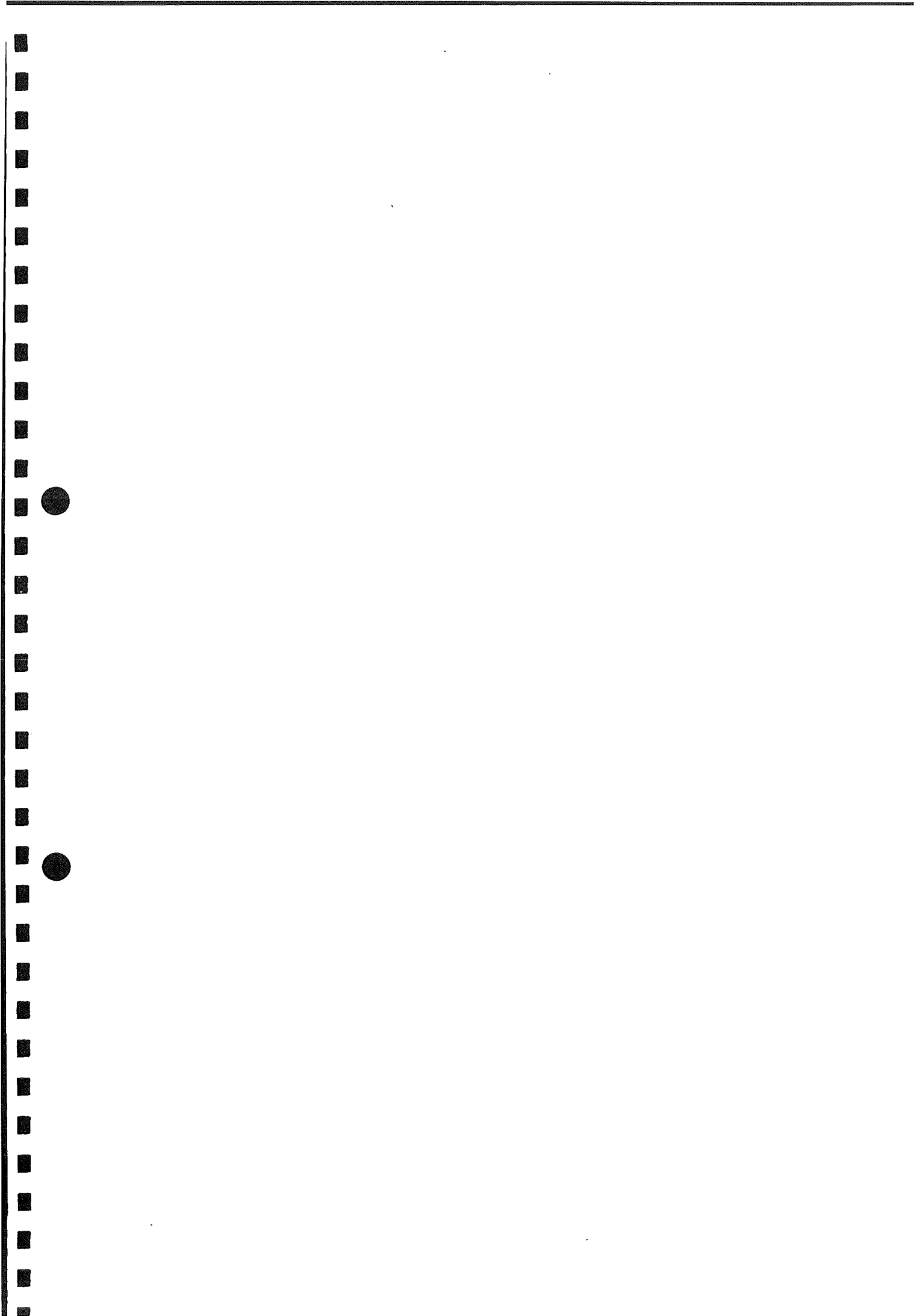
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Special **UNITED** Edition

# What Are Human Rights?

30 Rights We All Have - No Matter What

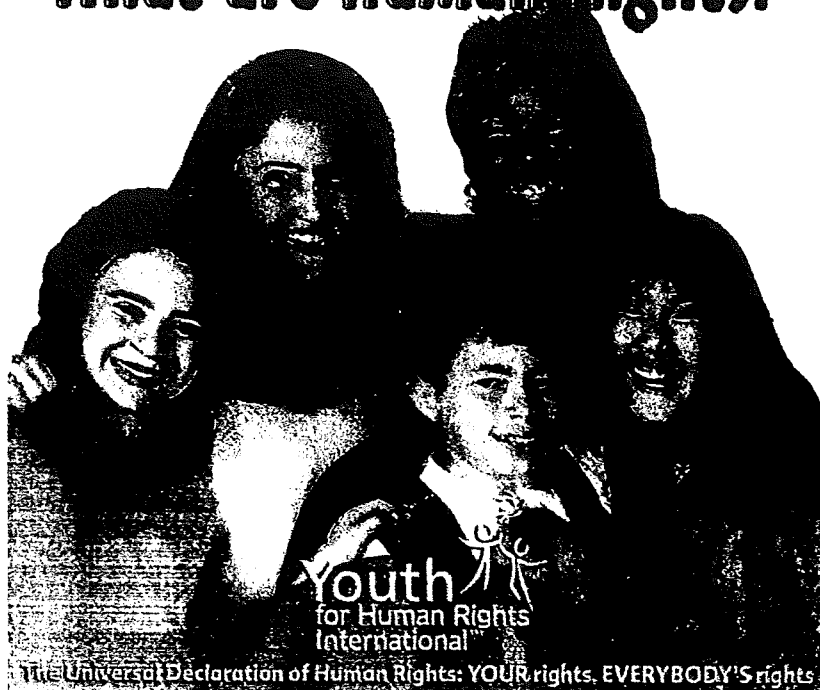


Youth  
for Human Rights  
International

Based on the United Nations Universal Declaration of Human Rights

Human Rights Education Project for Youth

# What are Human Rights?



The Universal Declaration of Human Rights: YOUR rights. EVERYBODY'S rights

# DRUGS



Drugs destroy  
and ruin millions  
of lives every year.  
What can be  
done about it?

"SAY TO DRUGS, SAY TO LIFE"

## THE TRUTH ABOUT

# HEROIN



Fighting with the forbidden  
brings the kiss of death.

"SAY TO DRUGS, SAY TO LIFE"

THE TRUTH ABOUT

LSI

A psychedelic nightmare  
trip that has ruined  
countless lives



Blotter  
Microdot

"SAY NO TO DRUGS, SAY YES TO LIFE"

THE TRUTH ABOUT

COCAINE

Snow

A deadly  
road to  
personal ruin

"SAY NO TO DRUGS, SAY YES TO LIFE"

# THE TRUTH ABOUT ECSTASY

How the dance with this drug  
changes the music to ruin and regret

**"SAY NO TO DRUGS, SAY YES TO LIFE"**

# CRYSTAL METH

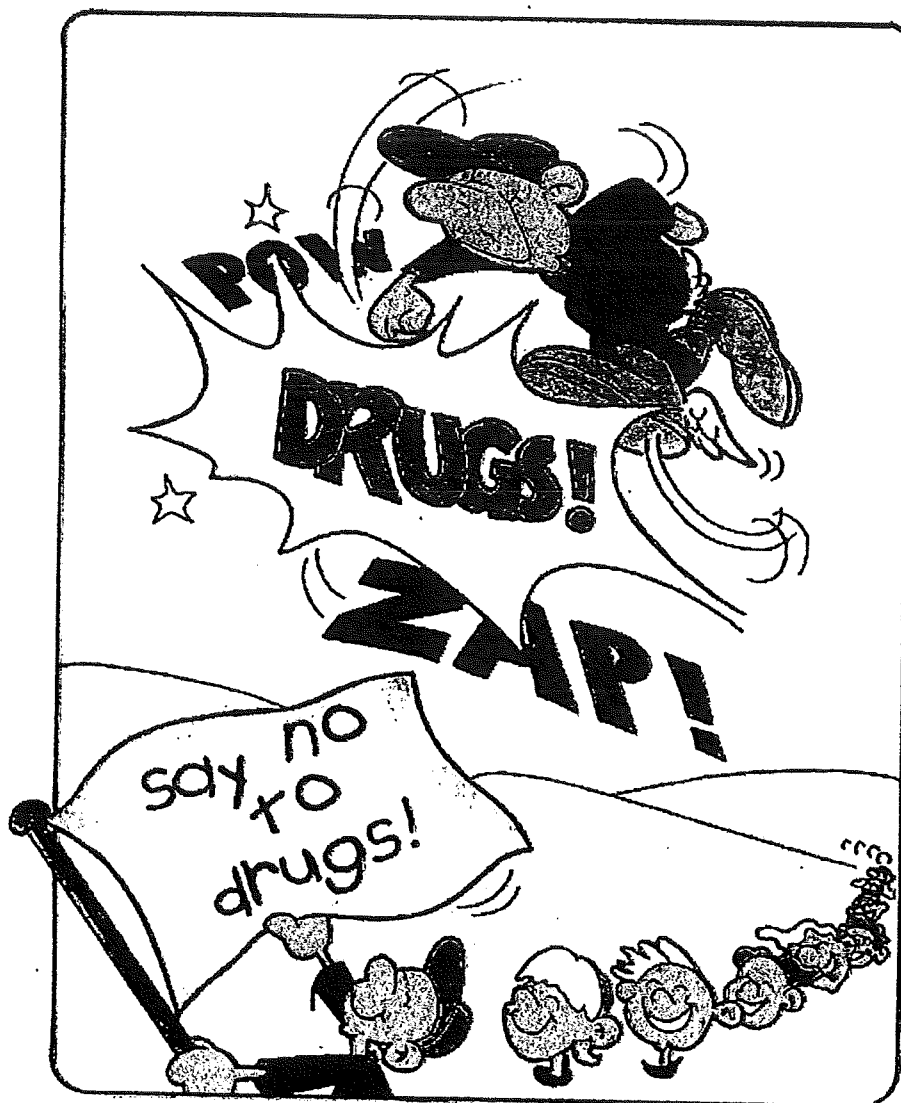
These vicious stimulants  
lure users into a spiral  
of debilitation  
— or death

Twelve  
Speed  
Glass

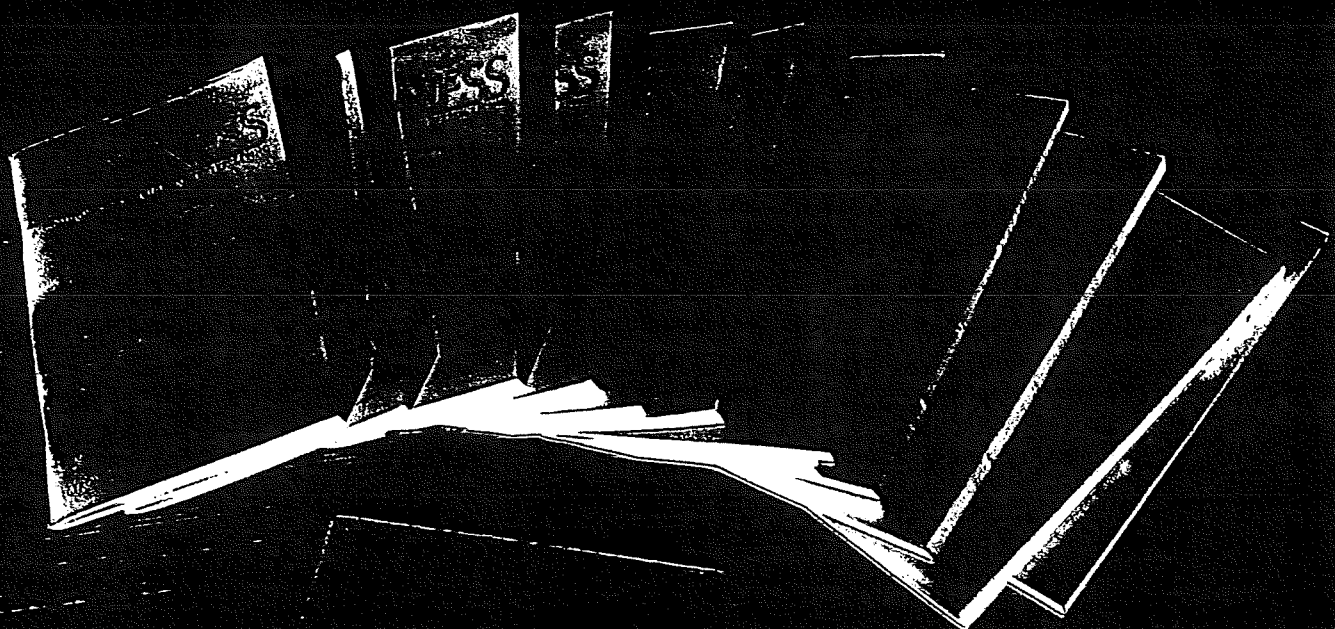
**"SAY NO TO DRUGS, SAY YES TO LIFE"**

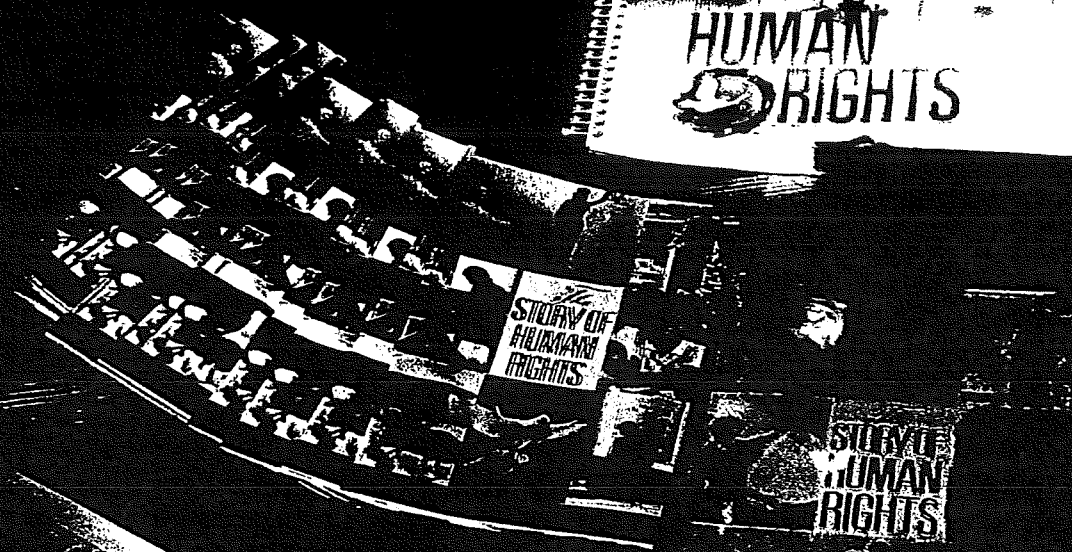
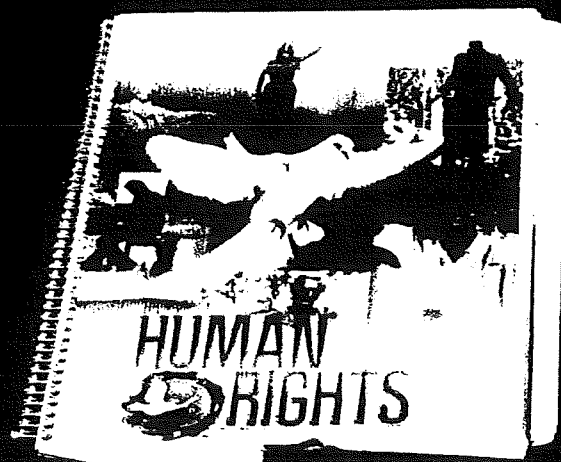
Say no to drugs-  
Say yes to life!

COLOURING BOOK













**FINANCIAL STATEMENTS**  
**FOR THE YEAR ENDED 31 DECEMBER 2009**  
**FOR**  
**CHURCH OF SCIENTOLOGY**  
**OF BIRMINGHAM**

**CHURCH OF SCIENTOLOGY OF BIRMINGHAM**  
**BALANCE SHEET AT 31 DECEMBER 2009**

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**For The Year Ended 31 December 2009**

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**CHURCH OF SCIENTOLOGY OF BIRMINGHAM**  
**INCOME AND EXPENDITURE ACCOUNT**  
For The Year Ended 31 December 2009

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	31 December 2009	31 December 2008
	£	£
<b>INCOME</b>	<b>310,240</b>	<b>1,241,442</b>
Expenditure	<u>459,821</u>	<u>698,964</u>
<b>OPERATING (LOSS)/SURPLUS</b>	<b>(149,582)</b>	<b>542,478</b>
Interest receivable	546	14,056
Interest payable and similar charges	14,790	118,618
<b>SURPLUS ON ORDINARY ACTIVITIES</b>	<b>(163,826)</b>	<b>437,915</b>
<b>RETAINED SURPLUS FOR THE PERIOD</b>	<b>(163,826)</b>	<b>437,915</b>

**CHURCH OF SCIENTOLOGY OF BIRMINGHAM**  
**BALANCE SHEET AT 31 DECEMBER 2009**

	31 December 2009		31 December 2008	
	£	£	£	£
<b>Fixed assets</b>				
Tangible assets		4,491,786		4,584,354
		<u>4,491,786</u>		<u>4,584,354</u>
<b>Current assets</b>				
Stocks	146,450		120,445	
Debtors	20,886		50,658	
Bank balances and cash	<u>524,383</u>		<u>510,771</u>	
	691,720		681,874	
<b>Creditors</b>				
Amounts falling due within one year	<u>1,059,254</u>		978,151	
<b>Net current assets</b>		<u>(367,535)</u>		<u>(296,276)</u>
<b>Total assets less current liabilities</b>		4,124,252		4,288,078
<b>Creditors</b>				
Amounts falling after more one year		3,113,596		3,113,596
<b>Provision for Liabilities</b>		<u>1,010,656</u>		<u>1,174,482</u>
<b>Financed by:</b>				
Accumulated funds		1,010,656		1,174,482
		<u>1,010,656</u>		<u>1,174,482</u>



**CHURCH OF SCIENTOLOGY OF BIRMINGHAM**  
**DETAILED INCOME AND EXPENDITURE ACCOUNT**  
For The Year Ended 31 December 2009

	31 December 2009		31 December 2008	
	£	£	£	£
<b>Income</b>				
Parishioners donations for religious services	176,287		171,296	
Services to other churches	20,814		14,990	
Gifts from Individuals for new building	55,783		891,688	
Other donations from Individuals	20,840		15,355	
Sales of religious books and artefacts	36,344		147,071	
Other income	<u>172</u>		<u>1,043</u>	
		310,240		1,241,442
<b>Other Income</b>				
Deposit Account Interest		<u>546</u>		<u>14,056</u>
		310,786		1,255,497
<b>Expenditure</b>				
Rent, Rates and Insurance	32,321		37,208	
Light and heat	40,484		41,420	
Administration	2,421		4,628	
Telephone, telex and postage	24,814		54,702	
Allowances and Travel	79,377		95,823	
Repairs and maintenance	21,145		(1,974)	
Missionary commission expenses	20,193		64,631	
Dissemination expenses and materials	18,161		34,603	
Costs of books and artefacts	29,032		114,338	
Film lease payments	17,323		(2,289)	
Instructional Materials	103		53	
Staff development and guidance costs	64,705		152,259	
Accountancy	1,638		7,056	
Legal and professional charges	0		6,129	
Net currency conversion loss/(gain)	(6,497)		(12,345)	
Depreciation of tangible fixed assets	<u>114,600</u>		<u>102,723</u>	
		459,821		698,964
Bank Charges and interest	<u>14,790</u>		<u>118,618</u>	
		14,790		118,618
Surplus/(Deficit) for the period		<u>(163,826)</u>		<u>437,915</u>